



AGENDA

This meeting has been duly advertised in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-8(d). Notice of this meeting has been posted in the East Greenwich Township Municipal Building, each school in the district, and advertised on the district website.

CALL TO ORDER 7:00 P.M.
FLAG SALUTE & INVOCATION

ROLL CALL

_____ Anand Acharya	_____ Amanda Black	_____ Jodie O'Brien
_____ Lori Becker	_____ Dana DeGeorge	_____ Everett Reiss
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Mark Schonewise

APPROVAL OF MINUTES:

- Regular Session and Executive Session of September 16, 2026.

PRESENTATIONS:

1. Superintendent update
2. Home & School update
3. Buzzworthy Students
4. 2026 Statewide Assessment Results presented by Ms. Lisa Giorgianni, Director of Curriculum and Instruction

PUBLIC COMMENT:

The Board welcomes public comment on educational and school issues. All comments should be directed to the Board President; however, if public comments pertain to litigation, student or personnel items or negotiations, you are asked to see the Superintendent since these items are not discussed in public to protect an individual's right to privacy. Please be advised that nothing prevents you from making remarks about our employees; although, you are further advised that our employees are not public officials and you are not immune from civil actions they may bring as a result of your remarks.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given five minutes, with a total of thirty minutes set aside for public participation in this portion of the meeting.

CORRESPONDENCE:

1. Letter of request for an extended leave of absence from A.E., Director of Transportation, referred to personnel.
2. Letter of request for maternity/child rearing leave from J.G., Classroom Teacher, referred to personnel.
3. Letter of request for an extended leave of absence from L.G. Director of C & I, referred to personnel.
4. Letter of request for an intermittent leave of absence from M.M., Supervisory Aide, referred to personnel.
5. Letter of resignation from A.C., Classroom Teacher, referred to personnel.
6. Letter of retirement from J.A., BSI Teacher, referred to personnel.
7. Letter of retirement from T.C., Custodian II, referred to personnel.

REPORTS:

1. Principals' reports for review. (Attachment)
2. Director of Student Services' report for review. (Attachment)
3. Director of Curriculum's report for review. (Attachment)
4. District Enrollment

GRADE	STUDENTS ENROLLED	GRADE	STUDENTS ENROLLED	GRADE	STUDENTS ENROLLED
Preschool – 3 yr.	63	Grade 1	124	Grade 4	160
Preschool – 4 yr.	81	Grade 2	141	Grade 5	179
Beginners	96	Grade 3	132	Grade 6	176
				TOTAL	1152



COMMITTEE REPORTS:

OPERATIONS/COMMUNITY AWARENESS:

1. The Jeffrey Clark School held a fire drill on September 10, 2026, at 9:30 a.m. and a lockdown drill on September 17, 2026, at 2:00 p.m. The drills were supervised by the Principal and Assistant Principal.
2. The Samuel Mickle School held a fire drill on September 10, 2026, at 9:00 a.m., a lockdown drill on September 15, 2026, at 12:03 p.m., and a lunch/recess fire drill on September 18, 2026, between 10:43 a.m. through 1:54 p.m. The drills were supervised by the Principal and Assistant Principal.
3. Motion to approve the New Jersey Department of Education Annual Toilet Room Facilities Use Alternative Method of Compliance for the 2026-2027 school year. (Attachment)
4. Motion to approve the annual Comprehensive Maintenance Plan and M-1 (Annual Maintenance Budget Amount Worksheet) for the 2026-2027 SY. (Attachment)
5. Other.

CURRICULUM/POLICY:

1. Motion to approve the second and final reading of Policy 2365 – Acceptable Use of Generative Artificial Intelligence (AI). (Attachment)
2. Motion to approve the first reading of the following policies and regulations: (Attachment)

P2361	Acceptable Use of Computer Networks/Computers and Resources	P5701	Academic Integrity
P2412	Home Instruction Due to Health Condition		

3. Motion to approve the following:
 - First Grade Field Trip to Delaware Children’s Museum during 2026-2027 SY.
 - Professional development workshops:

Name	Workshop	Location	Date(s)	Cost
Everett Reiss Andrea Evans	NJSBA Workshop 2026	Atlantic City, NJ	10/19/26-10/22/26	\$550pp
Erica Green	NJPSA/FEA Legal Requirement & Best Practices	Monroe Twp., NJ	10/28/26	\$525
Andrea Evans Jessica Loggia Andrew Mettler Collin Aregood Caroline Capasso Elena Spade Jackie Turner	Labor Management Collaborative Team Training	Trenton, NJ	12/2/26	\$0
Kelli Spencer	NJPSA/FEA Building Blocks: Early Math Summit	Monroe Twp. NJ	12/9/26	\$195
Lisa Giorgianni Andrew Mettler Erica Green	NJPSA/FEA’s True North Leadership Series	Monroe Twp., NJ	1/26/27, 3/9/27, 4/19/27 and 6/28/27	\$925pp
Bernadette Savage	BER Purposeful Play-based Learning	Self-Paced		\$295
Andrea Evans	Using AI to Strengthen Teaching, Learning and School	Monroe Twp., NJ	2/16/27	\$195

4. Other.

FINANCE/PERSONNEL:

1. Motion to approve the following: (Bill List Attachment)
 - Payment of bills for October 2026:

Custodian Account	\$932,776.93
Cafeteria Account	\$46,705.56
Enterprise Account	\$33,089.37

