

## Sun Prairie Area School District Assessment Calendar 2026-2027 School Year

| Assessment                                                 | Grades                              | Window or Completion Dates                                                | Domain          | How to Access Results    |
|------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------|-----------------|--------------------------|
| <b>Universal Measures</b>                                  |                                     |                                                                           |                 |                          |
| aimswebPLUS Screening                                      | 4K-8 & Secondary Selective Students | 9/9-10/1<br>1/7-1/22<br>4/12-4/23 & 5/3-5/18                              | State and Local | NextPath or Request Copy |
| preACT Now                                                 | 9-11                                | 9/22-10/1 (Sept 22)                                                       | Local           | NextPath or Paper Copy   |
| <b>Diagnostic Follow-Up</b>                                |                                     |                                                                           |                 |                          |
| Measures from aimswebPLUS                                  | K-3 Students below 25th Percentile  | 9/9-10/1<br>1/7-1/22                                                      | State and Local | NextPath or Request Copy |
| <b>Curriculum Measures</b>                                 |                                     |                                                                           |                 |                          |
| Success Maker Reading                                      | 6-8                                 | 9/1-9/18                                                                  | Local           | Request Copy             |
| i-Ready Math                                               | K-8                                 | 9/9-10/1<br>1/6-1/22<br>5/18-6/4                                          | Local           | Request Copy             |
| No Red Ink                                                 | 9-11                                | 12/8-12/18                                                                | Local           | Request Copy             |
| <b>Academic Progress Monitoring</b>                        |                                     |                                                                           |                 |                          |
| Weekly Measures for those Below 25th Percentile in Reading | K-3 Select Students                 | Begin by 10/14<br>Reviewed by 11/20<br>Reviewed by 3/5<br>Reviewed by 5/7 | State and Local | NextPath or Request Copy |
| Weekly or Bi-Weekly Measures Depending on Area(s) of Need  | 4-12 Select Students                | Begin by 10/14<br>Reviewed by 11/20<br>Reviewed by 3/5                    | Local           | NextPath or Request Copy |

|                                                                          |                                       |                                                                                                                          |       |                          |
|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|
| Personal Reading Plans Developed or Reviewed                             | K-3 Select Students                   | 10/14 (new plans)<br>11/25 (progress report)<br>2/2 (new or progress)<br>3/11 (progress report)<br>6/3 (progress report) | State | NextPath or Request Copy |
| <b><i>Social-Emotional Learning/Student Surveys</i></b>                  |                                       |                                                                                                                          |       |                          |
| SAEBRS<br>mySAEBRS                                                       | K-2<br>2-5                            | 10/19-10/30<br>2/8-2/19<br>5/3-5/18                                                                                      | Local | NA                       |
| Social-Emotional Learning Competencies Survey                            | 3-12                                  | 10/19-10/30<br>2/8-2/19<br>5/3-5/18                                                                                      | Local | NA                       |
| Cognitive Behavioral Intervention for Trauma in Schools Screener (CBITS) | 6th, 9th and PPA                      | October                                                                                                                  | Local | NA                       |
| <b><i>Accountability Measures</i></b>                                    |                                       |                                                                                                                          |       |                          |
| WIDA ACCESS                                                              | K-12 Select Students                  | 12/1-1/29                                                                                                                | State | NextPath or Paper Copy   |
| ACT                                                                      | 11                                    | 3/9-3/19 (March 9)                                                                                                       | State | NextPath or Paper Copy   |
| PreACT Secure                                                            | 9-10                                  | 3/15-4/16 (March 30)                                                                                                     | State | NextPath or Paper Copy   |
| FORWARD Exam                                                             | 3-8, 10                               | 3/15-4/23                                                                                                                | State | NextPath or Paper Copy   |
| Dynamic Learning Maps                                                    | 3-11 Select Students                  | 3/15-4/23                                                                                                                | State | NextPath or Paper Copy   |
| <b><i>Caregiver and Staff Surveys</i></b>                                |                                       |                                                                                                                          |       |                          |
| Parent Engagement Survey                                                 | District and Building-Wide Reflection | 5/3-5/21                                                                                                                 | Local | NA                       |

|                            |                                       |          |       |    |
|----------------------------|---------------------------------------|----------|-------|----|
| Educator Engagement Survey | District and Building-Wide Reflection | 5/3-5/21 | Local | NA |
|----------------------------|---------------------------------------|----------|-------|----|