

Regular Meeting of the Trousdale County Board of Education

Thursday, September 17, 2026

Trousdale County Board of Education

103 Lock Six Road

Hartsville, TN 37074

Attendance Taken at 6:00 PM.

Robert Atwood: Present

Deanna Bode: Present

John Kerr: Present

Racheal Petty: Absent

Chris Woodard: Present

1. AGENDA:

1.A. Call to Order John Kerr, Board Chairman

1.B. Invocation Robby Atwood, Board Member

1.C. Pledge of Allegiance Chris Woodard, Board Member

1.D. Time for Public Comment Mr. Jesse Johnson addressed the Board concerning a bus issue. Mr. Johnson has talked to Mr. McCall, Mrs. Cothron, Tim Wilson and Jim Hanson with the State. Mr. Johnson produced pictures of Bus 16 (both his children ride this bus in the afternoon) showing windows up or only partially down and the temperature on the bus reaching 105-117 degrees on different days (he sent an infrared thermometer with his son to check the temperature). His concern is the children are not being allowed to put the windows all the way down on the school bus. When Mr. Johnson comes in to talk to someone, all windows are down for a few days. Most days there are only 5 windows on each side only half way down. He also addressed other issues: His 1st grader was only recently allowed to take her backpack off. Prior to that, she was having to wear it the entire route. Some students are scared to drink water and are hiding behind the seat to do so. His son is in high school and sitting in the 2nd seat instead of the back of the bus with others his age. His son gave someone a fist bump and got in trouble.

In light of his concerns, there was a bus monitor on the bus this week. Each report was read aloud by Mr. Kerr and all stated the same thing, no noise on the bus, everyone was seated, the bus driver did not yell, windows were down and the top hatch was open to allow air to flow through. Mr. Kerr stated that we would continue to watch the situation and stay on top of it.

1.E. Invitation for audience to address items on the Agenda

1.F. Approval of the Agenda for September 17, 2026

Approval of the September 17, 2026, Agenda passed with a motion by Chris Woodard and a second by Robert Atwood.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

2. CONSENT AGENDA:

2.A. Approval of Consent Agenda for September 17, 2026

Approval of the September 17, 2026, Consent Agenda passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

2.B. Approval of Minutes from August 12, 2026

2.C. Approval of Budget Amendment 142-47141 Title I Grants to LEAs

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 011:	Consolidated Administration		
DEBIT REVENUE	47141	Title I Grants to LEA		107.35
GRAND TOTALS				\$107.35

Amend the 2026-27 142 Federal Project Budget by crediting Revenue. Amendments are to include:

CREDIT EXPENDITURES				
	47189	Eisenhower Professional Development State Grants		107.35
GRAND TOTALS				\$107.35

2.D. Approval of Budget Amendment 142-47189 Eisenhower Professional Development State Grant

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 202:	Title II		
DEBIT REVENUE	47189	Eisenhower Professional Development State Grants		14,706.41

GRAND TOTALS				\$14,706.41
Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:				
CREDIT EXPENDITURES	72210	Regular Instruction Support Services		
	599	Other Charges		107.35
	790	Other Equipment		14,599.06
GRAND TOTALS				\$14,706.41

2.E. Approval of Budget Amendment 142-47590 Other Federal Through State

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 440:	Title IV		
DEBIT REVENUE	47590	Other Federal Through State		5,882.88
DEBIT EXPENDITURES	72120	Health Services		
	189	Other Salaries & Wages		11,391.00
	201	Social Security		705.62
	204	Pensions		799.40
	207	Medical Insurance		1,400.00
	212	Employer Medicare		165.15
GRAND TOTALS				\$20,344.05

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71100	Regular Instruction Program		
	429	Instructional Supplies & Materials		1,391.82
	72130	Other Student Support		
	499	Other Supplies & Materials		18,952.23
GRAND TOTALS				\$20,344.05

2.F. Approval of Budget Amendment 142-47141 Title I Grants to LEAs

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 102:	Title I		
DEBIT REVENUE	47141	Title I Grants to LEAs		81,137.40
DEBIT EXPENDITURES	73400	Early Childhood Education		
	790	Other Equipment		1,389.29
GRAND TOTALS				\$82,526.69

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71100	Regular Instruction Program		
	163	Educational Assistants		45,913.28
	201	Social Security		2,846.62
	204	Pensions		3,351.66
	207	Medical Insurance		16,974.00
	212	Employer Medicare		665.74
	429	Instructional Supplies & Materials		2,986.10
	722	Regular Instructional Equipment		8,400.00
	73400	Early Childhood Education		
	163	Educational Assistants		672.00
	201	Social Security		40.00
	204	Pensions		310.00
	207	Medical Insurance		265.00
	212	Employer Medicare		10.00
	499	Other Supplies & Materials		92.29
GRAND TOTALS				\$82,526.69

2.G. Approval of Budget Amendment 142-47143 Special Education Grants to States

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 902:	IDEA		
DEBIT REVENUE	47143	Special Education Grants to States		59,765.88
DEBIT EXPENDITURES	72220	Special Education Support Program		
	189	Other Salaries & Wages		20,746.00
	201	Social Security		1,286.25
	204	Pensions		1,514.46
	207	Medical Insurance		5,280.00
	212	Employer Medicare		300.82
GRAND TOTALS				\$88,893.41

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71200	Special Education Program		
	163	Educational Assistants		55,630.53
	189	Other Salaries & Wages		962.34
	207	Medical Insurance		7,902.00
		Instructional Supplies & Materials		1,500.00
	429			
	499	Other Supplies & Materials		500.00
		Special Educational Equipment		19,500.00
	725			
	72220	Special Education Support Program		
	105	Supervisors		8.00
	471	Software		200.00
		In-service/Staff Development		2,000.00
	524			
	599	Other Charges		417.54
	790	Other Equipment		273.00
GRAND TOTALS				\$88,893.41

