QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, October 22, 2026

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Quinton Township School, on quintonschool.info and sent to the Municipal Clerk.

III. ROLL CALL

Board Secretary will roll call the attendance:
Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. ADDENDUM - Motion to approve business not anticipated at the time of the agenda.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be **90** minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

___ 1. Confidential matters per statute or court order
_____ 2. Matters that would impact rights to receive federal funds
_____ 3. Unwarranted invasion of individual privacy
_____ 4. Collective bargaining with the Quinton Education Association
_____ 5. Acquisition of real property or investment of public funds
_____ 6. Tactics or techniques utilized in public safety procedures

___ 7. Litigation, contract negotiations, or attorney-client privilege
__X__ 8. Personnel matters
_____ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VII. CALL TO ORDER

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Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
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Jeannette Harrington ____

IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

X. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for ***agenda items only***.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.

2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XI. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XII. MINUTES

1. It is recommended that the Board of Education approve the minutes for the September 24th, 2026 regular meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XIII. CORRESPONDENCE

XIV. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. Complete the Board Self-Evaluation by November 14th by logging on to www.njsba.org and navigating to the "Online Evaluations for Superintendents and Boards" page. Summary will be presented at the November meeting. FAQ about Board Self-Evaluation

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XV. CHIEF SCHOOL ADMINISTRATOR UPDATES

The Chief School Administrator recommends that the Board of Education approve the following item(s):

A. Discipline Report

B. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:
   Fire Drill - 10/20/2026
   Security Drill (Shelter In Place) - 10/15/2026

2. **Monthly Facility Self-Inspection List**- Review of the School Monthly Facility Self-Inspection List for October 2026 as completed by the Building and Grounds Manager.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
Thursday, October 22, 2026

C. Curriculum

Library Books - Approve the following books to be cataloged in the library:

a. *Mr. Mood*
b. *Greta's Magical Mistake*
c. *Pirates: The Ring of Hope*
d. *Baseball, Bullies and Angels*
e. *Pirates: Monkey Troubles*
f. *Daniel Dinosaur*
g. *Boy on the Hill*
h. *The Frogs: A Happy Life!*
i. *Daddy, Did I Ever Say?*
j. *Do Pirates Go to School*
k. *Bill the Bat Finds His Way Home*
l. *Bill the Bat Loves Halloween*
m. *Bill the Bat babysits Bella*
n. *Bill the Bat to the Moon and Back*
o. *Boo are you Afraid of the Dark*
p. *Henry Hare's Floppy Socks*
q. *Barnyard Buddies: Perry Parrot Finds a Purpose*

D. Policy - Approve the following policies according to status:

CODE	POLICY	STATUS	REASON	Reading
6173	Home Instruction	Revision	Required	1st
6141. 2	Recognition of Religious Beliefs and Customs	Revision	Required	1st
6140	Curriculum Adoption	Revision	Required	1st
5131	Conduct and Discipline	Revision	Required	1st
3542.31	Free or Reduced Prices, Lunch or Milk	Revision	Required	1st
2224	Nondiscrimination, Affirmative Action	Revision	Required	1st

Administrative

1. **NJSLA Spring 2026** - Review the NJSLA scores for the 2025-2026 school year.

2. **Choice Program** - Website information including the timelines, applications and forms for enrollment have been updated for the 2027-2028 school year in English and Spanish.

E. Personnel

1. **Homebound Instruction Services –** Approve Cherri Ligameri, an independent provider of homebound instructional services, to provide such services to student number 4614078217 for the 2026–2027 school year at a rate of $40 per hour.

2. **Tutors** - Approve the following individuals for tutoring during non-contractual hours at a rate of $35 per session, paid through the High Impact Tutoring Grant.
   i. 81912790

3. **Custodian** - Approve the hiring of Casey Kisielewski for the position of custodian upon completion of all required new hire procedures.

Note: Individuals must complete all required paperwork and background checks prior to beginning work.

F. Facilities Use - Approve the following request(s) for use of facilities:

ORGANIZATION	DATE(S)	TIME	ROOM/ AREA	EVENT	REQUESTOR
8th Grade Parents	10/30/2026	5:00 - 8:00	Parking Lot	Trunk or Treat	Tiffany Piontkowski
QTS - LIFT Grant Event	11/14/2026	10:00 - 11:30 AM	Library	Little Bookworms Event	Gwen Herman
QTS - LIFT Grant Event	12/12/2026	10:00 - 11:30 AM	Library	Little Bookworms Event	Gwen Herman
Wildcat Chord Ringers	11/19/26	4PM - 6PM	Cafeteria	Fundraiser Pickup	Elena Henandez

G. Student Personnel

1. **Field Trips** - Approve the attached list of upcoming Field Trips for the 2026-2027 school year.

