

**VERMILION LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
MONDAY, MAY 12, 2025 AT 6:00 PM
VHS COMMONS**

REGULAR MEETING

This is a meeting of the Vermilion Board of Education in public for the purpose of conducting the School District's business, and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Vermilion Board Bylaw 0165.1.

I. Call to Order

II. Roll Call

Mrs. Innes ____; Mr. Benson ____; Mr. Habermehl ____; Mrs. Stepp ____;
Mrs. Russell ____; Mr. Freeman ____; Miss Dodge ____

III. Pledge of Allegiance with the VES April Citizens of the Month who demonstrated that they are trustworthy individuals:

Lillian Ross	Adalynn Grimm	Chance Gordon
Titus Wilson	Varric Knittle	Paighton Arnett
Brooklyn Hyster	Nicolette Marett	Baylee Williams
Isla Sutman	Ariana Moody	Drew Aron
Emberly Winterstein	Dominick Wood	Genevieve Sullivan
John Concar	Anthony Ancog	Sophia Wilson
Gwen Hymore	Devan Yacobozzi	Case Johnson
Lincoln Mazzei		

IV. Legislative Report -

V. Student Liaison Report -

VI. Student Board Member Report -

VII. Public Participation on Agenda Items Only. This time is allotted for community members to speak to the Board regarding an item(s) on this agenda. Please register your name, address, topic, and group affiliation (if applicable).

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

VIII. SUPERINTENDENT'S REPORT AND/OR RECOMMENDATIONS

Presentation - The Principals will provide a year-end review of the accomplishments of their instructional core plans.

- ❖ Matt Malear, VES
- ❖ Wendy Callewaert, SMS
- ❖ Jennifer Bengel, VHS

IX. TREASURER'S REPORT AND/OR RECOMMENDATIONS

- A.** Recommend a resolution to the Board to approve the Financial Report for April 2025 (Attachment A).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- B.** Recommend a resolution to the Board to approve the following donations:

- ❖ \$1,000.00 from Don Babson to the Ed Babson Scholarship Fund
- ❖ \$1,520.00 from Vermilion Athletic Boosters to National Honor Society

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- C. Recommend a resolution to the Board to approve the creation of the 070 Capital Project Fund (Attachment B).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

- D. Recommend a resolution to the Board to approve the 5-Year Forecast.
(Attachment C).

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

X. CONSENT AGENDA

The Superintendent and Treasurer recommend that the Board of Education approve the Consent Agenda items. Action by the Board of Education in “Adoption of the Consent Agenda” means that all items are adopted by one vote unless a member of the Board, the Treasurer, or the Superintendent requests that any such item be removed from the Consent Agenda and voted on separately.

- A. Approve the minutes of the Regular Meeting of April 14, 2025 (Attachment D).
- B. Recommend a resolution to the Board to approve the Service Agreement for 2025-2026 with the ESC of Northeast Ohio Positive Education Program for educational services per pupil per day from \$322.00-\$484.00 (Attachment E).
- C. Recommend a resolution to the Board to approve the 2025-2026 services with the Murray Ridge Center Lorain County Board of Developmental Disabilities (Attachment F).
- D. Recommend a resolution to the Board to approve the Frontline Education Renewal for the 2025-2026 school year for Applicant Tracking and Absence and Substitute Management at a cost of \$9,218.96 (Attachment G).
- E. Recommend a resolution to the Board to approve the 2025-2026 School Nursing Contract with the Erie County Health Department at a cost of \$54.00 per hour. (Attachment H).

- F.** Recommend a resolution to the Board to approve the 2025-2026 META Master Service Agreement for performing Fiscal Support for State Software, EMIS Support, SIS Support for Powerschool, IEP Anywhere and INFOhio Library Services at a cost of \$43,568.00 (Attachment I).
- G.** Approve the Preschool Agreement with Lorain County Board of DD-Murray Ridge for admission of preschool-aged students with disabilities at \$8,000.00 per student if utilized (Attachment J).
- H.** Approve the 2025-2026 Service Agreement with North Point Educational Service Center for Special Education Services, OT/PT, Speech Services, Educational Assistant, and other services. (Attachment K).

I. Approve the Employment Action:

Resignation:

- ❖ Jennifer Bengeler, VHS Principal effective June 30, 2025

Retirement:

- ❖ Kimberly Schultz, VES Grade 1, effective May 31, 2025
- ❖ Lisa Murray, SMS 5th Grade, June 30, 2025 updated
- ❖ John (Jay) Lukasko, VHS Assistant Principal, effective August 18, 2025

J. Approve the One (1) Year Additional Duties Contract for 2025 7th Grade Chicago Trip to:

- ❖ Michael Palm, Level 0, Step 1

K. Approve the One (1) Year Supplemental Contract for 2025-2026 for Head Girl's Volleyball Coach to:

- ❖ Sawyer Schafer, Level 29, Step 0

L. Approve the One (1) Year Supplemental Contract for the 2024-2025 school year to:

- ❖ Brittany Missig, Level 9, Step 2

M. Approve the 2024-2025 Summer Worker Contracts for the following:

- ❖ Malachi Howell, Technology, \$17.00/hr.
- ❖ Reagan Massey, Technology, \$15.00 /hr.