2.H. Approval of Budget Amendment 142-47145 Special Education Preschool Grant

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Sub fund 912:	IDEA Preschool		
DEBIT REVENUE	47145	Special Education Preschool Grants		9,699.04
DEBIT EXPENDITURES	72220	Special Education Support Program		
	189	Other Salaries & Wages		3,878.57
	201	Social Security		357.32
	204	Pensions		773.95
	207	Medical Insurance		1,090.00
	212	Employer Medicare		153.73
GRAND TOTALS				\$15,952.61

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71200	Special Education Program		
	429	Instructional Supplies & Materials		4,000.00
	725	Special Education Equipment		2,952.61
	72220	Special Education Support Program		
	322	Evaluation & Testing		3,500.00
	499	Other Supplies & Materials		2,500.00
	524	In-service/Staff Development		3,000.00
GRAND TOTALS				\$15,952.61

2.I. Approval of Budget Amendment 141-71100 Regular Instruction Program

Amend the 2026-27 141 General Purpose School Budget by debiting line item Expenditures. Amendments are to include:				
DEBIT Expenditures	71100	Regular Instruction Program		
	116	Teachers		35,000.00
GRAND TOTALS				\$35,000.00
Amend the 2026-27 141 General Purpose School Budget by crediting line item Expenditures. Amendments are to include:				
CREDIT EXPENDITURES	71100	Regular Instruction Program		
	198	Non-certified Substitutes		35,000.00
GRAND TOTALS				\$35,000.00

2.J. Approval of FBLA Fundraiser Attachment A

2.K. Approval of TCHS Field Trip - Softball Attachment B

2.L. Approval of TCHS Field Trip - FBLA Attachment C

2.M. Approval of FBLA Field Trip Attachment D

2.N. Approval of TCES Field Trip - 1st grade Attachment E

2.O. Approval of TCES Field Trip - 2nd grade Attachment F

2.P. Approval of TCES Field Trip - 3rd grade Attachment G

2.Q. Approval of TCES Field Trip - 4th grade Attachment H

2.R. Approval of TCES Field Trip - 5th grade Attachment I

2.S. Approval of revisions for Dress Code Policy 6.310 Attachment J

2.T. Approval of Ag Field Trip - Sectional Ag Sales Attachment K

2.U. Approval of Ag Field Trip - Regional Soil Attachment L

2.V. Approval of Ag Field Trip - Regional Nursery Landscape Attachment M

2.W. Approval of Revisions for Policy 4.602 Class Ranking Attachment N

3. SCHOOL DISTRICT HIGHLIGHTS:

Madison Neighbors, freshman at TCHS, addressed the Board. Madison is a national FFA Agriscience Fair finalist in social science. She will be attending the 99th National FFA convention in Indianapolis on October 22, 2026. Madison has been an FFA member for 3 years in Wilson County. This is her first year in Trousdale County. She started her agriscience fair project in March over the effects of farmland loss and how it affects producers across Tennessee. She conducted a survey, with help from Ms. Coons, Ag teacher at Tuckers Crossroads, with multiple questions about proximity to development and how many acres have been lost to development or non-agricultural uses. Madison chose this topic because she noticed a lot of land was moving and going to non-agricultural purposes quickly. By her school, Tuckers Crossroads, there were about a thousand acres that were going to an industrial park/housing addition. Many community members were against that and signed a petition to keep the agricultural land. Madison wanted to know how all the construction was going to affect people. She felt at least 50% of people had lost land to this development. According to the data that was collected, only 24 % actually lost land.

4. PRINCIPALS' REPORTS: None

4.A. Student School Board Representative Landon Satterfield was not present at tonight's meeting

5. DIRECTOR'S REPORT:

5.A. Employment Notifications

- Christy Brinley – Full Time Sub @ JSMS
- Michelena Neumann-Taylor – EA @ TCHS (K Duke's Rm)
- Maria Fox – resigned as cook at HS
- Olyne Wrinkle – sub cook
- Tammy Nollner – sub cook

5.B. Academic and Goal Updates

- We have completed 35 days of school
- As of today, our enrollment is 1331. This is down by 25 students from this time last year (1356)
- Mid-grade reports went home last Tuesday, Sept. 8th
- We will have our 1st Power Friday tomorrow with student dismissal at 12:15. Teachers will stay until 3:00 and have professional development time.
- 1st benchmark will begin Sept 28th – Oct 2nd
- Report cards go home Oct 13th
- Parent Conferences will be held on Thursday, October 15th. Students will be dismissed at 12:15. Conferences will start at 1:00 and end at 8:30. Schools will send out information closer to time so parents can set up appointments to meet with teachers.
- No school Friday, October 16th
- Fall Break begins Monday, Oct. 19th – 23rd
- Today: JSMS had their homecoming pep rally at the football field. It was a great experience for students. Everyone behaved, teachers placed themselves strategically to

monitor behavior, many parents attended, and the police had the perimeter covered. 6th grade won Spirit week. We are playing Macon Co. tonight. It is also 8th grade night.

