MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION
COMBINED COMMITTEE OF THE WHOLE MEETING &
REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough
Manasquan High School Charles Raffetto Media Center
October 27, 2026
6:00 P.M.

AGENDA

1. **Call to Order**

2. **48-Hour Notice**
   Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting being held on Tuesday, October 27, 2026, has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

3. **Pledge of Allegiance**

4. **Roll Call**

Marion Ahern	William Dibble	Jane Losinger (Avon)
Bruce Bolderman	Rebecca Herbert (Belmar)	Jaime Malone
Eugene Cattani	Alexander Levin	Alexis Pollock
David D'Ambrosio (Brielle)	Joseph Loffredo	Alfred Sorino

5. **Mission Statement**
   Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

6. **Statement to the Public**
   Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

7. **Student Board Representatives' Report**

8. **Presentations**

   - **Elementary School Student of the Month**
     - Audrey Stout

- **Elementary School Teacher of the Month**
  - Anthony Cinelli

- **High School Students of the Month**
  - Sophie LaMonica — Freshman
  - Crystal Weng — Sophomore
  - Cooper Bodnar — Junior
  - Sarah Sharp — Senior

- **High School Teacher of the Month**
  - Amy Certo

- **Warrior Marching Band**
  - September 19th - US Bands Competition – Regional A Group 1 – 1st Place
  - October 3rd - US Bands Competition – Regional A Group 1 – 1st Place
  - October 24th - US Bands Competition – Regional A Group 1 – 2nd Place
  - Best Overall in Music, Visuals & Overall Effect

➢ **Five Minute Break**

- **2025-26 State Testing Results –** Presented by Jaclyn Puleio, Director of Curriculum & Instruction
  - NJGPA-A, NJSLA-A, NJSLA-S, DLM, WIDA ACCESS, and WIDA Alternate ACCESS.

- **Principals' Reports**
  - MES Principal – Megan Manetta
  - MHS Principal – Matthew Kukoda

- **Demographic Study –** Presented by Richard Grip, Statistical Forecasting, LLC

9. <u>Acceptance of Minutes</u>

Recommend acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and Closed Executive Session of September 15, 2026. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

10. <u>Public Forum on Agenda Items</u>

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment,

evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. <u>Public Forum</u>

12. <u>Discussion Items October 27, 2026</u> (*Denotes Action Item on This Agenda)

- **Education, Curriculum, & Technology**
  - **Curriculum Committee Report – Alexis Pollock**

- **Personnel – To be Discussed in Executive Session***

- **Policy***

Policies & Regulations for *Amendment* – First Reading
Bylaws
B 0162 — Notice of Board Meetings
Administration
P 1230 — Superintendent's Duties (M)
P 1643 — Family Leave (M)
Program
P 2200 — Curriculum (M)
P 2260 — Equity in School and Classroom Practices (M)
P 2411 — Career Education and Academic Counseling (M)
Students
P 5460 — High School Graduation (M)
P & R 5561 — Use of Physical Restraint & Seclusion Techniques for Students Disabilities
Finances
P 6112 — Reimbursement of Federal and Other Grant Expenditures (M)
R 6115.01 — Federal Awards/Funds Internal Controls – Allowability of Costs (M)
P 6115.02 — Federal Awards/Funds Internal Controls – Mandatory Disclosures (M)
P 6311 — Contracts for Goods or Services Funded by Federal Grants (M)
Property
P 7520 — Loan of School Equipment
Operations
P 8561 — Procurement Procedures for School Nutrition Programs (M)
P 8660 — Transportation by Private Vehicles To and From School-Related Activities (M)

Policies & Regulations for *Adoption* – First Reading
Bylaws
B 0162.01 — Legal Notices (M)
Students
P 5461 — High School Diplomas (M)
Operations
P 8662 — Transportation by Private or District-Owned Vehicles To and From School (M)

Policies & Regulations for *Abolishment*
Program
R 2200 — Curriculum Content (M)
R 2411 — Guidance Counseling (M)
R 2460.30 — Additional/Compensatory Special Education and Related Services (M)

- **Finance**

- 2027-2028 Budget Plan of Action

- Peter Crawley, the Business Administrator/Board Secretary for the Manasquan Public School District, certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

  _____
  Peter Crawley
  School Business Administrator/Board Secretary

13. Superintendent's Report & Information Items

- **Enrollment - As of October 27, 2026 – Document A**
  - **Total Enrollment — 1,274**
    High School: 797
    Elementary School: 477

