

**VERMILION LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
TUESDAY, APRIL 9, 2024 AT 6:00 PM
VHS COMMONS**

REGULAR MEETING

This is a meeting of the Vermilion Board of Education in public for the purpose of conducting the School District's business, and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Vermilion Board Bylaw 0165.1.

I. Call to Order

II. Roll Call

Mr. Habermehl ____; Mrs. Innes ____; Mrs. Russell ____; Mrs. Stepp ____;
Mr. Benson ____; Mr. Massey ____; Mr. Freeman ____

III. Pledge of Allegiance with the VES March Citizens of the Month:

Nolan Abrahamowicz	John Angney	Harry Bender
Jimmy Bunn	Mia DiFucci	Jason Fleming
David Hammock	Sophia Haynes	Hayden Kaminsky
Declan Luquette	Raina Majzun-Ortiz	Ethan Mayer
Kade Moon	Luke Morgan	Everett Phillips
JoJo Robinette	Joanne Scarbro	Capri Schofield
David Smith	J. J. Villafane	Daisy Werner

IV. Legislative Report

- V. Student Liaison Report** - VHS art students Kylie Kruse and Rey Birdwell will be presenting alongside Lauren Cieslak from the Public Art of Vermilion Council. They will be sharing information about installing a Little Art Box, similar to the Little Library Boxes you may have seen around town, on our Vermilion High School property to showcase artwork for the community.

VI. Student Board Member Report

VII. Public Participation on Agenda Items Only. This time is allotted for community members to speak to the Board regarding an item(s) on this agenda. Please register your name, address, topic, and group affiliation (if applicable). Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

VIII. SUPERINTENDENT'S REPORT AND/OR RECOMMENDATIONS

- A.** Recommend a resolution for Vermilion Local Schools to join the Ohio Coalition for Equity and Adequacy in School Funding and Its Lawsuit Against the State of Ohio for the Unconstitutional Funding of Private Schools (Attachment A).

Mr. Habermehl ____; Mrs. Innes ____; Mrs. Russell ____; Mrs. Stepp ____;
Mr. Benson ____; Mr. Massey ____; Mr. Freeman ____

- B.** Approve payment of \$25.00 to Kurt Habermehl for working the scoreboard for Girls Basketball.

Mr. Habermehl ____; Mrs. Innes ____; Mrs. Russell ____; Mrs. Stepp ____;
Mr. Benson ____; Mr. Massey ____; Mr. Freeman ____

IX. TREASURER'S REPORT AND/OR RECOMMENDATIONS

- A.** Recommend a resolution for the Board to approve the Financial Report for March 2024 (Attachment B).

Mr. Habermehl ____; Mrs. Innes ____; Mrs. Russell ____; Mrs. Stepp ____;
Mr. Benson ____; Mr. Massey ____; Mr. Freeman ____

- B.** Recommend a resolution to approve the April 2024 Appropriations (Attachment C).

Mr. Habermehl ____; Mrs. Innes ____; Mrs. Russell ____; Mrs. Stepp ____;
Mr. Benson ____; Mr. Massey ____; Mr. Freeman ____

- C.** Recommend a resolution for the Board to approve the following donations:

- ❖ \$5,000.00 from the Athletic Booster Club to the Wrestling program.
- ❖ \$4,000.00 from the Athletic Booster Club to the general Athletic Fund.
- ❖ \$20.00 from Amanda Lynn Dean for Sailor Sunshine Day.

- ❖ \$168.00 from AgCredit FLCA for a FFA jacket.
- ❖ \$100.00 from Pauline Canaday to negative lunch balances at VES.
- ❖ \$500.00 from Nancy and Tim Breeden to pay school fees.
- ❖ \$500.00 from the Nancy and Kenneth Bliss Fund for a senior scholarship.
- ❖ \$300.00 from Hermes-Parker Concrete, Ltd. for FFA Jackets.
- ❖ \$200.00 from Heather Hearn for the 6th grade NUHOP trip.

Mr. Habermehl _____; Mrs. Innes _____; Mrs. Russell _____; Mrs. Stepp _____;
Mr. Benson _____; Mr. Massey _____; Mr. Freeman _____

X. CONSENT AGENDA

The Superintendent and Treasurer recommend that the Board of Education approve the Consent Agenda items. Action by the Board of Education in “Adoption of the Consent Agenda” means that all items are adopted by one vote unless a member of the Board, the Treasurer, or the Superintendent requests that any such item be removed from the Consent Agenda and voted on separately.

- A.** Approve the minutes of the March 11, 2024 Regular Meeting and the March 18, 2024 Work Session (Attachment D).
- B.** Approve the Frontline Education renewal contract for Absence Management and Applicant Tracking from 7/1/24-6/30/25 at a cost of \$8,950.45 (Attachment E).
- C.** Approve the purchase of a Robotic paint sprayer from TinyMobileRobots for the athletic fields at a cost of \$31,399.99. (Attachment F).