N. Approve the One (1) Year Certified Limited Contract for the 2025-2026 school year to the following:

- ❖ Sawyer Schafer, Grade 1, L3, Step 0
- ❖ Cecilie Reich, School Counselor SMS, L4, Step 0
- ❖ Ashley Caruloff, Integrated Math, L1, Step 3
- ❖ Morgan Catalano, Speech/Language Pathologist, L6, Step 10
- ❖ Mia Hall, Intervention Specialist, L2, Step 2
- ❖ Kristin Griffith, Intervention Specialist, L5, Step 11
- ❖ Lauren O'Hare, Reading Specialist, L1, Step 5
- ❖ Maggie Olinick, Grade 3, L2, Step 19
- ❖ Shawna Scofield, Behavior Specialist, L2, Step 2
- ❖ Kristen Schon, Preschool, L1, Step 5
- ❖ Madeline Uther, Kindergarten, L4, Step 9
- ❖ Brenna Varga, Grade 3, L1, Step 1
- ❖ Shelly Wentworth, Preschool, L7, Step 25
- ❖ Audra Thompson, Intervention Specialist, L1, Step 4
- ❖ Ashley Yacobozzi, Grade 5, L2, Step 7
- ❖ David Funk, CTE, L4, Step 11
- ❖ Claire Vilagi, CTE, L3, Step 5

O. Approve the Two (2) Year Certified Limited Contract for the 2025-2026 school year to the following:

- ❖ Tim Gentry, Intervention Specialist, L2, Step 16
- ❖ Grace Robinson, Music, L1, Step 4
- ❖ Gehrig Gabriele, PE, L1, Step 3
- ❖ Kelly McCurdy, Grade 1, L3, Step 15

P. Approve the Continuing Certified Contract beginning with the 2025-2026 school year to:

- ❖ Kathryn Kretchmar, Grade 4

Q. Approve up to 20 hours at the \$34.00 per hour Project Rate for Preschool Evaluations and IEP's between 6/1/25-8/15/25 to:

- ❖ Laiken Tester, Preschool
- ❖ Michelle Wentworth, Preschool
- ❖ Kristen Schon, Preschool

R. Approve up to 35 hours at the \$34.00 per hour Project Rate for Preschool Evaluations between 6/1/25-8/15/25 to:

- ❖ Laura Moyer, Speech Pathologist

S. Approve up to 56 hours of Extended Service at the per diem rate from 6/1/25-8/15/25 to:

- ❖ Stefanie Atwater, Mental Health Therapist, \$51.96 hr.
- ❖ Cheryl Weaver, Mental Health Therapist, \$48.18 hr.

T. Approve up to 16 hours at the \$34.00 Project Rate for Special Education Planning from 6/1/25-8/15/25 to:

- ❖ Marlayna Jacinto, Intervention Specialist

U. Approve 11 hours of Extended Service at \$36.04 for County Fair appearances to:

- ❖ Claire Vilagi, CTE

V. Approve up to 15 hours for Scholarship IEP's and up to 8 hours to Summer Services at the Project Rate of \$34.00 per hour from 6/1/25-8/15/25 to:

- ❖ Katie Cseh

W. Approve up to 55 hours at the per diem rate of \$46.68 per hour from 6/1/25-8/15/25 for evaluations to:

- ❖ Brooke Spafford, Director of Preschool

Items to be removed from the Consent Agenda:

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

XI. Dates and location of upcoming Board Meetings. Meetings will be held in the Vermilion High School Commons, 1250 Sanford St. Vermilion at 6:00 PM, unless otherwise noted.

- ❖ Regular Meeting - Monday, June 9, 2025
- ❖ Regular Meeting - Monday, July 14, 2025
- ❖ Regular Meeting - Monday, August 11, 2025

XII. PUBLIC PARTICIPATION

The Public Participation section of the Board of Education's agenda is specifically designed for the public to address the Board with their compliments, concerns, ideas, and/or questions. The Board welcomes your comments. If you wish to address the Board regarding an issue, the Board would remind you of two things: first, your comments should be factual and respectful of the rights of others, and second, before coming to the Board with an issue, you should have first addressed it with the appropriate teacher, staff member, or administrator. This meeting of the Board of Education in public is for the purpose of conducting the School District's business.

- ❖ Time Allotted: 30 minutes total. Individuals should keep their time to 3 minutes or less. The Board President reserves the right to limit a speaker's time.

XIII. ADJOURNMENT

Motion: _____ Seconded: _____

Mrs. Innes _____; Mr. Benson _____; Mr. Habermehl _____; Mrs. Stepp _____;
Mrs. Russell _____; Mr. Freeman _____; Miss Dodge _____

Time adjourned _____