

**AMBRIDGE AREA SCHOOL DISTRICT
BOARD MEETING
AGENDA**

October 21, 2026

7:00 p.m.

High School Media Center

I. Call to Order

The regular monthly Board Meeting of the Ambridge Area School District Board of Directors is called to order on Wednesday, October 21, 2026.

II. Flag salute-please rise

Economy Elementary Student Council

III. Notice: This meeting is being recorded for District purposes. It is or may be published in part or in its entirety on the District's website without the express permission of meeting participants.

IV. Roll Call

V. Sunshine Law

The Board of School Directors held an Executive Session(s) on Wednesday, October 21, 2026, to discuss:

- Personnel matter(s)
- Information, strategy, and/or negotiation session relating to the negotiation of a collective bargaining agreement
- Considering the purchase or lease of real estate
- Matters subject to attorney-client privilege and other confidentiality laws
- Litigation or threatened litigation matters
- Sensitive public safety issues
- Salary schedule and labor relations

VI. Correspondence

VII. Motion to accept or correct the Minutes of Wednesday, September 9th Meet and Discuss Voting and Non-Voting Meeting and Wednesday, September 16th Board Meeting

VIII. Motion to accept the Treasurer's Report dated: September 2026

IX. Amendment/Addendum to Agenda/Approval of Agenda

X. Recognition/Presentation

Boys' Varsity Golf

Congratulations to Head Coach Christian Yannessa and the Ambridge Boys Varsity Golf Team!

The Bridgers concluded their stellar regular season with a dominant win over Beaver Falls at Fox Run Golf Course, finishing section play with an impressive 10–2 record.

These boys have battled, competed, and represented Ambridge with pride all season long—they earned the title of the 2026 Class 2A–Section 6 Co-Champions!

Charlie Stefanik also made it to the AA individual playoffs for Boys Golf. He finished in the top 36 at South Hills Country Club to advance to the Finals at Oakmont Country Club. Also, the contributions we got from our seniors.

Emmitt Olenic, four-year letterman
Charlie Stefanik, three-year letterman
Jackson Kozak, two-year letterman
Jacob Ellenberger, two-year letterman
Zach Kuny

Team Members

Jacob Ellenberger	Ethan Brisco
Jackson Kozak	Cayden Pollock
Zachary Kuny	Braiden Stacy
Emmitt Olenic	Logan Ax
Charles Stefanik	Lucas Brisco
Liam Cooper	Brett Hinds
Gavin Hisiro	Josh Hustead
Carsen Hammond	Grant Zatchey
Owen Hammond	Quinn Zatchey
Austin Hinds	Jonah Sabol
Olliver Powell	
Colin Sutton	

September Student of the Month

High School Student of the Month

Emily Wissner, 12th Grade
Madison Loskoch, 11th Grade
Ethan Brisco, 10th Grade
Avery Miller, 9th Grade

High School Extra Effort Award

Gavin Swinderman, 12th Grade
Garett Riccio, 11th Grade
LaRhiya Bacon, 10th Grade
Ruth May, 9th Grade

Middle School Student of the Month

Lily Jackson, 8th Grade
Rylee Smith, 7th Grade
Jacey Zaraspe, 6th Grade

Economy Elementary Student of the Month

Gio Paganie, 2nd Grade

Highland Elementary Student of the Month

Khyree Farrington, 5th Grade

State Street Elementary Student of the Month

Aryiah Knox, 5th Grade

September Employee of the Month

High School Employee of the Month

Nicole Tallarico, Social Studies Teacher

Middle School Employee of the Month

Genifer Scaletta, Guidance Counselor

Economy Elementary Employee of the Month

Sean Beighley, 4th Grade Teacher

Highland Elementary Employee of the Month

Alexis Patton, Learning Support, Emotional Support, Autistic Support and Life Skills

State Street Elementary Employee of the Month

Nicole Feeley, Physical Education Teacher

XI. Public Comment (Regarding Agenda Items Only)

At this time, DISTRICT RESIDENTS may come forward to comment on agenda items only. Each person must state their Second and last name and address prior to speaking. Each resident will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour. Although not required, board members desiring to address questions or concerns may do so after the residents' comments/questions or at the conclusion of the committee reports. There will still be an opportunity for residents to comment on any business relevant to the Ambridge Area School District under Old and New Business at the end of the meeting.