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COMMITTEE REPORTS: (continued)

FINANCE/PERSONNEL: (continued)

- Electronic Checks for September 2026:
Custodian Account \$1,441,811.55
- Cafeteria Profit and Loss Statement for the month of September 2026. (Attachment)
- Beyond the Bell Profit and Loss Statement for the month of September 2026. (Attachment)
- Line-item transfers approved by the Superintendent for September 2026.
(Transfer List Attachment along with Transfer Status Report Attachment)
- Financial Reports A-148, Report of the Board Secretary, and A-149 Bank Reconciliation Report from the Superintendent for August 2026. (Attachment)
- Board Secretary's Certification as follows:
Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of September 30, 2026, no line-item account has encumbrances or expenditures which in total exceed the line-item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

10/21/2026

Date

- Financial Obligations Certification:
Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that as of August 31, 2026, after review of the Board Secretary's Report and Bank Reconciliation Report from the Superintendent, and upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

ROLL CALL

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____ Cristin Bialick	____ Jeffrey Flynn	____ Mark Schonewise

2. Motion to approve the following:

- The cancellation of refund checks issued by the School Lunch Account. (Attachment)
- MOA with the **Gloucester County Title III Consortium** (FY: 2026-27).
- Tuition contracts with **Gloucester County Special Services School District** for the 2026-27 SY for student SID#7301301796, student SID#9037881830, student SID#8527836759, student SID#7660751467, student SID#1245702189, student SID#8135562889, and student SID#9603881575 at a cost of \$48,600 per student.
- One-on-one teacher assistant agreements with **Gloucester County Special Services School District** for the 2026-27SY for student SID#7301301796, student SID#8527836759, student SID#7660751467, student SID#1245702189, and student SID#9603881575 at a cost of \$58,260 per student.
- Tuition contract and one-on-one teacher assistant agreement with **Salem County Special Services School District** for the 2026-27 SY for student SID# 4320639165, at a cost of \$58,864 for tuition and \$62,347 for the teacher assistant.
- Contract with **Judith Wilson** to provide Strategic Planning Consultant Services at a cost of \$8,500.
- Acceptance of a donation of a scoreboard at the Samuel Mickle School from the East Greenwich Basketball Association.

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COMMITTEE REPORTS: (continued)

FINANCE/PERSONNEL: (continued)

3. Motion, on recommendation of the Superintendent, to approve the following:

- The appointment of Kristen Turoff as Beyond the Bell's Assistant Director, from Beyond the Bell Provider, for the 2026-27 school year.
- The hiring of substitutes for the 2026-27 school year, pending teaching certifications, tuberculosis test, and background checks:
Patricia Reigel Substitute Cafeteria Worker
- Sydnie Schriver, as an Art Club volunteer in the Samuel Mickle School during the 2026-2027 SY (NHS hours).
- The appointment of Jessica Stewart as Strings Club Advisor, 30-39 meetings per year.
- Rescind offer of employment to Samantha Hauss, Part-time Instructional Aide.
- Revised Beyond the Bell Assistant Director job description. (Attachment)
- Revised Non-Represented Salary Guide for the 2026-2027 school year. (Attachment)

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4. Motion to approve the following:

- The request for an extended leave of absence from Ann Marie Elliott, Director of Transportation, effective September 10, 2026, through September 28, 2026, and from October 12, 2026, through October 16, 2026, covered under FMLA.
- The request for a maternity leave of absence from Jenna Gentile, Classroom Teacher, effective on or about January 4, 2027, covered under FMLA, immediately followed by a 12-week unpaid child rearing leave, covered under FMLA/NJFLA.
- The request for an extended leave of absence from Lisa Giorgianni, Director of Curriculum and Instruction, effective November 19, 2026, until released from doctor's care, approximately January 4, 2027, with twelve weeks covered under FMLA.
- The request for an intermittent leave of absence from Mary Melnychuck, Supervisory Aide, effective September 1, 2026, through June 30, 2027, covered under FMLA/NJFLA.
- The resignation of Allyson Carr, Classroom Teacher, effective December 15, 2026.
- The retirement of Jennifer Aversa, BSI Teacher, effective January 1, 2027.
- The retirement of Tom Cox, Custodian II, effective February 1, 2027.

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NEW BUSINESS:

1. Motion to approve the following:

- Samuel Mickle School's participation in the New Jersey Department of Health's Third Grade Dental Basic Screening Survey. Student participation is with parental permission only. (Attachment)
- The NJ Single Accountability Continuum (NJQSAC) District Performance Review. (Attachment)
- Nursing Services Plan for 2026-27 SY. (Attachment)
- The Jeffrey Clark School preschool program participation in National Institute for Early Education Research (NIEER) Classroom Profile Observations.

OLD BUSINESS:

1. Other.



EXECUTIVE SESSION: (Executive Session will last approximately 30 minutes.)

1. Motion to approve the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters.

BE IT THEREFORE RESOLVED, that the East Greenwich Township Board of Education adjourns to closed session to discuss the following known items:

- 1) Harassment, Intimidation, or Bullying
- 2) Litigation

BE IT FURTHER RESOLVED, that the East Greenwich Township Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

MONTHLY HIB REPORT:

1. Motion to approve the Superintendent's monthly HIB report.

ADJOURNMENT:

There being no further business, on motion by _____, second by _____, and carried by unanimous vote, the meeting was adjourned at _____ p.m.

