



October 5, 2026

Mr. Ruben Fernandez  
Vallejo City Unified School District  
665 Walnut Avenue  
Vallejo, California

**SUBJECT: AIR MONITORING FOR AIRBORNE ASBESTOS FIBERS  
DURING DEMOLITION/REMEDIAATION ACTIVITIES  
FORMER GRANT SCHOOL (WEEK FOUR – 9/28-9/30)  
740 FIFTH STREET, VALLEJO, CALIFORNIA**

Dear Mr. Fernandez:

During the demolition of the fire burn campus, formerly known as Grant School, NorBay Consulting – A Vista Environmental Consulting Company (NBC-V) has been conducting perimeter air monitoring for airborne asbestos fibers outside of the regulated area (along the fence line) as well as inside the regulated area. The former Grant School campus is located at 740 Fifth Street in Vallejo, California.

Air monitoring is performed to assess the quantity of airborne fibers that may be present at the time of sampling. It is accomplished by drawing a known amount of air across a filter media. When the air is drawn through this filter media, the airborne fibers are deposited. After sampling has been completed, the sampling media is then submitted to a certified laboratory under chain of custody protocol for analysis.

After each day, the samples, plus two (2) mandatory blanks, were delivered under chain of custody to Eurofins Built Environmental Testing West, LLC, a certified laboratory located in Emeryville, California for asbestos analysis utilizing Phase Contrast Microscopy (PCM) in accordance with the NIOSH 7400 Method.

The Occupational Safety and Health Administration (OSHA) as a standard protocol for measuring exposure to airborne fibers has adopted Phase Contrast Microscopy (PCM). The current recommended industry standard for releasing an asbestos abatement contractor from a work area is 0.01 fibers per cubic centimeter of air (f/cc). If any of the samples were determined by laboratory analysis to contain more than 0.01 fibers per cubic centimeter of air (f/cc), the samples were re-analyzed by Transmission Electron Microscopy (TEM) in accordance with the NIOSH 7402 Method. This analysis is used to identify and quantify asbestos fibers only.

Results of the air monitoring can be found in the following tables.

#### **Analytical results for September 28, 2026**

On September 28, 2026, a total of six (6) air monitoring samples were collected, plus the two (2) mandatory blanks. Four (4) samples were collected outside of the regulated area (along the fence line) while two (2) samples were collected within the regulated area.

Air Monitoring for Asbestos During Demolition  
Former Grant School (Week Four – 9/28-9/30)  
740 Fifth Street, Vallejo, California

| Sample ID   | Date      | Location                | Results (f/cc)      |
|-------------|-----------|-------------------------|---------------------|
| 9-28-PCM-01 | 9/28/2026 | Lab Blank               | 0/100 fibers/fields |
| 9-28-PCM-02 | 9/28/2026 | Field Blank             | 0/100 fibers/fields |
| 9-28-PCM-03 | 9/28/2026 | (Outside Reg. Area) SW' | < 0.002             |
| 9-28-PCM-04 | 9/28/2026 | (Outside Reg. Area) NE' | 0.005               |
| 9-28-PCM-05 | 9/28/2026 | (Outside Reg. Area) SE' | 0.003               |
| 9-28-PCM-06 | 9/28/2026 | (Outside Reg. Area) NW' | < 0.002             |
| 9-28-PCM-07 | 9/28/2026 | (Inside Reg. Area) NW'  | < 0.002             |
| 9-28-PCM-08 | 9/28/2026 | (Inside Reg. Area) SW'  | 0.003               |

Analytical results indicated that none of the samples collected on September 28, 2026 were determined by laboratory analysis to contain more than 0.01 fibers per cubic centimeter of air (f/cc).