- JSMS Homecoming Court: Queen – Olivia Cunningham
 - 8th grade attendant – Passion Stanford
 - 7th grade attendant - Makynlee Satterfield
 - 6th grade attendant – Olivia Tillman

5.C. Project Updates

- Bransford is fixing a water leak at the Middle School

6. OLD BUSINESS: None

7. NEW BUSINESS:

7.A. Approval of AFPlanServ 403 (b) Plan Document

Approval of the AFPlanServ Plan Document passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.B. Approval of Trousdale County's 5-year Strategic Plan Attachment O

Approval of Trousdale County's 5-year Strategic Plan passed with a motion by Deanna Bode and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.C. Approval of increasing the price of ice cream Attachment P

Approval of increasing the price of ice cream passed with a motion by Chris Woodard and a second by Robert Atwood.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.D. Approval of CTC Design Collaborative's contract for architectural services for TCHS Fieldhouse Renovation into Public Restrooms Attachment Q

Approval of CTC Design Collaborative contract for architectural services to renovate the TCHS Fieldhouse passed with a motion by Robert Atwood and a second by Deanna Bode with the following edit. The Board requested the following sentence be removed from the amendment: “convert an existing building (Approx. 2,375 sf.) into a team meeting room with limited restroom facilities for visiting teams along with a separate football equipment storage room.”

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.E. Approval of TCHS Athletic Fundraiser — Vendors Attachment R

Approval for Mr. McCall to approve vendors to set up and sell merchandise at home events passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.F. Approval of TCHS Athletic Fundraiser — Apparel Attachment S

Approval for Mr. McCall to approve vendors to set up and sell merchandise at home events passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Absent

Robert Atwood: Yea

7.G. Elect School Board Chairman for 2026-27

Motion to elect Johnny Kerr as School Board Chairman passed with a motion by Robert Atwood and a second by Deanna Bode.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Abstained

Racheal Petty: Absent

Robert Atwood: Yea

7.H. Elect School Board Vice-Chairman for 2026-27

Motion to elect Rachael Petty as School Board Vice- Chairman passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea
Racheal Petty: Absent
Robert Atwood: Yea

7.I. Elect School Board Pro Tem for 2026-27

Motion to elect Deanna Bode School Board Pro Tem passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea
Deanna Bode: Yea
John Kerr: Yea
Racheal Petty: Absent
Robert Atwood: Yea

7.J. Selection of TSBA Delegate Assembly Representatives

Motion to select Robby Atwood & Chris Woodard as TSBA Delegate Assembly Representatives passed with a motion by John Kerr and a second by Deanna Bode.

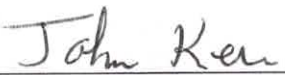
Chris Woodard: Yea
Deanna Bode: Yea
John Kerr: Yea
Racheal Petty: Absent
Robert Atwood: Yea

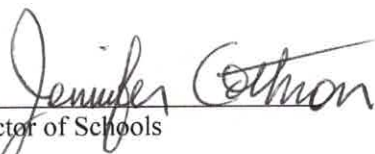
8. ACCOUNT ANALYSIS:

9. VENDOR CHECKS:

10. EXPENDITURES & ENCUMBRANCES:

11. ADJOURN:


Chairperson


Director of Schools



A

Trousedale County Schools
Request for Fundraising Activity

8/17

#Ongoing

School: ☐ TCES☐ JSMS☐ TCHS

Attachment A

Student Group/Activity:

FBLA Coffee Shop

Net Amount Expected/Goal:

\$2000

Specific Purpose of the Fundraiser:

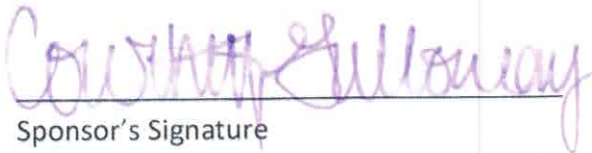
to raise money for FBLA conferences.

Specific Use of the Funds Acquired:

any money earned will go towards supplies for FBLA events and conferences.

Describe how students will be involved in the fundraising activity:

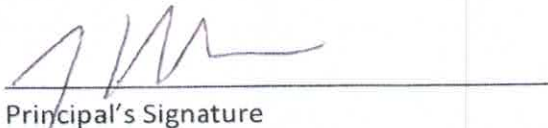
Students will make drinks and sell them to their peers.



Sponsor's Signature

8/17/26

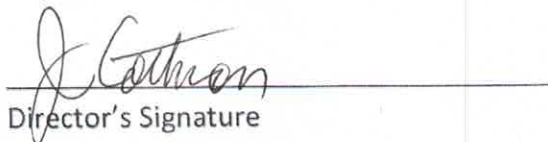
Date



Principal's Signature

8/17/26

Date



Director's Signature

9-3-26

Date

Board Approved:

9-17-26



B

Trousdale County Schools Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☐ Bus ☒ Van ☐ Car ☒ None

(Please indicate # of vehicles needed in boxes provided) *Players will ride with parents or permission to ride with approved alternate transportation. Players without transportation will be accommodated.*

Destination: Gulf Shores Alabama

Address: 19025 Oak Rd. West Gulf Shores AL, 36542

Date(s) of Event: March 22-24 (May leave the day before)

Approximate Mileage: 1030 mi (round trip) Student Fee: \$ _____

Group Attending: TCHS Softball Approximate #: 20 Players

Teacher(s) in Charge: Head Coach Sean Link

Departure Time: 2 pm 3/21 Return Time: 10 pm 3/25
Depending on incoming Tournament Schedule

How will students benefit from this trip?

1. Teamwork and Relationship Building 2. Responsibility and Independence 3. Leadership and Character Development 4. Exposure Beyond the Classroom 5. Application of Life Skills 6. Academic Motivation and Engagement 7. School Pride and Representation

Lunch details: To be worked out by coaches and parents

Parents or Chaperones: Estimated 75% of Parents will attend with 4 Coaches

Non-participating students or classes will _____

Players who choose not to attend the trip may do so without penalty

For Central Office Use Only

Principal's Signature

Date



8/17

Trousdale County Schools

Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Nissan Stadium

Address: 1 Titans Way, Nashville, TN 37213

Date(s) of Event: November 17th, 2026

Approximate Mileage: 90 (round trip) Student Fee: \$ 35

Group Attending: FBLA Approximate #: 20-50

Teacher(s) in Charge: Chelsey Hough and Courtney Galloway

Departure Time: 7:50 Return Time: 2:30

How will students benefit from this trip? Students will benefit from this trip by exploring business careers in fields, such as finance, marketing, advertising, and fan engagement/interaction.

