

**VERMILION LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
MONDAY, FEBRUARY 10, 2025 AT 6:00 PM
VHS COMMONS**

REGULAR MEETING

This is a meeting of the Vermilion Board of Education in public for the purpose of conducting the School District's business, and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Vermilion Board Bylaw 0165.1.

I. Call to Order

II. Roll Call

Mrs. Innes ____; Mr. Benson ____; Mr. Habermehl ____; Mrs. Stepp ____;
Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

III. Pledge of Allegiance with the VES January Citizens of the Month who demonstrated that they can persevere through challenges:

Kapri Baker	Amelia Jay	Kennedy Sink
Greyson Bohr	Daisy Werner	Kyrie Keith
Ellie Sargent	Ashley Shipman	Emma Wagner
Aurora Falinski	Henry Williams	Ady Perry
Hazel DeVerna	Mason Van Antwerp	Paisley Burkey
Rian Rothig	Jackson Stipe	Sophie Farmer
Maddie Rhodes	Emily Strauss	Miles Fitzgerald

IV. Legislative Report -

V. Student Liaison Report - VHS students Alivia Berriosa and Isabella Urday will perform a Brief preview of the Little Mermaid musical.

VI. Student Board Member Report -

VII. Bond Questions and Answers Report -

VIII. Public Participation on Agenda Items Only. This time is allotted for community members to speak to the Board regarding an item(s) on this agenda. Please register your name, address, topic, and group affiliation (if applicable).

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

IX. SUPERINTENDENT'S REPORT AND/OR RECOMMENDATIONS

Presentations:

- ❖ Laiken Tester, Preschool Teacher and Brook Spafford, Director of Preschool will talk about Preschool
- ❖ Wes Weaver, Assistant Superintendent - Curriculum adoption process and conclusion
- ❖ Andy Stillman, Director of Athletics, Update on the Sandusky Bay Conference

X. TREASURER'S REPORT AND/OR RECOMMENDATIONS

- A.** Recommend a resolution to the Board to approve the Financial Report for January 2025 (Attachment A).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- B.** Recommend a resolution to the Board to approve the following donations:

- \$200.00 from Black Baud Giving to VHS
- \$1,000.00 from the Kiwanis Club of Vermilion to SMS 8th Grade DC trip
- \$2,000.00 from Edward and Barbara Kobal to the Matt Kobal Scholarship Fund
- \$485.00 from William Orwig to VHS Speech and Debate

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- C.** Recommend a resolution to the Board to approve the February 2025 Appropriations (Attachment B).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- D.** Recommend a resolution to the Board to approve Ritter Public Library Board of Trustees Board appointment of Doug Brown to serve a new term from February 1, 2025 to December 31, 2031 and Joseph Weeks will fill a vacated term from February 1, 2025 until December 31, 2030.

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- E.** Recommend a resolution to the Board to approve the Amounts and Rates for Tax year 2024 Collected in 2025 (Attachment C).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

XI. CONSENT AGENDA

The Superintendent and Treasurer recommend that the Board of Education approve the Consent Agenda items. Action by the Board of Education in “Adoption of the Consent Agenda” means that all items are adopted by one vote unless a member of the Board, the Treasurer, or the Superintendent requests that any such item be removed from the Consent Agenda and voted on separately.

- A.** Approve the minutes of the Organizational and Regular Meeting of January 13, 2025 (Attachment D).
- B.** Approve the revisions of District policies as recommended for the second read: 5136.01 and 6460 (Attachment E).

- C.** Approve the revisions of District policies as recommend for the first read: 6320 and 7450 (Attachment F).
- D.** Approve the Agreement with Final Forms for Support Services for student registration at a cost of \$13,916.50 (Attachment G).
- E.** Approve the Employment Action:

Resignation:

- ❖ Rita Kopronica, Food Service, Substitute Custodian

- F.** Approve the One (1) year 2024-2025 Additional Duties Contract for the following Certified Staff:

- ❖ Kristina Edmison, VHS Head Girls Track Coach, L16, Step 6
- ❖ Madyson Kessler, SMS Head Girls Track Coach, L14, Step 1
- ❖ Michael D'Egidio, VHS Assistant Baseball Coach, L15, Step 6
- ❖ Daniel Walther, VHS Assistant Ski Club, L1, Step 6
- ❖ Kimberly Judd, Orchestra Director Major Musical, L10, Step 0
- ❖ Jacob Baker, Assistant VHS Tennis Coach, L15, Step 5
- ❖ Rachel Kidd, Co-Educational Fair Coordinator for District Art Show, L5, Step 0
- ❖ Change Christen Schneid to Co-Educational Fair Coordinator for District Art Show, L5, Step 1

- G.** Approve the One (1) year 2024-2025 Supplemental Non-Teaching Contract for the following:

- ❖ John Bartlome, VHS Assistant Softball, L15, Step 0
- ❖ David Domonkos, VHS Head Boys Track Coach, L29, Step 6
- ❖ Terrence Anders, VHS Head Boys Tennis Coach, L22, Step 5
- ❖ Jeffrey Keck, Head Boys Baseball Coach, L24, Step 6
- ❖ Brian Boucher, Technical Director Major Musical, L7, Step 0
- ❖ Melissa Roberts, Production Assistant Major Musical, L7, Step 2
- ❖ Shawn Ellis, VHS Assistant Softball Coach, L15, Step 5

- H.** Approve the One (1) year 2024-2025 Classified Limited Contract to Susan Bowles, Bus Monitor, Cafeteria Monitor, Level 2.

- I. Approve the \$15.50/hr. for bus driver training for Paul Gardinier then approve the One (1) Classified Limited Contract for Paul Gardinier, Bus Driver, Level 2.

Items to be removed from the Consent Agenda:

Motion: _____ Seconded: _____

Mr. Habermehl _____; Mrs. Innes _____; Mrs. Russell _____; Mrs. Stepp _____;
Mr. Benson _____; Mr. Freeman _____; Miss Dodge _____

- XII.** Dates and location of upcoming Board Meetings. Meetings will be held in the Vermilion High School Commons, 1250 Sanford St. Vermilion at 6:00 PM, unless otherwise noted.

- ❖ Regular Meeting - Monday, March 10, 2025
- ❖ Regular Meeting - Monday, April 14, 2025
- ❖ Regular Meeting - Monday, May 12, 2025

XIII. PUBLIC PARTICIPATION

The Public Participation section of the Board of Education's agenda is specifically designed for the public to address the Board with their compliments, concerns, ideas, and/or questions. The Board welcomes your comments. If you wish to address the Board regarding an issue, the Board would remind you of two things: first, your comments should be factual and respectful of the rights of others, and second, before coming to the Board with an issue, you should have first addressed it with the appropriate teacher, staff member, or administrator. This meeting of the Board of Education in public is for the purpose of conducting the School District's business.

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

XIV. ADJOURNMENT

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

Time adjourned _____