Kiwanis

MISSOURI-ARKANSAS DISTRICT

EARL COLLINS FOUNDATION

$1,500.00 SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS

EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE MISSOURI ARKANSAS DISTRICT KIWANIS INTERNATIONAL

DUE BY FEBRUARY 5, 2027, TO SPONSORING KIWANIS CLUB

(Type or print all information)

Name Of Student _____
(First) (Middle) (Last)

Mailing Address _____
(Street or Box Number)

City_____State _____Zip _____

Phone# _____ Cell# _____ Email _____

Name of High School _____

Age ____ Year Graduates _____ Rank (If available) _____ In Class of # _____(If available)

College Attending _____ Major _____

How many of your siblings will be attending college in the Fall OF 2027? _____
Does your high school have a Key Club? ____If yes, Number of years (0-4) you were a member____

List any Key Club offices held _____
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Name of Parents(s) or Guardian _____

Mailing Address _____

Phone# _____ Cell# _____ Email _____

Adjusted Gross Income of Parent(s) $_____
(Scholarship winners may be asked to submit a copy of IRS 1040, for 2025 before checks will be issued)

I certify that all information is true and correct _____
(Student Applicant)

PLEASE CHECK THAT YOU ARE SUBMITTING THESE ITEMS:

____ Completed Earl Collins Scholarship Application
____ Transcript Records from high school principal/counselor (ratio of applicant's class rank to class size if available)
____ Two letters of recommendation **on school letterhead** supporting the applicant from faculty members familiar with applicant's work & college plans.
____ Volunteerism & Leadership Activities (include Key Club, Key Leader & Kiwanis involvement)-**One 8 ½ x11 sheet listing activities**
____ Education Plans - **One 8 ½ x 11 sheet** with a statement of your educational plans and goals.
____ Honors **- One 8 ½ x11 sheet** listing honors you're received such as Merit, Valedictorian, Salutatorian, Citizenship awards, etc.

KIWANIS CLUB – PROVIDE INFORMATION BELOW

Kiwanis Division _____

Application Due to (Kiwanis Club) _____
(Sponsoring Kiwanis Club)

Kiwanis Club President _____
(Printed Name)

Address _____ City _____ State ___ Zip _____