Lunch details: Students will be responsible for their lunch; concessions will be available at the field (card only), or we can stop by Providence on the way back to grab lunch, if permitted.

Parents or Chaperones: None

Non-participating students or classes will have a substitute paid for by FBLA.

For Central Office Use Only

[Signature]
Principal's Signature

8/17/26
Date

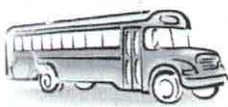
[Signature]
Director's Signature

9-3-26
Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousdale County Schools Attachment D

Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☐ Bus ☒ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Farm Bureau Expo Center

Address: 945 East Baddour Parkway, Lebanon, TN 37087

Date(s) of Event: October 26th or 27th, will be assigned a date at registration based on attendance numbers.

Approximate Mileage: 37 (round trip) Student Fee: \$ 40.00 (most students have money in their accounts from working events)

Group Attending: FBLA Approximate #: 12

Teacher(s) in Charge: Chelsey Hough & Courtney Galloway

Departure Time: 7:45am Return Time: 2:45pm

How will students benefit from this trip? This one-day event is designed to provide student leaders with tools, knowledge, and motivation to lead successful chapters, explore career pathways, and grow emerging professionals.

Lunch details: Provided w/registration

Parents or Chaperones: n/a

Non-participating students or classes will Have a sub paid for by FBLA.

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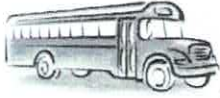
[Signature]
Principal's Signature
[Signature]
Director's Signature

9/7/26
Date
9-3-26
Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousdale County Schools Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Fred. A Vaught Memorial Library/ ^{Trey} Park

Address: 211 White Oak Street Hartsville, TN 37074

Date(s) of Event: Thursday, October 8th, 2026 ^{265 Marlene Street, Hartsville}

Approximate Mileage: 5 miles (round trip) Student Fee: \$ 0.00 + bus fee

Group Attending: First Grade Approximate #: 102 students + 6 teacher

Teacher(s) in Charge: Ashley Navarro + Heather Gulley

Departure Time: 8:30am Return Time: 1:30-1:45pm.

How will students benefit from this trip? Students will have the opportunity to see all that the public library has to offer, and hear a story read aloud. Then they

Lunch details: Sack lunches from cafeteria (eaten at park) ^{will enjoy a picnic lunch and playtime at Trey Park.}

Parents or Chaperones: Ms. Kiera, Mrs. Kyla, a school nurse

Non-participating students or classes will stay with Mrs. Raines

Kellie Botes

Principal's Signature

J. Cothran

Director's Signature

For Central Office Use Only

9/14/26

Date

9-14-26

Date



Trousdale County Schools

Request for School Trip

Attachment F

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: The Hermitage
Address: 4850 Rachel's Lane, Hermitage TN

Date(s) of Event: 11/20/26

Approximate Mileage: 58 (round trip) Student Fee: \$ 10.00

Group Attending: 2nd grade Approximate #: 100

Teacher(s) in Charge: Mrs. Colburn

Departure Time: 8:15 Return Time: 2:15

How will students benefit from this trip? They will continue to learn about Andrew Jackson and War of 1812 and how it effected TN.

Lunch details: school provided

Parents or Chaperones: Colburn, Blackburn, Graves, Harper, Wilson Tucker, Langford, Nurse, Lori Blackburn

Non-participating students or classes will go to
Ms. Raines

For Central Office Use Only

Kellie Kottin

Principal's Signature

9/3/26

Date

J. Colburn

Director's Signature

9-3-26

Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousdale County Schools Request for School Trip

Attachment G

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Lucky Ladd Farms

Address: 4306 Rocky Glade Rd. Eagleville, TN 37060

Date(s) of Event: Oct. 2, 2026

Approximate Mileage: 126 (round trip) Student Fee: \$ 17

Group Attending: 3rd Grade Students Approximate #: _____

Teacher(s) in Charge: 3rd Grade Helena Buckingham April Harper Ronna White
Lyndsey Linville Stephanie Seeler Emily Hackett

Departure Time: 8am Return Time: 1:30 - 1:45

How will students benefit from this trip? Students will benefit from this trip by having the opportunity to experience hands on learning outside of the classroom. Students will also learn about the life cycle of a

Lunch details: Sack lunch from school / bring lunch

Parents or Chaperones: _____

Non-participating students or classes will _____

For Central Office Use Only

Kellie Porter

Principal's Signature

J. Cotton

Director's Signature

9/2/26

Date

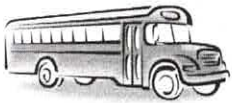
9-3-26

Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousdale County Schools Request for School Trip

Attachment H

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS ☐ Other: _____
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Cookeville Children's Theatre

Address: 10 E Broad St. Cookeville TN 38503

Date(s) of Event: November 20, 2026

Approximate Mileage: 110 Miles (round trip) Student Fee: \$ 11.00

Group Attending: 4th grade Approximate #: 105 students

Teacher(s) in Charge: Madison McLatchy, Cody Dale Claridy, Jessica Ogles, Laura Holt, Callie Cothron

Departure Time: 7:45am Return Time: 2:00 pm

How will students benefit from this trip? _____

Students will be going to see Peter Pan in a theatrical play and apply knowledge learned about poetry, prose, and plays to compare and contrast the three subjects.

Lunch will be brought along and eaten in the park after the play has concluded
Lunch details: and before departing back home.