XII. Committee Reports

Education and Technology

Mrs. Romasco

1. Student Settlement Agreement

It is recommended to approve a Special Education Settlement Agreement involving student #5390163982.

Finance and Budget

Mr. Kovacevic

1. School District Monthly Bills and Salaries

It is recommended that the monthly school district bills in the amount of \$4,890,945.08 and the monthly school district personnel salaries in the amount of \$ 1,429,090.33 be paid.

2. Cafeteria Monthly Bills and Salaries

It is recommended that the monthly cafeteria bills in the amount of \$204,145.03 and the monthly cafeteria personnel salaries in the amount of \$59,669.83 be paid.

3. Allegheny Intermediate Unit (AIU) Joint Purchasing Fuel Consortium Resolution 2026-2027-07

It is recommended to adopt Resolution 2026-2027-07, which authorizes the District to participate in the AIU Joint Purchasing Fuel Consortium Program for the 2027-2028 school year at no cost to the district. It is further recommended that the President and Board Secretary be authorized to sign the related Joint Purchasing Board Resolution.

4. Band Uniforms

It is recommended to approve a proposal from Stanbury Uniforms Inc. to purchase 150 band uniforms at a total cost of \$104,436.52. This is through state contracting pricing (COSTARS).

Building and Grounds

Dr. Constantine

1. Chemway Inc. Water Treatment

It is recommended to approve a proposal from Chemway Inc. for services in the amount of \$7,828.00 plus shipping.

2. Glycol

It is recommended to approve a quote from GLA Water Consultants to add Glycol to the heating loop at Economy Elementary in the amount of \$19,585.00.

3. Dump Truck

It is recommended to purchase a 2012 Ford F-550 Super Duty V10 Dump Truck with plow and salt spreader from Ambridge Borough in the amount of \$10,000.00.

4. Middle School Exit Doors Repair

It is recommended to approve a quote from Builders Hardware and Specialty Company to repair four (4) exit doors at the middle school in the amount of \$9,995.00. This is through state contracting pricing (COSTARS).

Athletics

Mrs. Fischer

Public Relations

Miss Fitsko

Steering and Rules

Mrs. Kehoe

1. Policy 102 – Academic Standards – Second Reading

It is recommended, as a second reading, to update Policy 102 – *Academic Standards*, to reflect the requirements of a new section of the Pennsylvania School Code regarding Social Media Literacy.

2. Policy 105 – Curriculum – Second Reading

It is recommended, as a second reading, to update Policy 105 – *Curriculum* to address student wellness considerations related to Physical Education, Social Media Literacy, and student screen time. The update aligns with the instructional requirements referenced in the legal citations of the policy and incorporates current guidance regarding purposeful and appropriate use of technology and screen time in schools.

3. Policy 204.1 – Virtual Attendance and Wellness Checks – Second Reading

It is recommended, as a second reading, to adopt Policy 204.1 – *Virtual Attendance and Wellness Checks* to establish procedures for virtual attendance that ensure each student is visibly seen and communicated with in real time, while providing for appropriate documentation of student participation and attendance.

4. Policy 209 – Health Examinations/Screenings – Second Reading

It is recommended, as a second reading, to update Policy 209 – *Health Examinations/Screenings* to clarify that height and weight measurements are collected to monitor students' growth patterns and are not to be used to calculate a student's height-to-weight ratio. The policy also requires that student confidentiality be maintained and that parents/guardians be notified of their rights and the procedure to request an exemption from such measurements.