**Analytical results for September 29, 2026**

On September 29, 2026, a total of six (6) air monitoring samples were collected, plus the two (2) mandatory blanks. Four (4) samples were collected outside of the regulated area (along the fence line) while two (2) samples were collected within the regulated area.

| Sample ID   | Date      | Location                | Results (f/cc)      |
|-------------|-----------|-------------------------|---------------------|
| 9-29-PCM-01 | 9/29/2026 | Lab Blank               | 0/100 fibers/fields |
| 9-29-PCM-02 | 9/29/2026 | Field Blank             | 0/100 fibers/fields |
| 9-29-PCM-03 | 9/29/2026 | (Outside Reg. Area) SW' | < 0.002             |
| 9-29-PCM-04 | 9/29/2026 | (Outside Reg. Area) NE' | 0.003               |
| 9-29-PCM-05 | 9/29/2026 | (Outside Reg. Area) SE' | < 0.002             |
| 9-29-PCM-06 | 9/29/2026 | (Outside Reg. Area) NW' | < 0.002             |
| 9-29-PCM-07 | 9/29/2026 | (Inside Reg. Area) NW'  | < 0.003             |
| 9-29-PCM-08 | 9/29/2026 | (Inside Reg. Area) SW'  | < 0.002             |

Analytical results indicated that none of the samples collected on September 29, 2026 were determined by laboratory analysis to contain more than 0.01 fibers per cubic centimeter of air (f/cc).

**Analytical results for September 30, 2026**

On September 30, 2026, a total of six (6) air monitoring samples were collected, plus the two (2) mandatory blanks. Four (4) samples were collected outside of the regulated area (along the fence line) while two (2) samples were collected within the regulated area.

| Sample ID   | Date      | Location                | Results (f/cc)      |
|-------------|-----------|-------------------------|---------------------|
| 9-30-PCM-01 | 9/30/2026 | Lab Blank               | 0/100 fibers/fields |
| 9-30-PCM-02 | 9/30/2026 | Field Blank             | 0/100 fibers/fields |
| 9-30-PCM-03 | 9/30/2026 | (Outside Reg. Area) SW' | < 0.002             |
| 9-30-PCM-04 | 9/30/2026 | (Outside Reg. Area) NE' | < 0.002             |
| 9-30-PCM-05 | 9/30/2026 | (Outside Reg. Area) SE' | < 0.002             |
| 9-30-PCM-06 | 9/30/2026 | (Outside Reg. Area) NW' | < 0.002             |
| 9-30-PCM-07 | 9/30/2026 | (Inside Reg. Area) NW'  | < 0.003             |
| 9-30-PCM-08 | 9/30/2026 | (Inside Reg. Area) SW'  | < 0.003             |

Analytical results indicated that no airborne fibers, either asbestos or other, were detected in any of the samples collected on September 30, 2026.

**Based on the analytical results, no elevated levels of airborne asbestos fibers were detected during the time of sampling of 9/28-9/30.**

Attached you will find the laboratory reports and chain of custody forms for each day onsite. If you have any questions regarding this report or if you require additional information, please do not hesitate to contact me.

Respectfully,  
NORBAY CONSULTING – *A Vista Environmental Consulting Company*

*Mike Gerhold*

Mike Gerhold  
Certified Asbestos Consultant #19-6663

Air Monitoring for Asbestos During Demolition  
Former Grant School (Week Four – 9/28-9/30)  
740 Fifth Street, Vallejo, California

**LABORATORY REPORTS AND  
CHAIN OF CUSTODY FORMS**

**PHASE CONTRAST MICROSCOPY (PCM)**

**SEPTEMBER 28, 2026**



Built Environment Testing



Report for:

**Alana Anderson, Mike Gerhold**  
**Vista Environmental**  
2984 Teagarden St  
San Leandro, CA 94577

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Regarding: Eurofins Built Environment Testing West, LLC  
Project: 267101004; VCUSD\_Former Grant School  
EML ID: 4735129

Approved by:

Dates of Analysis:  
Asbestos-airborne fiber count (NIOSH 7400): 09-29-2026

Signatory  
David Andrews

Service SOPs: Asbestos-airborne fiber count (NIOSH 7400) (EBET-PCM-SOP84131 (formerly EB-AS-S-1260))  
AIHA LAP, LLC accredited service, Lab ID #101768

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All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. Information supplied by the client which can affect the validity of results: sample air volume.

Eurofins Built Environment Testing West, LLC ("the Company"), a member of the Eurofins Built Environment Testing group of companies, shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

Eurofins Built Environment Testing West, LLC's LabServe® reporting system includes automated fail-safes to ensure that all AIHA LAP, LLC quality requirements are met and notifications are added to reports when any quality steps remain pending.

Client: Vista Environmental  
 C/O: Alana Anderson, Mike Gerhold  
 Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-28-2026  
 Date of Receipt: 09-29-2026  
 Date of Report: 09-29-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

| Lab ID-Version‡ | Volume (liters) | Fibers Detected | Fields Read | Fibers/mm <sup>2</sup> | 95% UCL* | Fibers per CC |
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|

Location: 9-28-PCM-01, Lab Blank

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23952142-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-28-PCM-02, Field Blank

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23952143-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-28-PCM-03, (Outside Reg. Area) SW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23952144-1 | 1,430 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-28-PCM-04, (Outside Reg. Area) NE'

Comments:

|            |       |      |     |      |                   |       |
|------------|-------|------|-----|------|-------------------|-------|
| 23952145-1 | 1,453 | 13.5 | 100 | 17.2 | 0.057 (Sr = 0.61) | 0.005 |
|------------|-------|------|-----|------|-------------------|-------|

Location: 9-28-PCM-05, (Outside Reg. Area) SE'

Comments:

|            |       |   |     |      |                   |       |
|------------|-------|---|-----|------|-------------------|-------|
| 23952146-1 | 1,332 | 7 | 100 | 8.92 | 0.034 (Sr = 0.61) | 0.003 |
|------------|-------|---|-----|------|-------------------|-------|

Location: 9-28-PCM-06, (Outside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23952147-1 | 1,425 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-28-PCM-07, (Inside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23952148-1 | 1,192 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-28-PCM-08, (Inside Reg. Area) SW'

Comments:

|            |       |     |     |      |                   |       |
|------------|-------|-----|-----|------|-------------------|-------|
| 23952149-1 | 1,221 | 6.5 | 100 | 8.28 | 0.035 (Sr = 0.61) | 0.003 |
|------------|-------|-----|-----|------|-------------------|-------|

A counting rules used unless otherwise specified in report comments.

Interpretation is left to the company and/or persons who conducted the field work.

Field blanks, if submitted with the project, have been used to correct the data. Omission of 2 field blank samples should be considered a deviation from the NIOSH 7400 method.

Reporting limit is calculated using a minimum detection limit of 7 fibers/mm<sup>2</sup>.

\* Upper 95% Confidence Limit for fibers/cc, calculated using a relative standard deviation value (intralaboratory Sr) mentioned above.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

**Eurofins Built Environment Testing West, LLC**  
5900 Hollis Street, Suite M, Emeryville, CA 94608  
(833) 465-5857 www.eurofinsus.com/Built

Client: Vista Environmental  
C/O: Alana Anderson, Mike Gerhold  
Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-28-2026  
Date of Receipt: 09-29-2026  
Date of Report: 09-29-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

**PROJECT ANALYST AND SIGNATORY REPORT**

**Project Analyst**



**Analyst:** Kao Saelee

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by AIHA LAP, LLC, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

## CHAIN OF CUSTODY

www.eurofinsus.com/Built



Marlton, NJ: 3000 Lincoln Dr E, Ste. A, Marlton, NJ 08053 • (866) 871-1984

Phoenix, AZ: 1501 West Knudsen Drive, Phoenix, AZ 85027 • (800) 651-4802

Burlingame, CA: 111 Anza Boulevard, Ste. 122 Burlingame, CA 94010 • (866) 888-6653

| WEATHER  | Fog | Rain | Snow | Wind | Clear |
|----------|-----|------|------|------|-------|
|          |     |      |      |      |       |
| None     |     |      |      |      |       |
| Light    |     |      |      |      |       |
| Moderate |     |      |      |      |       |
| Heavy    |     |      |      |      |       |