D. Approve the Employment Action:

Retirement:

- ❖ Patricia Dryfuse, VES Administrative Assistant to the Principal, effective June 25, 2024

Resignation:

- ❖ Joshua Hovinetz, Technology Specialist, effective April 1, 2024
- ❖ Donna Mackin, SMS Monitor, effective May 31, 2024
- ❖ Brianna Lasch, VES Monitor, effective May 31, 2024
- ❖ Tracy Lucas, VES Monitor, effective May 30, 2024
- ❖ Marcie Yontz, Bus Driver, effective April 2, 2024
- ❖ Shelbi Thomas, VES Teacher, effective June 1, 2024

E. Approve the One (1) Year Additional Duties Contracts for the remainder of the 2023-2024 school year to the following:

- ❖ Kurt Innes, NUHOP Overnight Chaperone, Level 0, Step 3
- ❖ Anjeanette Caffarel, DC Overnight Chaperone, Level 0, Step 1
- ❖ Brett Colahan, DC Overnight Chaperone, Level 0, Step 4
- ❖ Marlayna Jacinto, DC Overnight Chaperone, Level 0, Step 2
- ❖ Maria Raynes, DC Overnight Chaperone, Level 0, Step 4
- ❖ Daniel Walther, DC Overnight Chaperone, Level 0, Step 3
- ❖ Erin Falknor, 7th Grade Chicago Overnight Chaperone, Level 0, Step 0
- ❖ Madyson Kessler, SMS Co-Head Track Coach, Level 14, Step 0
- ❖ Laura Wheeler, NUHOP Overnight Chaperone, Level 0, Step 1

F. Approve the following changes to approved contracts:

- ❖ Molly Anders from SMS Head Girls Track Coach to Co-SMS Head Girls Track Coach, Level 14, Step 0
- ❖ Colleen Rini from Co-Assistant Swim Coach to Assistant Swim Coach, Level 15, Step 1

G. Approve the One (1) Year Non-Teaching Supplemental Contracts for the remainder of the 2023-2024 school year to the following:

- ❖ Melissa Roberts, Production Assistant, Level 7, Step 1
- ❖ Williams Dillon, SMS Assistant Track Coach, Level 13, Step 6

H. Approve the following to be paid \$1,000.00 each from the Wrestling donation account for coordinating youth wrestling:

- ❖ Aiden Miller
- ❖ Malachi Howell
- ❖ Randal Kirchbaum
- ❖ Rob Bennett
- ❖ John German

- I. Approve the following to be paid \$400.00 each from the baseball donation account for assisting with Baseball:**
- ❖ Gerald Western
 - ❖ Ethan Young
 - ❖ Josh Buchanan
- J. Approve the payment of \$1,800.00 from Softball donations for assisting with Softball to Rachel Najdek.**
- K. Approve payment to the following Sports Workers for Girls and Boys Basketball as ticket takers or scoreboard workers:**
- ❖ Rebecca Balduff, \$450.00
 - ❖ Michael D'Egidio, \$175.00
 - ❖ Leia Innes, \$25.00
 - ❖ Gehrig Gabriele, \$75.00
 - ❖ Anjeanette Caffarel, \$250.00
 - ❖ Emily Rich, \$454.40
- L. Approve payment of \$500.00 each for coordinating and operating the electronic clock track and field timing system for the track season for 2023-2024 to the following:**
- ❖ Devon Snook
 - ❖ Shawna Stillman
 - ❖ Anjeanette Caffarel
- M. Approve payment of \$500.00 to Raymond Ramos for helping with youth girls basketball.**
- N. Approve Katie Cseh for up to 27 hours from April 12, 2024-June 30, 2024 for writing scholarship IEP's at the Special Project Rate of \$34.00 per hour.**

Items to be removed from the Consent Agenda:

Moved by: _____ Seconded by: _____

Mr. Habermehl _____; Mrs. Innes _____; Mrs. Russell _____; Mrs. Stepp _____;
Mr. Benson _____; Mr. Massey _____; Mr. Freeman _____

XI. Dates and location of upcoming Board Meeting. Meetings will be held in the Vermilion High School Commons, 1250 Sanford St. Vermilion at 6:00 PM, unless otherwise noted.

- ❖ Regular Meeting - Monday, May 13, 2024
- ❖ Regular Meeting - Monday, June 10, 2024
- ❖ Regular Meeting - Monday, July 8, 2024

XII. PUBLIC PARTICIPATION

The Public Participation section of the Board of Education's agenda is specifically designed for the public to address the Board with their compliments, concerns, ideas, and/or questions. The Board welcomes your comments. If you wish to address the Board regarding an issue, the Board would remind you of two things: first, your comments should be factual and respectful of the rights of others, and second, before coming to the Board with a an issue, you should have first addressed it with the appropriate teacher, staff member, or administrator. This meeting of the Board of Education in public is for the purpose of conducting the School District's business.

Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

XIII. ADJOURNMENT

Moved by: _____ Seconded by: _____

Mr. Habermehl _____; Mrs. Innes _____; Mrs. Russell _____; Mrs. Stepp _____;
Mr. Benson _____; Mr. Massey _____; Mr. Freeman _____