

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, October 26, 2026

6:00 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2Vlv4xw

AGENDA

I. OPEN SESSION

I. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(3) Discussion regarding the matter of security including but not limited to the deployment of security personnel or devices.

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

II. OPENING BUSINESS

A. Pledge of Allegiance

III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 10/26/26)

IV. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

V. PRESENTATION

A. Assessment Data Update

VI. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 10/5/26 School Committee Meeting

B. Homeschool Requests (2)

C. School Safety Plans

D. Superintendent's Evaluation and Salary Increase

VII. DISCUSSION AND/OR POSSIBLE ACTION

A. [Budget Transfers](#)

B. Standardized Monthly Financial Reports

a. [Monthly Financial Report with Variance Analysis](#)

b. [PMA/Perkins Eastman Payments](#)

c. [Monthly BAN Statement and BAN Update](#)

C. Approve Legislative Priorities

D. Approve RFP for Strategic Plan

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: October 22, 2026

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- E. [Approve IJND – Technology Resources- Information Technology Equipment Policy – New- Final Read](#)
- F. [Approve IJND-E -Technology Chromebook Care and Use Policy Guide- Review- Final Read](#)
- G. [Approve JEA - Compulsory Attendance Ages – Review- Final Read](#)
- H. [Approve JEB - Entrance Age Requirements– Review- Final Read](#)
- I. [Approve JFA- Admission Procedures – Review- Final Read](#)
- J. [Approve DN- School Properties Disposition – Review- Final Read](#)
- K. [Approve IJNC- Resource Centers/Media Centers/School Library – Review- Final Read](#)
- L. [Approve DJC- Petty Cash– Review- Final Read](#)
- M. [Approve JICG/JICH - Tobacco, Nicotine, Alcohol and Other Drug Use Policy for Students - Review- Final Read](#)

VIII. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee