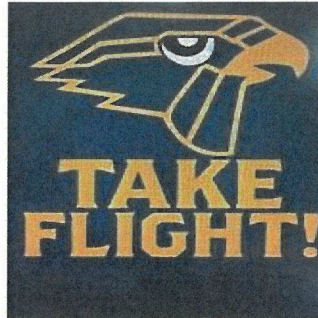




BOARD OF EDUCATION REGULAR MEETING

Monday, October 19, 2026

7:00 PM

Hillsdale Board Office Entryway

Mission: Hillsdale: focused on success through innovation, empowerment, and collaboration.

Vision: The Hillsdale Local Schools, in partnership with the community, will build character and expect excellence by providing a safe and challenging environment that prepares students to be successful in life.

School Board meetings are more than a simple vote or approval process. In the weeks leading up to each meeting, the Superintendent and Treasurer provide regular updates to Board members to ensure they are informed about district operations, finances, and upcoming items. An agenda review is held the week prior to the meeting with two Board members to clarify items and ensure materials are ready for public discussion. A comprehensive Board packet is then shared with all Board members in advance, giving them time to review the information and prepare any questions or concerns. While no decisions are made outside of the public meeting, these steps ensure Board members come to each meeting fully informed and prepared to engage in thoughtful, transparent decision-making on behalf of the district.

Tentative Agenda

I. **Call to Order**

_____ Mr. Burkholder

_____ Ms. Turk

_____ Mr. Hoffman

_____ Mr. Yeater

_____ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board would like to recognize and thank our visitors for being here this evening. We now invite public participation on agenda items. Individuals wishing to address the Board are asked to please state their name and the agenda item they wish to address. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on agenda items. Please understand that the Board may not be able to respond to comments or concerns immediately, as some matters may require further review or research. Public participation on non-agenda items will be heard following the conclusion of new business. Is there any public participation related to agenda items at this time?

A. Falcon Spotlight

1. Student Achievement Update/National Merit - Ms. Turk
2. Report - Heartland Technical Education Center - Mr. Smith
3. Report - FFA

IV. Administration Discussion Items

A. Catherine Trevathan- Athletic Program

B. Lesa Deter - Insurance Consultants

- V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

VI. Treasurer's Consent Agenda

May I have a motion to approve the Treasurer's Consent Agenda.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

- A. Approval of the September 28, 2026 Board Meeting Minutes as presented.
- B. Approval of the September 2026 Financial Reports as presented.

VII. Superintendent's Consent Agenda

May I have a motion to approve the Superintendent's Consent Agenda.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

- A. Accept the resignation for the purpose of retirement of Kim Paullin as lead cafeteria cook, effective December 31, 2026.
- B. Accept the resignation of the following from Supplemental Contract/s:

Gary Weisenstein - Co-Assistant Wrestling Coach effective 10/14/2026.
- C. Amend the Supplemental Contract of James Visintine to reflect Assistant Wrestling Coach from Co-Assistant Wrestling Coach effective 2026/27 school year/season.
- D. Approve the following Pupil Activity Contracts effective 2026-27 school year/season:

Brandon Baker - 7 & 8 Boys' Basketball Coach - Classification G; Experience 0
- E. Approve the following to the classified substitute list:

Brooke Cramer
- F. Approve the following school/classroom volunteers effective 2026-27:

Mercedez Beck
Aubrie Pugh
Kayla Spade
- G. Approve the following sports related volunteers effective 2026-27 school year/season:

Gary Weisenstein - Volunteer Wrestling Coach

H. Second Reading and Approval of the following policies:

BBE, DJF-R(1), DLC-R(1), DN, EBBA, EEACC, EFF, EHA, IGD, IGDJ, JECB, JECBB, JECBD, JF, JFC, JFCF, JFCK, JHCA, JP, and KKA.

VIII. Treasurer's New Business

- A. May I have a motion to approve Amanda Dziak to 20 additional hours per week as Accounts Payable Specialist effective October 20, 2026.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- B. May I have a motion to

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

IX. Superintendent's New Business

- A. May I have a motion to approve

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name before speaking. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on non-agenda items. Please note that the Board may not be able to respond to comments or concerns at this time, as some matters may require additional review or research. Is there any public participation related to non-agenda items at this time?

XI. Discussion/Information Items

A. Items from the Board

XII. Executive Session

A. May I have a motion to move into Executive Session at _____ PM for the purpose of discussion of matters required to be kept confidential by federal law or rules or state statutes. There will be no Board action following Executive Session.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

B. May I have a motion to resume Regular Session at _____ PM.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

XIII. Adjournment

A. May I have a motion to adjourn the Board Meeting.

Moved by _____, seconded by _____ to adjourn the
Board meeting at _____

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