2. HIB - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of September 8, 2026 to September 24, 2026 with no incidents.

3. HIB - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of September 25, 2026 to October 22, 2026 with no incidents.

Motion: _____ Second: _____
Roll Call Vote:
G. Hofacker ___ J. Longo ___ J. Maxwell ___ Z. Mayer ___ J. Nacucchio ___
T. Scull ___ M. Sites ___ L. Winkels ___ J. Harrington ___

XVI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Chief School Administrator and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**
   Board's Certification:

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
Thursday, October 22, 2026

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **August, 2026** , no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinon Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending August 30, 2026.

2. **Bills to be Paid** - Approve Bill Lists(1, 2, 3) for October 22nd, 2026.

3. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of August, 2026.

4. **Transfers** - Approve the transfer list for the month of August Monthly Transfer Report**.**

5. **Payroll** - Approve Payroll, for the month of September 2026, as listed below:
   - September 15, 2026 $217,937.54
   - September 30, 2026 $216,786.72

6. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings, educational/informational programs and workshops/seminars, as previously approved by the Chief School Administrator.

7. **Public School Districts' Opioid Recovery Trust (PSDORT) Grant** - Approve the submission of grant applications to the Public School Districts' Opioid Recovery Trust (PSDORT) Phase 2 program: a District Improvement Grant, a Model Programs and Best Practices Grant, and an Innovation Grant, each up to $500,000 over three fiscal years. Quinton Township School District is applying in partnership with Woodstown-Pilesgrove Public School District. This grant project would bring clinical social workers, interns, and direct mental and medical health services into schools and expand educational opportunities and resource services for families and the community. Funds would target at-risk student interventions and strengthen special education programs, and connect community partnerships through expanded mental health, family, and educational services. Applications are due November 15, 2026.

8. **Salem County Health and Wellness** - Approve the submission of grant applications for a mini grant in the amount of $3000 to support students essential needs and the application for the CARE Closet grant in the amount of $2000 to make essential items available for students during the school day.

9. COACH Grant Year 2 Extension - Approve the conditional acceptance of the COACH Grant in the amount of $154,317 to support the position of Literacy Coach, in addition to professional development for the Literacy Coach and staff to implement evidence-based best practices for literacy instruction.

10. **Workshop/Seminar Requests** - Approve the workshop/seminar requests, as previously approved by the Superintendent:

Staff ID	Location	Workshop/Seminar	Date	Cost	Travel
86863735, 47009535	Pineland, NJ (Ocean County)	Oncourse SIS Training	10/8/26	$0.00	$50 (approximate)
29208592, 44314862	Virtual	I&RS Team Training	10/21/26	$178PP - grant funded	N/A

11. **CMP and Form M-1** - Approve, by Resolution the submission of the Comprehensive Maintenance Plan, M-1 and Detailed Expenditures to the Salem County Office of Education.

12. **Brookfield Schools** - Approve Brookfield Schools to provide homebound tutoring services for Quinton students when admitted to a hospital during the 2026-27 school year. Hourly rate not to exceed $55 per hour. Total cost not to exceed $990.

13. **Out Of District Placements** - approve the student(s) listed be approved for Out of District Placement:

District Fiscally Responsible	Program/ School	Student ID	Start Date	End Date	Account Number	Bd. Appr Rates
Quinton TWP	Pittsgrove BOE, MD Program	9815043325	09/01/26	06/30/27	11-000-100-562-0	26/27 Tuition: $30,009
Quinton TWP	Pittsgrove BOE, ERI Program	5913911988	09/01/26	06/30/27	11-000-100-562-0	26/27 Tuition: $30,009

Motion:_____ Second: _____

Roll Call Vote:

G. Hofacker ___ J. Longo ___ J. Maxwell ___ Z. Mayer ___ J. Nacucchio ___
T. Scull ___ M. Sites ___ L. Winkels ___ J. Harrington ___

XVII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The August and September Minutes are submitted for board review.

XVIII. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XIX. PUBLIC COMMENT II

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. ***All questions or comments***.

Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the Chief School Administrator at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.
9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public.
    Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XX. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XXI. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____

Voice Vote: Yes _____ No: _____ Abstain: _____