Parents or Chaperones: Parents and Chaperones will not be included as all staffing needed will be fulfilled by school staff.

Non-participating students or classes will _____

Students will stay the elementary school and complete educational projects based on poetry, prose, and plays.

For Central Office Use Only

Kellie Foster

Principal's Signature

9/19/26

Date

J. Cothron

Director's Signature

9-3-26

Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____

Trousdale County Schools Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS Other: _____ (Please specify)

Transportation Requested: ☒ (3) Bus ☐ Van ☐ Car ☐ None

We used 2 last year and it was a VERY tight squeeze with less students due to lunches.

(Please indicate # of vehicles needed in boxes provided)

Destination: Nashville Zoo at Grassmere

Address: 3777 Nolensville Pike, Nashville, TN 37211

Date(s) of Event: Friday, November 6, 2026

Approximate Mileage: 100 (round trip)

Student Fee: \$8.00 (\$5 for zoo ticket + \$3 for bus fee)

Shirt Fee: \$5.50 per shirt (+\$2 for 2XL, +\$3 for 3XL, +\$4 for 4XL) approximately \$632.50 for student shirts

Total: \$14

Group Attending: 5th Grade

Approximate #: 115

Teacher(s) in Charge: Victoria Stanley

Departure Time: 8:00 Return Time: 2:00

How will students benefit from this trip? In topics 4 and 5 of SAVASS Elevate Science, students are educated on organisms, traits of organisms, animal adaptations, and their survival in their environments. An experience at the zoo can benefit students in their understanding of many organisms, their traits, adaptations, and survival. At school, the students will show their learning by writing an essay that addresses one of the organisms they observed. This includes the organisms specific traits, adaptations, and how they would survive if the organism's environment changed.

Lunch details: Students will take sack lunches from the cafeteria.

Parents or Chaperones: Chaperone positions will be filled by school staff

Trousdale County Board of Education

Monitoring: Review: Annually, in April	Descriptor Term: Dress Code	Descriptor Code: 6.310	Issued Date: 07/01/26
		Rescinds: 6.310	Issued: 07/21/22

The dress and grooming of students shall be neat and clean as to, promote a positive educational learning environment.

The principal shall take appropriate action when a student's apparel disrupts educational activities and processes of the school, which may include suspension.

Principals, faculty and staff members will enforce the student dress code. The principal will be the final judge about whether a student's clothing is appropriate for school or is a distraction to the learning environment.

Principals have the discretion to alter the dress code during the school year for special school events.

Requirements for student dress in all schools:

- Students may wear cloth or disposable protective face covering indoors and on school buses at the discretion of school administration.
- All shirts and blouses must cover midriff, back, sides and all undergarments including bra straps at all times. All shirts, tops, and dresses shall have at least 2" strap/sleeves.
- Shorts, skirts, divided skirts, dresses and culottes are allowed. They can be no shorter than mid-thigh.
- All trousers, pants or shorts must be worn at the waist totally covering undergarments at all times, including boxer shorts. Pants and trousers must be worn with both legs down (not one leg rolled up), and may not extend past the sole of the shoe. No holes, rips or tears shall exist on any garment unless it is **at or** below the knee.
- All coats (outerwear) shall not be worn inside the building during the school day.
- All clothing and accessories shall be free of the following: profanity; weapons; sexually suggestive phrases or images; racial or ethnical slurs / slogans; gang symbols or disruptive groups; alcohol, tobacco, drugs or advertisements for such products.
- Safe and appropriate footwear must be worn at all times; shoe laces must be tied or tucked in shoes. Inappropriate footwear includes, but is not limited to, roller skates, skate shoes, cleated shoes and bedroom slippers.

8. No head coverings exceeding 2 ½ inches in width shall be worn inside the building (except for religious or medical reason). Bandanas may not be worn anywhere on one's person.
9. No curlers, picks, combs, or hair rakes in the hair.
10. No sunglasses or permanently tinted glasses (without prescription).
11. No dog collars, chains, wallet chains, safety pins, spike jewelry animal ears/tails or fishhooks worn as jewelry, accessories or ornamentation.
12. No gloves in the building.
13. No pajamas, loungewear, dorm pants.
14. No fringed garments worn in shop areas which contain machinery.
15. No clothing that would impair the health and safety of the student during the normal school day.
16. Athletes, band members, cheerleaders may wear team issued apparel on game days.

Further clarification / other requirements:

- a. Students attending TCAT-Hartsville MUST follow the dress code for the program of study they are enrolled in.
- b. Form fitting leotard/spandex type clothing (including sports bras, camisoles, tank tops) is not allowed unless proper outer garments cover it. (Leggings, tights, skinny jeans, and jeggings) are not allowed unless the bottom is covered by proper garments.
- c. See through or mesh fabric clothing may only be worn over clothing meeting requirements.
- d. Clothing not properly buttoned, zipped, fastened, or with inappropriate holes or tears shall not be worn.
- e. Clothing and footwear traditionally designed as undergarments or sleepwear shall not be worn as outer garments.

BOOK BAGS/SATCHELS/GYM BAGS

- a. All bags are subject to inspection by school personnel.
- b. At the discretion of the Principal of the school, athletic bags may be allowed for students with a legitimate purpose. Athletic bags shall be kept in a single location designated by the Principal of the school.

