Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy Middle School
October 21, 2026

I. CALL TO ORDER

II. ROLL CALL

Ms. Angell ___ Ms. Denney __ Ms. Easter___ Mr. A. Saunders ___Mr. M. Saunders__

Student Representatives:

Audrey McKinniss _____ Loulea Walker_____

III. MOMENT OF SILENCE

The Board will observe a moment in silence in remembrance of Lisa Wilson

IV. PLEDGE OF ALLEGIENCE

V. APPROVE AGENDA

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney __ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VI. APPROVE MINUTES OF THE September 16, 2026 MEETING

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney __ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VII. TREASURER'S REPORTS / RECOMMENDATIONS

A. Approve the financial report for the month of October

B. Amend FY27 appropriations to $33,197,335 (S-1)

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VIII. RESOLUTION

A. Approve the Resolution declaring transportation impractical for certain students attending a community school and provide payment in lieu (S-2) and (S-3)

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

IX. PRESENTATION

A. Chuck Calvert, Director of Curriculum and Instruction will present an update on the District Report Card

X. PUBLIC PARTICIPATION

XI. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

1. Accept the following resignations:
    a. Steve Patterson, Teacher, effective the final day of 2026-2027 contract (due to retirement)
    b. Lisa Wilson, Teacher, effective October 1, 2026 (due to retirement)
2. Approve the following request for long-term leave of absence:
    a. Angela Burns to begin around December 2, 2026 through January 4, 2027 (paid leave will be used until exhausted, then the leave will be unpaid)
    b. Kelly Ratliff to begin around November 16, 2026 through January 4, 2027 (paid leave will be used until exhausted, then the leave will be unpaid)
3. Employ Candace Miller as a Bus Driver, at Step 4 on the Classified Salary Schedule, effective November 2, 2026
4. Employ David Wells as an Maintenance I, at Step 0 on the Classified Salary Schedule, effective October 22, 2026

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

1. Approve the following supplemental contracts for the 2026-2027 school year:

	Category	Exp.
a. Jaime Jordan - 8th Grade Head Basketball Coach (Girls)	3	0

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

1. Approve the following Substitute Personnel for the 2026-27 school year:
   a. Wesley Hurt - Custodian
   b. Bergan Koch - Teacher
   c. Zane Loveday - Teacher
   d. Julie Lynch - Teacher
   e. Tyran Mayo - Custodian (effective November 23, 2026 pending BCI/FBI)
   f. Rachel Meeks - Teacher
   g. Christine Pierotti - Cook
   h. Chris Roettker - Teacher
   i. Dakota Thacker - Custodian pending BCI/FBI)
   j. Kari Trout - Cook
   k. Haiden Wells - Custodian

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

B. Agreements and contracts
   1. Approve the agreement for School Resource Officer for the 2026-2027 school year (S-4)
   2. Approve the Memorandum of Understanding with Concord University for Clinical Students: Field Placement, Student Teachers and Resident Teachers effective July 1, 2026 through June 30, 2027 (S-5)

3. Approve the Memorandum of Understanding with Shawnee State University offering College Credit Plus courses effective for the 2026-2027 school year (S-6)

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

4. Approve the Memorandum of Understanding with Gallia-Vinton-Jackson County JVSD Board of Education and Holzer Health Systems providing a Postsecondary Instructor for the Athletic Trainer Program for the 2026-2027 school year (S-7)

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

C. Other

1. Appoint a representative to serve on the Gallia-Jackson-Vinton Joint Vocational Board of Education for three-year period, beginning January 1, 2027

_____ Representative

2. Approve the transportation reimbursement request ($.50 per mile) for Melissa Stafford to transport her special needs student to GAMS: effective September 21, 2026
3. Approve $15,000 Supplement for the School Resource Officer (SRO) Program for the Village of Rio Grande
4. Approve the updated Emergency Response Team for Gallia Academy High School (S-8)
5. Adopt the new policy IKEB-1 Comprehensive Math Placement and Promotion Policy (S-9)
6. Approve the updated/revised policies:
    a. BBE- Unexpired Term Fulfillment (S-10)
    b. DN - School Properties Disposal (S-11)
    c. DID - Inventories (S-12)
    d. DJF-R - Purchasing Procedures (S-13)
    e. DLC-R- Expense Reimbursements (S-14)
    f. EBBA - First Aid (S-15)
    g. EEACC - Student Conduct on District Managed Transportation (S-16)

h. EHA -District Records Commission Records Retention and Disposal (S-17)
i. IGDJ - Interscholastic Athletics (S-18)
j. IGD - Cocurricular and Extracurricular Activities (S-19)
k. JECB - Admission of Nonresident Students (S-20)
l. JECBB - Interdistrict Open Enrollment (Adjacent District) (S-21)
m. JECBD - Intradistrict Open Enrollment (S-22)
n. JF - Student Rights and Responsibilities (S-23)
o. JFC - Student Conduct (Zero Tolerance) (S-24)
p. JFCC - Student Conduct on District Managed Transportation (S-25)
q. JFCK - Use of Cellphones and Electronic Communications Devices by Students (S-26)
r. JHCA - Physical Examinations of Students (S-27)
s. JGF - Discipline of Students with Disabilities (S-28)
t. JP - Positive Behavioral Interventions and Supports (Restraint and Seclusion) (S-29)

Motion by:_____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

1. As per Resolution (40-25) E.1 the following were employed as a substitute for the 2026-2027 school year:
   a. James Brian McCarley, Teacher, effective October 13, 2026
   b. Kimberlyanne Sigman, Secretary, effective September 24, 2026
   c. Shoneta Casto, Cook, effective October 14, 2026

XII. BOARD REPORTS/INFORMATION

A. Administrative Committees

1. Academics – Ms. Meghan Denney and Ms. Jennifer Easter
   1. Alumni – Mr. Alex Saunders
   2. Athletics – Ms. Meghan Denney
   3. Facilities/Construction – Ms. Lynn Angell and Mr. Morgan Saunders
   4. Finance – Ms. Lynn Angell and Mr. Morgan Saunders

5. Legislative Liaison –Mr. Alex Saunders
6. Naming Rights – Ms. Lynn Angell and Mr. Alex Saunders
7. Negotiations/Insurance – Ms. Lynn Angell and Ms. Jennifer Easter
8. Policy – Ms. Meghan Denney
9. Records – Mr. Alex Saunders
10. Safety – Ms. Meghan Denney and Mr. Morgan Saunders
11. Stadium Project – Ms. Jennifer Easter and Mr. Alex Saunders
12. Technology – Mr. Morgan Saunders
13. Transportation – Ms. Lynn Angell and Mr. Morgan Saunders
14. School Building Liaisons
    a. GAHS - Mr. Morgan Saunders
    b. GAMS - Mr. Alex Saunders
    c. Green - Ms. Meghan Denney
    d. Rio Grande - Ms. Jennifer Easter
    e. Washington - Ms. Lynn Angell

XIII. UPCOMING MEETINGS

Regular meeting on November 18, 2026, 6:30pm in the GAMS Library

XIV. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: _____ Second by: _____

Ms. Angell ___Ms. Denney ___Ms. Easter ___Mr. A. Saunders ___Mr. M. Saunders___

Time ____

I. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: _____ Second by: _____

Ms. Angell ___Ms. Denney ___Ms. Easter ___Mr. A. Saunders ___Mr. M. Saunders___