- **Suspensions Report– Document B**

- **Safety Drill and Bus Evacuation Reports**
  - **High School/CLI:**

DATE OF DRILL	TIME OF DRILL	LENGTH OF DRILL	DRILL TYPE
September 10th	7:35a.m.	6 minutes	Fire Drill
September 14th	12:45p.m.	8 minutes	Shelter in Place Drill

  - **High School Bus Evacuation: September 11, 2026**
    Routes – 9500, 9501, 7518, 7520, 7521, 7523, 7524, PQS7525, Brielle

  - **Elementary School:**

DATE OF DRILL	TIME OF DRILL	LENGTH OF DRILL	DRILL TYPE
September 14th	9:24a.m.	5 minutes	Fire Drill
September 16th	1:40p.m.	8 minutes	Lockdown Drill

  - **Elementary School Bus Evacuation: September 29, 2026**

- **HIB Monthly Report – C**
  - **High School: No Report for the Month**
  - **Elementary School: One Incident, One Not HIB**

- **2025-26 School Self-Assessments for Determining Grades Under the Anti-Bullying Bill of Rights Act *(Report Pursuant to N.J.S.A. 18A:17-46.)***

Recommend approval and acceptance of the Superintendent's Report.

MANASQUAN
General Items

14. **Recommend** approval of the acceptance of the following parent paid tuition student at the yearly tuition rate established by the Board of Education for the 2026/2027 school year:
    - Student ID# 5127423005 – Grade 1

15. **Recommend** approval of the agreement between Manasquan Elementary School and Noble Productions for the 8th grade dance, June 11, 2027, as per **Document** 1.

16. **Recommend** approval of the 2026-2027 MES Instrument Reimbursement Form, as per **Document 2**.

17. **Recommend** approval of the Manasquan Elementary School 2025-26 School Self-Assessment for Determining Grades Under the Anti-Bullying Bill of Rights Act as per **Document 3**.

18. **Recommend** approval of the creation of a central fund account for the Kindergarten Class, MES Class of 2035.

Professional Days

19. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document 4.**

Student Action
Field Trips

20. **Recommend** approval of the field trips, as per **Document 5.**

Placement of Students on Home Instruction

21. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

Placement of Students Out of District

22. **Recommen**d approval of the revised 2026-2027 External Placement list that reflects tuition and transportation costs, as per **Document 6.**

23. **Recommend acceptance** of the following **Elementary School Central Funds Report** for the month ending **SEPTEMBER 30, 2026**, as per **Document 7.**

MANASQUAN/SENDING DISTRICTS
General Items
Secretary's Report/Financials

24. **Recommend acceptance** of the following **Financial Reports**, **High School Central Funds Report, Purchase Orders and Payment** and **Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **SEPTEMBER 2026** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be it Resolved; that the amount of district taxes, including debt services requirements, needed to meet the obligations of this Board for the next eight weeks is **$4,116,136.00** and that Manasquan Borough Council is

hereby requested to place in the hands of the Treasurer of School Moneys that amount within the 30 days in accordance with the statutes relating thereto.

Be It Resolved: Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of **SEPTEMBER, 2026** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending **SEPTEMBER 30, 2026**, as per **Document D**. (The Treasurer of School Moneys Report for the month of AUGUST 2026 is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **September 30, 2026**, it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the 2026-2027 budget for **SEPTEMBER** as recommended by the Superintendent of Schools, as per **Document D**.

Purchase Orders for the month of **SEPTEMBER 2026** be approved**,** as per **Document E.**

Recommend acceptance of the **Cafeteria Reports, as per Document F.**

(C) Be it Resolved: that the **Bills (Current Expense)** in the amount of **$3,098,884.77** for the month of **OCTOBER, 2026** be approved. Record of checks **(#59799 through #59914),** and distributions are on file in the Business Office.

Confirmation of Bills **(Current Expense)** for **SEPTEMBER, 2026** at **$3,359,173.77** and checks **(#59608 through #59798).**

25. **Recommend** acceptance of the following High School Central Funds Report for the month ending **SEPTEMBER 30, 2026**, as per **Document G**.

26. **Recommend** approval of the following students in the LLD program from September 2026 to June 2027, at the rate of $33,227.00 per student:

Belmar BOE:	SID# 8067145351
Belmar BOE:	SID# 8515141862
Belmar BOE:	SID# 7584945240
Spring Lake Heights BOE:	SID# 8989038414

27. **Recommend** approval of the contract between the Manasquan Board of Education and SchoolCraft Studios for the 2026-2027 school year, as per **Document H.**

28. **Recommend** approval of the Plan of Action for the 2027-2028 School District budget, as per **Document I**.