Cross References

Discipline Procedures 6.313

Suspension/Expulsion/Remand 6.316



Sectional Ag
Sales

Trousdale County Schools Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: Attachment K
(Please specify)

Transportation Requested: ☐ Bus ☒ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Wilson County Fair Grounds

Address: 945 E Baddour Phwy Lebanon, TN 37087

Date(s) of Event: Dec. 10, 2026

Approximate Mileage: 36.8 (round trip) Student Fee: \$ 0

Group Attending: FFA Approximate #: 4

Teacher(s) in Charge: Amanda Waller

Departure Time: 8:00 AM Return Time: 5:00 PM

How will students benefit from this trip? See Attachment

Lunch details: Lunch/Snacks will be provided

Parents or Chaperones: N/A

Non-participating students or classes will See Attachment

For Central Office Use Only

JRM
Principal's Signature

9/3/26
Date

Jennifer Cotton
Director's Signature

9-3-26
Date

Transportation Director's Signature

Date

Assigned Bus Driver(s):



Trousdale County Schools Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: Attachment L
(Please specify)

Transportation Requested: ☐ Bus ☒ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Otis Floyd Nursery Research Center

Address: 472 Cadillac Ln, McMinnville, TN 37110

Date(s) of Event: Oct. 1, 2026

Approximate Mileage: 132.6 (round trip) Student Fee: \$ 0

Group Attending: FFA Approximate #: 4

Teacher(s) in Charge: Amanda Waller

Departure Time: _____ Return Time: _____

How will students benefit from this trip? See Attachment

Lunch details: We will stop for lunch on the way there

Parents or Chaperones: N/A

Non-participating students or classes will _____

For Central Office Use Only

[Signature]
Principal's Signature

9/7/26
Date

[Signature]
Director's Signature

9-3-26
Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousdale County Schools Request for School Trip

Regional Nursery/
Landscape

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☐ TCES ☐ JSMS ☒ TCHS ☐ Other: Attachment M
(Please specify)

Transportation Requested: ☐ Bus ☒ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Wilson County Fair Grounds

Address: 945 E. Baddour Phwy, Lebanon, TN 37087

Date(s) of Event: Oct 14, 2026

Approximate Mileage: 36.8 (round trip) Student Fee: \$ 0

Group Attending: FFA Approximate #: 4

Teacher(s) in Charge: Amanda Waller

Departure Time: 8:00 AM Return Time: 5:00 PM

How will students benefit from this trip? See Attachment

Lunch details: Lunch/Snacks will be provided

Parents or Chaperones: N/A

Non-participating students or classes will See Attachment

For Central Office Use Only

[Signature]
Principal's Signature

9/3/26
Date

[Signature]
Director's Signature

9-3-26
Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____

Trousdale County Board of Education			
Monitoring: Review: Annually, in November	Descriptor Term: Class Ranking	Descriptor Code: 4.602	Issued Date: 06/20/19
		Rescinds: 4.602	Issued: 12/12/17

Students must be enrolled full time at the home base school to be eligible for ranking among the top high school seniors

Students must be enrolled in Trousdale County High at least four (4) of the seven (7) semesters preceding the final semester to be eligible for Top 10 ranking.

Grades earned in the 9th, 10th, 11th and the first semester of the 12th grade will be counted toward the student's cumulative GPA and cumulative numeric average. Class rank will be computed at the end of the seventh semester; the final semester of the 12th grade year will not be used in determining class rank.

Ranking classifications based on the student's cumulative GPA and cumulative numeric average:

1. **Honor Graduates**

Qualifications:

- Cumulative 3.5 GPA AND
- ACT composite score of 21 or higher on one ACT test taken no later than December of the Senior year (Super scores cannot be used to satisfy this requirement)
- Ranking order based on the student's cumulative numeric average
- Honor Graduates will be ranked above all other students, regardless of numeric average
- Honor Graduates wear a gold cord

2. **Scholar Graduates**

Qualifications:

- Cumulative 3.0 GPA AND
- Must have completed or be on track to complete the State required core curriculum courses AND
- Must have completed or be on track to complete 3 focus area pathway courses
- Ranking order based on the student's cumulative numeric average
- Scholar Graduates wear a purple cord

3. **Graduating with Distinction**

Qualifications:

- Students must attain a B average AND
- Completing at least one of the following:
 - Earning a nationally recognized industry certification
 - Participate in at least one Governor's Schools

- Participate in one of the state's All State musical organizations
- Be selected as a National Merit Finalist or Semi-Finalist
- Attain a composite ACT score of 31 or higher
- Attain a score of 3 or higher on at least two advance placement exams
- Earn 12 semester hours of transcribed postsecondary credit
- Graduating with Distinction Students wear a white cord

4. Tennessee Tri-Star Scholar

Qualifications:

- Attain a nineteen (19) or higher composite on the ACT *AND*
- Earn a career-technical education capstone industry certification as recognized by the department of education.
- Tennessee Tri-Star Graduates wear a black cord

Honor Graduates	○ receive a gold cord to wear during graduation ceremonies ○ stand and be recognized individually during the graduation ceremony ○ be noted in the graduation program
Scholar Graduates	○ receive a purple cord to wear during the graduation ceremonies ○ stand and be recognized individually during the graduation ceremony ○ will be noted in the graduation program
Distinction Graduates	○ receive a white cord to wear during the graduation ceremonies ○ stand and be recognized individually during the graduation ceremony ○ will be noted in the graduation program
Beta Club	○ Seal affixed to the diploma ○ will receive a gold tassel to wear during the ceremony ○ will be noted in the graduation program
Tennessee Tri-Star Scholar	○ receive a black cord to wear during the graduation ceremonies ○ stand and be recognized individually during the graduation ceremony ○ will be noted in the graduation program.
Math-Science Pathway	○ receive a green cord to wear during the graduation ceremonies ○ stand and be recognized individually during the graduation ceremony ○ will be noted in the graduation program

Each school department or club which presents honors or awards or conducts contests will file with the principal the name of the honor, award or contest; the basis for selection of the award and honor; the method of participation; and the reason for the contest.

