EASTWOOD SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
Eastwood Elementary School
4700 Sugar Ridge Road
Pemberville, OH 43450
419-833-6411

October 27, 2026
6:00 PM

AGENDA

I. Call to Order:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

II. Roll Call:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

III. Approval of proposed agenda for today's meeting:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

IV. Communications:

4.01 Commendations: October HS Student of the Month – Ben Buehler, September Elementary Eagle Way Students of the Month – Kindergarten: Clara Bodey (Chaffee), Jack Ducat (Coger), Annabel Thieroff (Appelhans), Emma Fairbanks (Chudzinski), and Gabi Ross (Powers); 1st Grade: Tallen Armour (Willford), Ethan Martell (Herrick), Weston Swartz (Kozma), Case Schaller (Eckel), and Sam Evans (Downey); 2nd Grade: Quistus Toe (Pease), Atticus Jurack (Hoen), Isla Mohre (Bostelman), Nessa Keller (Nafziger), and George Heinze (Szczublewski); 3rd Grade: Michael Violi (Hartman), Doran Bodey (Wank), Kassia Nowicki (Rospert), Maddie Bowlus (Sandberg), and Carolyn Ortinau (Oestreich); 4th Grade: Hank Szczublewski (Schrader), Madi Wasserman (Juarez), Parker Cameron (Dohanos), Olivia Bronikowski (Ward), and Evelyn Buchman (Schaffner); September MS -8th Grade Students of the Month - Brayden Gardner, Jace Harpel, Tenly Jones, Theo Makras, Jaycee Moll, Kyran Morgan and Cal Sandwisch.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

4.02 Presentations: None

4.03 Correspondence: Thank you note from Marcia Cousino and Janelle Vickers

4.04 Public Participation:

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

V. 5.01 Approval of board minutes from the Regular Board Meeting on 9/21/2026.
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

VI. Treasurer's Report:

6.01 Approve the September 2026 financial report including investments.
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.02 Approve the Then and Now Certifications

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.03 Approve a $1,000 transfer from the General Fund to the Middle School PBIS account.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.04 Approve the Wood County Educational Service Center Building Renovation for ED Program (Pathe/PACE) - One-time Assessment, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

VII. Board Committee Reports:

- 7.01 Audit/Financial Committee
- 7.02 Safe & Drug Free Schools
- 7.03 Wellness Committee
- 7.04 Athletic Council
- 7.05 Board of Education Policy

Board Representative Reports:

- 7.06 Calendar
- 7.07 EEF
- 7.08 Strategic Planning
- 7.09 Pemberville Public Library
- 7.10 Technology Committee
- 7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Approve the following classified contracts for the 2026-2027 school year:

- Rachel Boyak- 1-year Contract as a 4-hour Food Service Worker, effective 10/20/2026
- Stacy Griggs- 1-year Contract as a 2-hour Cashier, effective 10/20/2026
- Rebecca Rentz- 1-year Contract as a 2.5-hour Paraprofessional - Playground Monitor, effective 10/28/2026
- Christine Berry- 2-year Contract as a 5.5-hour Food Service Worker, effective 9/1/2026
- Breanna Brown- 2-year Contract as a 3-hour Food Service Worker, effective 9/1/2026
- Tina Dickerson- 2-year Contract as a 5-hour Food Service Worker, effective 9/1/2026
- Deb Leuke- 2-year Contract as a 5.5-hour Food Service Worker, effective 9/1/2026
- Lydia McDaniels- 2-year Contract as a 3-hour Food Service Worker, effective 9/1/2026
- Katherine St. John- 2-year Contract as a 6-hour Head Cook, effective 9/1/2026
- Matt Johnson- 2-year Contract as a part time Custodian, effective 7/1/2026

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.02 Amend the contract of Kristen Bryston as Bus Driver from a 2-year contract to a Continuing contract.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.03 Approve Heather Villar as a Detention Monitor for the 2026-2027 school year, on an as needed basis, at $27/hour.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.04 Approve the following 1-year Athletic Supplemental contracts for the 2026-2027 school year contingent upon providing evidence of all necessary forms:

Sam Cotterman	Flag Football
Cody Collins	M.S. Wrestling Asst.
Marcus Kreais	MS Wrestling Coach – 50%
Dan Mundrick	MS Wrestling Coach – 50%
Jamie Snyder	7th Basketball (B)
Chris Baker	8th Basketball (B)
Randy Patterson	Assistant Wrestling – 50%
Charles Sosbe	Assistant Wrestling – 50%
Brian Sabo	Head Track (B)
Nathan Howard	Head Track (G)
Kevin Leady	Head Baseball
Joe Wyant	Head Softball

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.05 Accept the following volunteer coaches for the 2026-2027 school year, contingent upon providing evidence of all necessary forms: Pete Flores- MS Wrestling, Kathryn Sims - HS Girls Basketball, John Bateson - MS Girls Basketball and Aaron Johnson - HS Wrestling.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.06 Approve the following classified substitutes for the 2026-2027 school year:

Secretary: Elizabeth Lucas

Paraprofessional: Elizabeth Lucas

Custodian: Andrew Henson and Nicolette Johnson effective 10/6/2026

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

IX. Superintendent recommends for consideration of the Board:

9.01 Approve the contract between Eastwood Local Schools and North Central Ohio ESC for Gifted Coordination Education services for fiscal year 2027, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.02 Approve the extended field trip request for Marine Science to travel to Marathon, FL for the Florida Keys Field Experience from June 5-12, 2027.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.03 Accept the following donations: $1,500 in Course construction materials and 3D printing filament from Schindler Elevator Corporation; $1,062 from Vertical Raise Operating to High School Athletics, From the Eastwood Athletic Boosters: $2,500 to EHS Athletics, $370 to EHS Girls Track, $1,800 to EHS Girls Track & $750 to EHS Cross Country; $800 from Darren Pach at Great Midwest Sports to High School Athletics; $125 from Northwood Door, LLC to High School Athletics.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.04 Approval of Board Policy Updates 45.1, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.05 Approve a Memorandum of Agreement between the Ohio Department of Transportation and Eastwood Schools, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

X. Reports:

10.01 Principals' Reports
10.02 Athletic Report
10.03 Buildings, Grounds & Transportation Report
10.04 Food Service Report
10.05 Technology Report
10.06 Director of Student Services Report
10.07 Human Resource Report
10.08 Superintendent's Report
10.09 Board President's Report
10.10 Board Member's Report

* Request to enter into Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

XI. Adjournment:

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

The next regular board meeting of the Eastwood Board of Education will be on Monday, November 23, 2026 at 6:00 PM at Eastwood Elementary School.