

**VERMILION LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
MONDAY, MARCH 10, 2025 AT 6:00 PM
VHS COMMONS**

REGULAR MEETING

This is a meeting of the Vermilion Board of Education in public for the purpose of conducting the School District's business, and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Vermilion Board Bylaw 0165.1.

I. Call to Order

II. Roll Call

Mrs. Innes ____; Mr. Benson ____; Mr. Habermehl ____; Mrs. Stepp ____;
Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

III. Pledge of Allegiance with the VES February Citizens of the Month who demonstrated that they are kind individuals:

Ellie Grogan	Kara Balduff	Charlotte Hyster
Zavia Mead	John Angney	Gauge Shirey
Willa Lasch	Amelia Johnson	Matthew Toler
Owen Wright	Holden Phillips	Josephine Drost
June Maiden	Maren Wright	Jace Johnson
Josiah Johnson-Cassady	Charlie Mazzei	A.J. Danser
T. J. Jonovich	Finley Fuller	Delilah Forrider
Johnny Mason		

IV. Legislative Report -

V. Student Liaison Report -

VI. Student Board Member Report -

VII. Bond Questions and Answers Report -

VIII. Public Participation on Agenda Items Only. This time is allotted for community members to speak to the Board regarding an item(s) on this agenda. Please register your name, address, topic, and group affiliation (if applicable).

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

IX. SUPERINTENDENT'S REPORT AND/OR RECOMMENDATIONS

Presentation

- ❖ Claire Vilagi, Career Tech - Raising broiler chickens

- A.** Recommend a resolution to the Board to withdraw from the Sandusky Bay Conference effective the end of the 2025-2026 school year to create a new 10-team league with the following schools beginning with the 2026-2027 school year: Bellevue, Clyde, Columbian, Edison, Huron, Norwalk, Perkins, Port Clinton, Sandusky, and Vermilion.

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- B.** Recommend a resolution to the Board to approve the One (1) year 2024-2025 Additional Duties Contract for Kurt Habermehl, 6th Grade NUHOP Overnight Chaperone, L0, Step 5 and VHS Assistant Baseball Coach, L15, Step 6.

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

X. TREASURER'S REPORT AND/OR RECOMMENDATIONS

- A.** Recommend a resolution to the Board to approve the Financial Report for February 2025 (Attachment A).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;

Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

B. Recommend a resolution to the Board to approve the following donations:

- ❖ \$379.50 from the Vermilion Education Foundation to the Class of 2029 to pay for lunch on an upcoming field trip
- ❖ \$1,500.00 from Affinity Security Products, LLC to VHS Baseball
- ❖ \$2,500.00 from Ohio Dawgz Inc. to VHS Wrestling

Motion: _____ Seconded: _____

Mrs. Innes ____; Mr. Benson ____; Mr. Habermehl ____; Mrs. Stepp ____;
Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

C. Recommend a resolution to the Board to transfer the following funds:
Poff Scholarship \$5.98 and Vermilion Scholarship Fund \$0.20 to the VHS Principals Fund. Transfer SMS Retired Teachers Scholarship \$2.19 to the SMS Principals Fund.

Motion: _____ Seconded: _____

Mrs. Innes ____; Mr. Benson ____; Mr. Habermehl ____; Mrs. Stepp ____;
Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

XI. CONSENT AGENDA

The Superintendent and Treasurer recommend that the Board of Education approve the Consent Agenda items. Action by the Board of Education in “Adoption of the Consent Agenda” means that all items are adopted by one vote unless a member of the Board, the Treasurer, or the Superintendent requests that any such item be removed from the Consent Agenda and voted on separately.

- A.** Approve the minutes of the Regular Meeting of February 10, 2025 (Attachment B).
- B.** Approve the revisions of District policies as recommended for the second read: 6320 and 7450 (Attachment C).
- C.** Approve the revision of District policies as recommended for the first read: 0131.1, 0171 rescind, 1422.01, 2260.02, 2271, 2340, 2430.02, 2431, 2460, 2460ODE rescind, 5113, 5120, 5131, 5223, 5330, 5350, 5460, 5610, 5751, 5780.01, 6151, 7421, 7440.01, 8142, 8452, 8500 (Attachment D).

