

GROTON BOARD OF EDUCATION
REGULAR MEETING
OCTOBER 26, 2026 @ 6:00 P.M.
CENTRAL OFFICE, ROOM 11/HYBRID

Mission Statement: Our mission is teaching and learning.

Board Goals: (1) Focus on improving student learning outcomes, (2) Continue to align our expenditures with district priorities, (3) Review building capacity based on expected demographic trends, (4) Improve the flow of the Board's business, and (5) Community engagement.

AGENDA

I. CALL TO ORDER

A. Pledge of Allegiance

II. RECOGNITION AND PARTICIPATION OF VISITORS AND DELEGATIONS

A. Custodian Appreciation Day - October 2, 2026

B. Martin Luther King Scholars - Winter Davis, Brandon Duyan, Akira Gregor, Robert Vergara

III. COMMENTS FROM CITIZENS RE: AGENDA ITEMS AND OTHER SUBJECTS OF CONCERN THAT LIE WITHIN THE JURISDICTION OF THE BOARD OF EDUCATION - This is the portion of the agenda where the Board welcomes comments from citizens. Each presentation should be limited to five minutes or less, and citizens should, if possible, submit written comments. Presentations should be related to matters pertinent to Groton. Board members will only ask questions in order to clarify the speaker's presentation and cannot respond during the Comments of Citizens' portion of the Board meeting. Citizens should make their presentations from the podium and state their names and addresses for the record.

IV. RESPONSE TO COMMENTS FROM CITIZENS

V. STUDENT REPRESENTATIVE REPORT

VI. SUPERINTENDENT AND ADMINISTRATION REPORTS

A. Superintendent & Assistant Superintendent Report

1. Restorative Practice ([Attachment #1](#))

B. Reports and Information from the Staff

1. Director of Finance

- Year-to-Date Financials Report ([Attachment #2](#))

- Budget Transfers ([Attachment #3](#))

- Healthcare Report ([Attachment #4](#))

2. Director of Facilities

- Update re: School Facilities

VII. COMMITTEE REPORTS

- A. Policy
- B. Curriculum
- C. Finance/Facilities
- D. Communications
- E. Ad Hoc Long-term Space Planning
- F. Other
 - LEARN
 - Athletic Fields
 - Military Superintendents Liaison
 - Town & City Councils/RTM/BOE Liaison
 - AGSA/GEA/BOE Liaison
 - Para/BOE Liaison

VIII. ACTION ITEMS

- A. Consent Agenda – all matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Points of clarification will be allowed.
 - 1. Approval of the special meeting minutes of September 28, 2026 ([Attachment #5](#))
 - 2. Approval of the regular meeting minutes of September 28, 2026 ([Attachment #6](#))
 - 3. Approval of the special meeting minutes of October 5, 2026 ([Attachment #7](#))
- B. Old Business
- C. New Business
 - 1. Discussion and possible action regarding FY27 budget transfers between functions in the amount of \$9,741,507.00 [5 minutes]

MOTION: To approve the FY27 budget transfers between functions in the amount of \$9,741,507.00.
 - 2. Discussion and possible action regarding approval of the Learner Engagement and Attendance Program Grant [5 minutes]

MOTION: To approve the Learner Engagement and Attendance Program Grant in the amount of \$85,000.
 - 3. Discussion and possible action regarding approval of the High-Dosage Tutoring Program Grant [5 minutes]

MOTION: To approve the High-Dosage Tutoring Program Grant in the amount of \$50,000.

VIII. ACTION ITEMS (cont'd)

C. New Business (cont'd)

4. Discussion and possible action regarding approval of the Discrete Mathematics curriculum ([Attachment #8](#)) [15 minutes]

MOTION: To approve the Discrete Mathematics curriculum.

5. Discussion and possible action regarding approval of the IB Language A: Language and Literature HL curriculum ([Attachment #9](#)) [15 minutes]

MOTION: To approve the IB Language A: Language and Literature HL curriculum.

6. Discussion and possible action regarding approval of the Intro to Robotics curriculum ([Attachment #10](#)) [15 minutes]

MOTION: To approve the Intro to Robotics curriculum.

7. Discussion and possible action regarding approval of the Investing 101 curriculum ([Attachment #11](#)) [15 minutes]

MOTION: To approve the Investing 101 curriculum.

8. Discussion and possible action regarding approval of vehicle purchases [10 minutes]:

MOTION: To approve the purchase of the following vehicles, which will be funded through the ECS Supplemental funds:

- 2027 Ford Transit-250 Cargo Van (\$58,393.30)
- 2027 Ford F-350 Truck w/plow (\$56,807.80)
- 2027 Ford F-350 Truck w/plow (\$56,807.80)

IX. INFORMATION AND PROPOSALS (Non-Action Items)

- A. Letters, communications, and comments by Board members on meeting items and any other items in their jurisdiction.

X. ADVANCE PLANNING

A. Future Meeting Dates and Calendar Items for Board Attention

Date	Meeting	Location	Time
November 2	Curriculum Committee	Remote	6:00 p.m.
November 4	Finance/Facilities Committee CANCELLED		
November 9	COW	CO, Room 11	6:00 p.m.
November 10	Policy Committee	Remote	6:00 p.m.
November 16	COW	CO, Room 11	6:00 p.m.
November 17	Special Finance/Facilities Committee	CO, Room 11	6:00 p.m.
November 23	Regular	CO, Room 11	6:00 p.m.

Meetings w/Town Bodies:

n/a			
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B. Suggested Agenda Items

XI. ADJOURNMENT