The giving of any prize or medal or the making of any award by a person or agencies outside the school must have the approval of the principal. Such a ruling however, does not apply to the making of awards by and within the schools.

Students who meet these award standards, and who do not request otherwise, will have their names submitted to the principal for release to the news media.

Middle School:

Students must be enrolled full time at the home base school to be eligible for 8th grade class ranking.

Students must be enrolled in Jim Satterfield Middle School for at least three (3) of the five (5) semesters to be eligible for Top 10 ranking.

All grades in English, Math, Science and Social Studies earned in grades 6, 7, and the first semester of grade 8 will be counted toward the student's numeric average for determining class rank. Class rank will be computed at the end of the first semester of grade 8; the final semester will not be used in determining class rank.

Students who score at or above the most combined TNReady proficiency levels in ELA, Math, Science, and Social Studies during the student's 6th and 7th grade years shall be ranked above all other students, regardless of numeric average.

Students who meet these award standards, and who do not request otherwise, will have their names submitted to the principal for release to the news media.

Trousdale County Strategic Plan

2026-2031



District Strategic Priorities Overview

Strategic Goal Area	Target Performance Metric	Core Key Strategies
1. Early Literacy (PreK-3)	60% Proficiency on the Spring AimswebPlus Reading Composite for grades PreK-3	High-Quality Instructional Materials
2. Reading Achievement	TVAAS Level 4 Growth across all grade bands while meeting state achievement targets	Continued Support of HQIM Benchmark Assessments Targeted Intervention Instructional Coherence
3. Mathematics Achievement	TVAAS Level 4 Growth across all grade bands while meeting state achievement targets	Continued Support of HQIM Benchmark Assessments Targeted Intervention Individualized Professional Development Opportunities
4. Postsecondary Readiness	90%+ Ready Graduate rate, ACT composite $\geq$ 21, and 90% FAFSA file rate	Career Exploration Opportunities CTE Pathways Growing Dual Enrollment Opportunities (TCAT, Vol State, UTMartin)

Attachment O

Accelerating and Graduating All Students for the Careers of Tomorrow

TC SCHOOLS ICE CREAM SUMMARY INFORMATION ICE CREAM VENDOR - PURITY

Ice Cream Flavor	# in Case	Cost per Unit	
Vanilla Cup	72	53¢	
Chocolate Cup	72	53¢	
Strawberry Cup	72	53¢	
Orange Sherbet Cup	72	53¢	
Cookies/Cream Sandwich	24	60¢	
Ice Cream Sandwich	96	50¢	
Orange Cream Bar	72	45¢	
Polar Pole Rainbow Pops	24	65¢	
Cotton Candy Bar	96	50¢	
Strawberry Shortcake	96	60¢	
Sour Cherry Bar	96	50¢	
Blue Raspberry Lemonade Bar	24	50¢	
Sour Cyclone Bar	24	70¢	{ We Sell These for \$1.25 ea.
Cookies/Cream Cone	24	70¢	
Birthday Cake Cone	24	70¢	
Fudge Bars	72	45¢	

Currently Selling Ice Cream in our cafeterias at 75¢ to \$1.25
We are requesting to increase our Ice Cream Prices to \$1.00 to \$1.50

ICE CREAM PRICES IN NEIGHBORING COUNTY SCHOOLS

Clay	\$1.50
* Jackson	\$1.00 to \$1.50
* Macon	\$1.00- to \$1.50
* Putnam	\$1.00 to \$1.50
Smith	\$1.00
Sumner	\$1.00 to \$2.00
White	\$.75-\$1.50
Wilson	\$1.25 (K-8) & \$1.75 (9-12)

* These Schools are in our Ice Cream Buying Group

McDonald's currently sells their little Ice Cream Cone for \$1.29

AMENDMENT NO. 1 TO AIA DOCUMENT B101-2017
STANDARD FORM OF AGREEMENT BETWEEN OWNER AND ARCHITECT

This Amendment ("Amendment") dated September 17, 2026 is made to the **AIA Document B101-2017**, Standard Form of Agreement Between Owner and Architect ("Agreement"), dated **February 10, 2023**, between the Owner and the Architect for the Project known as

Project: Existing Trousdale County High School Fieldhouse Renovation into Public Restrooms

Owner: Trousdale County Board of Education

Architect: CTC Design Collaborative, LLC

The Architect shall engage the services of SC Engineering, LLC for Mechanical, Plumbing, & Electrical engineering services. The Architect shall also engage the services of Bilyeu Engineering for structural engineering services. Additional consultants required separate and apart from those listed shall be considered additional services. The scope of Work covered under this amendment shall be 1) to convert the existing red-brick single story field house (approximately 4,800 sf.) into public restrooms to include men, women and referee area. 2) convert an existing building (Approximately 2,375 sf.) into a team meeting room with limited restroom facilities for visiting teams along with a separate football equipment storage room. The Trousdale County Board of Education has previously sought and obtained a variance from the appropriate Trousdale County Authority for a reduction in the required number of plumbing fixtures.

ARTICLE 1 INITIAL INFORMATION

§1.1.7 Owner's Representative

Section 1.1.7 of the Agreement is revised to replace the Owner's Representative listed in the original Agreement with the following: Mrs. Jennifer Cothron, Trousdale County Board of Education. All references to Dr. Clint Satterfield as Owner's Representative are removed.

§1.1.3. The Owners anticipated budget for the Cost of the Work shall be:

To be determined,

ARTICLE 2 INSURANCE

§2.5 Insurance

All insurance requirements in Article 2.5 of the Agreement remain unchanged and in full force and effect.

ARTICLE 11 COMPENSATION

§11.1 Compensation for Basic Services

The Architect's compensation for Basic Services shall be a Lump Sum Fee.