5. Policy 246 – School Wellness -Second Reading

It is recommended, as a second reading, to update Policy 246 – *School Wellness* to comply with amendments requiring student confidentiality to be maintained when instruction involves the collection of students' height and weight measurements. The policy is also being updated to address social media in accordance with Social Media Literacy Education requirements and applicable academic standards.

6. Policy 249 – Bullying/Cyberbullying - Second Reading

It is recommended, as a second reading, to amend Policy 249 – *Bullying/Cyberbullying* to add required procedures for the reporting and investigation of alleged bullying and cyberbullying, as well as procedures for responding to substantiated incidents. The amendment adds specific sections addressing Reporting, Investigation, and Response to Bullying/Cyberbullying.

Legislative

Miss Fitsko

Salary Schedule and Labor Relations

Mrs. Curtis

***ALL NEW HIRES, PENDING RECEIPT OF SATISFACTORY AND CURRENT CLEARANCES, SATISFACTORY DRUG SCREENING, TB TESTING, RESPONSES BY CURRENT/FORMER EMPLOYERS TO ACT 168 SCREENING, AND PDE CERTIFICATIONS, IF APPLICABLE.**

1. Resignation

It is recommended to approve the resignation of Joie Dusold from her position as the co-sponsor of the Black Student Union Club, effective October 16, 2026, with regret.

2. Posted Positions: Clubs / Activities

It is recommended that the following individuals who have applied for the specified posted positions for the 2026-2027 school year be approved at the rate of pay as per the collective bargaining agreement, provided the school year allows and sponsors are able to hold activities as normal.

ACTIVITY/CLUB (High School)

Black Student Union Club

Ranayla Revis, Co-Sponsor

SALARY

\$299.44 (pro-rated)

ACTIVITY/CLUB (Middle School)

Math Madness Club

Noah Rinker, Co-Sponsor

Jaylee Lassinger, Co-Sponsor

SALARY

\$385.00

\$385.00

3. Wilson College Student Teachers

It is recommended to approve Taryn Antolic, a Wilson College student, for student teaching at the high school for the spring semester, pending receipt of current clearances, satisfactory drug screening and TB testing, and responses by current/former employers to Act 168 screening. Taryn will be placed with Kim Bogati.

4. Non-Union Food Service Worker

It is recommended to approve Dawn Price as a non-union food service assistant at State Street Elementary, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses to Act 168 screening from current/former employers.

5. 2026-2027 Coaches

It is recommended that the following individuals be approved to fill the designated coaching positions for the 2026-2027 school year at a salary as per the terms of the collective bargaining agreement, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening, provided the school year allows coaches to hold sports as normal.

1) Bowling

a) George Bellinger, Volunteer Coach

b) Joseph Bellinger, Volunteer Coach

Stipend

No Remuneration

No Remuneration

2) Boys' Basketball

a) Nolan Pugh, Middle School Coach

Stipend

\$2,050.00

6. ABC Transit Bus Driver/Aide

It is recommended to approve the individual listed as an operator, attendant, and maintenance for ABC Transit, Inc. for the 2026-2027 school year, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening.

Patti Yasenka, Sub Aide

7. Retirement

It is recommended to approve the resignation due to retirement of Beverly Galzerano from her position as a Speech/Language Therapist, All Buildings, effective January 4, 2027, with regret.

8. Resignation

It is recommended to approve the resignation of Alyssa Sciaretta from her position as a Paraprofessional at Economy Elementary, effective October 19, 2026, with regret.

XIII. President's Address

XIV. Superintendent's Report

XV. Solicitor's Report

XVI. Old and New Business

It is now time for old and new business. Any DISTRICT RESIDENT who desires to comment on any business relevant to the Ambridge Area School District should now come forward. Each person must state their Second and last name and address prior to speaking. Each person will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour.

XVII. Motion to Adjourn