29. **Recommend** approval of the 2026-2027 Comprehensive Maintenance Plan Report, M-1 Form and the Health & Safety Evaluation of School Buildings Checklists, as per **Document J**.

30. **Recommend** approval of the Intern Affiliation Agreement between Kean University and Manasquan School District for 7/29/2026 – 12/31/2029, as per **Document K**.

31. **Recommend** approval of final Honeywell Pay Application #13, in the amount of $189,339.00, as per **Document L**.

32. **Recommend** approval of the Facility Rental Agreement with Genesis the Atlantic Club Manasquan for the 2026-2027 school year, in the amount of $21,300.00, as per **Document M**.

33. **Recommend** approval of Summit Speech School to provide Audiology Services for the 2026-2027 school year not to exceed $2,500.00 as per the attached fee schedule, **Document N**.

34. **Recommend** approval for the School Business Administrator to solicit bids for snow removal for the 2026-2027 school year.

35. **Recommend** approval of the Manasquan Public School District Guide for Standard Operating Procedures and Internal Controls, and Purchasing Manual, as per **Document O.**

36. **Recommend** approval of the **amendment** of the following policies and regulations (first reading), as per **Document P:**

Bylaws
B 0162 — Notice of Board Meetings
Administration
P 1230 — Superintendent's Duties (M)
P 1643 — Family Leave (M)
Program
P 2200 — Curriculum (M)
P 2260 — Equity in School and Classroom Practices (M)
P 2411 — Career Education and Academic Counseling (M)
Students
P 5460 — High School Graduation (M)
P & R 5561 — Use of Physical Restraint & Seclusion Techniques for Students Disabilities
Finances
P 6112 — Reimbursement of Federal and Other Grant Expenditures (M)
R 6115.01 — Federal Awards/Funds Internal Controls – Allowability of Costs (M)
P 6115.02 — Federal Awards/Funds Internal Controls – Mandatory Disclosures (M)
P 6311 — Contracts for Goods or Services Funded by Federal Grants (M)
Property
P 7520 — Loan of School Equipment
Operations
P 8561 — Procurement Procedures for School Nutrition Programs (M)
P 8660 — Transportation by Private Vehicles To and From School-Related Activities (M)

37. **Recommend** approval of the **adoption** of the following policies and regulations (first reading), as per **Document Q:**

Bylaws
B 0162.01 — Legal Notices (M)
Students
P 5461 — High School Diplomas (M)

Operations

P 8662 — Transportation by Private or District-Owned Vehicles To and From School (M)

38. Recommend approval of the **abolishment** of the following policies and regulations:

Program

R 2200 — Curriculum Content (M)
R 2411 — Guidance Counseling (M)
R 2460.30 — Additional/Compensatory Special Education and Related Services (M)

39. Recommend approval of acceptance of a donation in the amount of $1,000 to the Manasquan High School Fishing Club from Manasquan River Marlin and Tuna Club.

40. Recommend approval of the Memorandum of Agreement with Law Enforcement Officials and the Manasquan School District for the 2026-2027 School Year (on file at the Board of Education office).

41. Recommend approval of the Manasquan High School 2025-26 School Self-Assessment for Determining Grades Under the Anti-Bullying Bill of Rights Act as per **Document R**.

Professional Days

42. Recommend approval of the **attendance** of staff members at conferences/workshops, as per **Document S**.

Student Action

Field Trips

43. Recommend approval of the field trips, as per **Document T**.

Placement of Students on Home Instruction

44. Recommend that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

45. Old Business/New Business

46. Executive Session

WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A*. 10:4-6, *et seq*., (the "Act") provides that the Manasquan Board of Education hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

WHEREAS, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

___ 1. Confidential Matters per Statute or Court Order
___ 2. Impact Rights to Receive Federal Funds

___ 3. Unwarranted Invasion of Individual Privacy
___ 4. Collective Bargaining
___ 5. Acquisition of Real Property or Investment of Fund
___ 6. Public Safety Procedures
___ 7. Litigation or Contract Matters or Att./Client
_X_ 8. Personnel Matters (Hiring, Resignation, Leave of Absence)
___ 9. Imposition of Penalties Upon an Individual

ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

47. **Roll Call**

MANASQUAN
Personnel

48. **Recommend** approval of the Elementary School personnel as per **Document 8.**

MANASQUAN/SENDING DISTRICTS
Personnel

49. **Recommend** approval of the High School personnel as per **Document U**.

50. **Adjournment**
Motion to Adjourn.