§11.1.1 Lump Sum Fee

The Architect's compensation for Basic Services shall be a Lump Sum Fee in the amount of \$74,720.00 plus reimbursable expenses.

§11.5When compensation for Basic Services is based on a stipulated sum or a percentage basis, the proportion of compensation for each phase if services shall be as follows:

Schematic Design Phase	fifteen percent	(15%)
Design Development Phase	twenty-five percent	(25%)
Construction Documents Phase	forty percent	(40%)

Procurement Phase	five percent	(05%)
Construction Administration	fifteen percent	(15%)

§11.8 Compensation for Reimbursable Expenses

§11.8.1 Reimbursable Expenses invoiced at hourly rates for the Architect and the Architect's consultants shall include but not limited to, scanning, field measuring, time allocated to public meetings (planning commission, county commission, etc.). Other project expenses include, but are not limited to printing, payment of permits & fees, travel and mileage, lodging, courier and other fees, and consultants which are not specifically included within this proposal. The Owner shall retain the services of a licensed professional surveyor to perform surveying as required throughout the duration of the project. The Owner shall pay the surveyor directly.

§11.8.1.1 Civil Engineering, Surveying, and Utility Location Services

CTC Design Collaborative shall retain the services of 2nd Mile Design, LLC to perform civil engineering and related services. The fees associated herewith shall be reimbursable. Planning commission meetings along with other governmental agency review fees and attendance at such meetings shall also be reimbursable pursuant to the terms of the original agreement and modified herewith. Additional Surveying shall be performed by Dillehay Land Surveying and Utility Location Services shall be performed by GPRS.

§11.8.2 Reimbursable Expense Markup

For the Architect and the Architect's consultants Reimbursable Expenses shall be the expenses incurred by the architect or the architect's consultants plus twenty percent (20%) of the expenses incurred.

ARTICLE 12 SPECIAL TERMS AND CONDITIONS

All Special Terms and Conditions in the original agreement shall not be modified or changed unless specifically listed below:

§12.1 Risk Allocation and Liability Protection

§12.1.1 Limitation of Liability

The Architect's total aggregate liability shall not exceed the Architect's total compensation.

§12.1.2 Waiver of Consequential Damages

The Owner waives claims against the Architect for consequential or indirect damages.

§12.1.3 Public Bid Contractor Claim Protection

The Architect shall not be responsible for the following but not limited to disputes between the Owner and Contractor related to bid interpretation, contractor pricing, delay claims, or productivity claims, etc.

§12.1.4 Owner Program Change Protection

If the Owner revises the Project program, scope, or budget after completion of a design phase, the Architect shall be entitled to an equitable adjustment in compensation and schedule.

§12.1.5 RFI Interpretation Protection

Architect responses to Requests for Information (RFIs) are intended only to clarify the design intent of the Contract Documents.

ARTICLE 13 SCOPE OF THE AGREEMENT

§Section 13.1 of the Agreement is modified to include this Amendment as part of the Agreement.

§Section 13.2 of the Agreement is amended to include the 2026 Hourly Rate sheet Exhibit "A"

ARTICLE 14 MISCELLANEOUS

Except as modified by this Amendment, all other terms and conditions of the Agreement remain in full force and effect.

Authorization to Proceed:


John D. Cheney, Partner
CTC Design Collaborative, LLC

Date: September 14, 2026

Authorized Representative
Trousdale County Board of Education

Date: _____

2026 Hourly Rates

Exhibit "A"

Employee or Category	Rate
1. Managing Partner	\$240 / Hour
2. Licensed Architect	\$190 / hour
3. Licensed Engineer	\$190 / Hour
4. Staff Professional	\$135 / Hour
5. Construction Administrator	\$125 / Hour
6. Senior CADD Designer	\$110 / Hour
7. CADD Designer	\$ 95 / Hour
8. Clerical / Administration	\$ 75 / hour



Trousedale County Schools

Request for Fundraising Activity

Attachment R

School: ☐ TCES ☐ JSMS ☒ TCHS

Student Group/Activity: TCHS Athletic Dept/Athletic Teams: Vendors @ TCHS Home Games

Net Amount Expected/Goal: 3,000

Specific Purpose of the Fundraiser:

Vendors approved by administration will be allowed to sell at home games with the condition that a % of profits would go back to the school or team depending on the agreement.

Specific Use of the Funds Acquired:

Funds would go towards facility improvements, game day improvements, field maintenance, player equipment, community support appreciation etc. (Sports Specific Examples: New Volleyball padding, New Scorer's Table, FB down and distance markers, sideline markers)

Describe how students will be involved in the fundraising activity:

Students will not be involved

Sponsor's Signature

Date

Principal's Signature

Date

Director's Signature

Date

Board Approved: _____



Trousdale County Schools Request for Fundraising Activity

Attachment S

School: ☐ TCES ☐ JSMS ☒ TCHS

Student Group/Activity: TCHS Athletic Dept/Athletic Teams: Vendors (Apparel Specific) @ TCHS
Home Games

Net Amount Expected/Goal: 2,000

Specific Purpose of the Fundraiser:

Apparel Vendors approved by administration will be allowed to sell at home games with the condition that a % of profits will go to the school or team depending on the agreement.

If TCBOE approves the use Trousdale County Specific Logos, we would also get a % of any profits made on online sales and those made outside of our venue that are associated with Trousdale County Athletics or Schools.

Specific Use of the Funds Acquired:

Funds would go towards facility improvements, game day improvements, field maintenance, player equipment, community support appreciation etc. (Sports Specific Examples: New Volleyball padding, New Scorer's Table, FB down and distance markers, sideline markers)

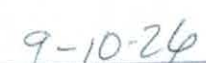

Sponsor's Signature


Date


Principal's Signature


Date


Director's Signature


Date

Board Approved: _____