- D.** Approve the College Credit Plus and MyUniversity Guarantee MOU with LCCC for the 2025-2026 school year (Attachment E).
- E.** Approve the Vermilion FFA Chapter to attend the State FFA Convention May 1-2, 2025 in Columbus (Attachment F).
- F.** Approve 2025-2026 membership into the Ohio High School Athletic Association (Attachment G).
- G.** Approve the Speech and Debate team to compete in the NSDA Nationals in Des Moines, IA June 15th-June 20th, 2025.
- H.** Approve the VHS Indoor Track Team along with coaches David Domonkos and Kristina Edmison to participate in the 2025 OATCCC Indoor State Track and Field Championship Meet.
- I.** Approve the Employment Action:

Resignation:

- ❖ Michael Temple, Monitor SMS effective February 20, 2025

- J.** Approve the One (1) year 2024-2025 Additional Duties Contract for the following Certified Staff:
 - ❖ Seth Lyons, VHS Assistant Track Coach, L16, Step 6
 - ❖ Michael Palm, SMS Assistant Boys Track Coach, L13, Step 1
 - ❖ Kurt Innes, SMS Head Boys Track Coach, L14, Step 1
 - ❖ Gehrig Gabriele, VHS Assistant Baseball Coach, L15, Step 1
 - ❖ Monica Hampton, 6th Grade NUHOP Overnight Chaperone, L0, Step 5
 - ❖ Kenneth Ryan, 6th Grade NUHOP Overnight Chaperone, L0, Step 6
 - ❖ Kurt Innes, 6th Grade NUHOP Overnight Chaperone, L0, Step 4
 - ❖ Madyson Kessler, 6th Grade NUHOP Overnight Chaperone, L0, Step 3
 - ❖ Grace Robinson, Pep Band, L6, Step 2
 - ❖ Grace Robinson, VHS Assistant Performing Band, L7, Step 2
 - ❖ Grace Robinson, SMS Performing Band, L1, Step 2
 - ❖ Grace Robinson, Assistant Director Major Musical, L11, Step 1

K. Approve the One (1) year 2024-2025 Supplemental Non-Teaching Contract for the following:

- ❖ Timothy Volzer, VHS Assistant Track Coach, L16, Step 6
- ❖ Molly Anders, Co-SMS Assistant Track Coach, L13, Step 1
- ❖ William Dillon, Co-SMS Assistant Track Coach, L13, Step 6
- ❖ Hannah Bartlome, VHS Assistant Track Coach, L16, Step 6
- ❖ Kimberly Disbrow, VHS Assistant Swim Coach, L15, Step 0
- ❖ Brian Piwinski, VHS Assistant Softball Coach, L15, Step 0
- ❖ Maggie Hoffman, SMS Head Softball Coach, L14, Step 0
- ❖ Melissa Hoffman, SMS Head Softball Coach, L14, Step 1
- ❖ Corey Knick, Pianist Major Musical, L7, Step 0

L. Approve the following parent volunteers to chaperone the 6th Grade NUHOP Overnight Field Trip:

- ❖ Brandi Guitar
- ❖ Katie Hayden
- ❖ Wayne Kruse
- ❖ Ed Morgan

M. Approve the One (1) Year Classified Limited Contract for the 2024-2025 school year to:

- ❖ Mary Haber, Food Service VHS, Step 2

Items to be removed from the Consent Agenda:

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

XII. Dates and location of upcoming Board Meetings. Meetings will be held in the Vermilion High School Commons, 1250 Sanford St. Vermilion at 6:00 PM, unless otherwise noted.

- ❖ Regular Meeting - Monday, April 14, 2025
- ❖ Regular Meeting - Monday, May 12, 2025
- ❖ Regular Meeting - Monday, June 9, 2025

XIII. PUBLIC PARTICIPATION

The Public Participation section of the Board of Education's agenda is specifically designed for the public to address the Board with their compliments, concerns, ideas, and/or questions. The Board welcomes your comments. If you wish to address the Board regarding an issue, the Board would remind you of two things: first, your comments should be factual and respectful of the rights of others, and second, before coming to the Board with an issue, you should have first addressed it with the appropriate teacher, staff member, or administrator. This meeting of the Board of Education in public is for the purpose of conducting the School District's business.

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

XIV. ADJOURNMENT

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____
Time adjourned _____