## REQUESTED SERVICES

| Non-Culturable                                              | Tape, Swab, Bulk | Culturable                                   | Other Requests |
|-------------------------------------------------------------|------------------|----------------------------------------------|----------------|
|                                                             |                  |                                              |                |
| Spore Trap                                                  |                  | BioCassette™ Andersen, SAS                   |                |
| Other biological particles - supplement                     |                  | Swab, Water, Bulk, Dust, Soil, Contact Plate |                |
| Direct Microscopic Exam (Qualitative)                       |                  |                                              |                |
| Quantitative spore count direct exam                        |                  |                                              |                |
| Dust Characterization                                       |                  |                                              |                |
| 1-Media Surface Fungi (Genus ID + Asp. spp.)                |                  |                                              |                |
| Culturable Air Fungi (Genus ID + Asp. spp.)                 |                  |                                              |                |
| Gram Stain and Counts (Culturable Air and Surface Bacteria) |                  |                                              |                |
| Legionella culture                                          |                  |                                              |                |
| Total Coliform, E. coli (Presence/Absence)                  |                  |                                              |                |
| Quantitative Sewage Screen                                  |                  |                                              |                |
| OTHER: (please specify test)                                |                  |                                              |                |
| Asbestos Bulk - PLM                                         |                  |                                              |                |
| Lead (Pb) - Flame AA                                        |                  |                                              |                |
| PCR (please specify test)                                   |                  |                                              |                |
| Allergens (please specify test)                             |                  |                                              |                |

| RECEIVED BY        | DATE & TIME     |
|--------------------|-----------------|
| <i>[Signature]</i> | 9/29/2026 08:21 |

## CONTACT INFORMATION

|          |                             |                       |                                                            |
|----------|-----------------------------|-----------------------|------------------------------------------------------------|
| Company: | Vista Environmental (25711) | Address:              | 2984 Teagarden St San Leandro, CA 94577                    |
| Contact: | Mike Gerhold/Alana Anderson | Special Instructions: | mike.gerhold@vista-env.com<br>alana.anderson@vista-env.com |
| Phone:   | 415-686-3825                |                       |                                                            |

## PROJECT INFORMATION

| SAMPLE ID   | DESCRIPTION            | Sample Type (Below) | TAT (Above) | Total Volume/Area (as applicable) | NOTES (Time of day, Temp, RH, etc.) |
|-------------|------------------------|---------------------|-------------|-----------------------------------|-------------------------------------|
|             |                        |                     |             |                                   |                                     |
| 9-28-PCM-01 | LAB BLANK              | AIR                 | ND          |                                   | 09/28/2026                          |
| 9-28-PCM-02 | FIELD BLANK            | AIR                 | ND          |                                   | 09/28/2026                          |
| 9-28-PCM-03 | (Outside Reg. Area) SW | AIR                 | ND          | 1,430 L                           | 09/28/2026                          |
| 9-28-PCM-04 | (Outside Reg. Area) NE | AIR                 | ND          | 1,453 L                           | 09/28/2026                          |
| 9-28-PCM-05 | (Outside Reg. Area) SE | AIR                 | ND          | 1,332 L                           | 09/28/2026                          |
| 9-28-PCM-06 | (Outside Reg. Area) NW | AIR                 | ND          | 1,425 L                           | 09/28/2026                          |
| 9-28-PCM-07 | (Inside Reg. Area) NW  | AIR                 | ND          | 1,192 L                           | 09/28/2026                          |
| 9-28-PCM-08 | (Inside Reg. Area) SW  | AIR                 | ND          | 1,221 L                           | 09/28/2026                          |

| SAMPLE ID   | DESCRIPTION            | Sample Type (Below) | TAT (Above) | Total Volume/Area (as applicable) | NOTES (Time of day, Temp, RH, etc.) |
|-------------|------------------------|---------------------|-------------|-----------------------------------|-------------------------------------|
|             |                        |                     |             |                                   |                                     |
| 9-28-PCM-01 | LAB BLANK              | AIR                 | ND          |                                   | 09/28/2026                          |
| 9-28-PCM-02 | FIELD BLANK            | AIR                 | ND          |                                   | 09/28/2026                          |
| 9-28-PCM-03 | (Outside Reg. Area) SW | AIR                 | ND          | 1,430 L                           | 09/28/2026                          |
| 9-28-PCM-04 | (Outside Reg. Area) NE | AIR                 | ND          | 1,453 L                           | 09/28/2026                          |
| 9-28-PCM-05 | (Outside Reg. Area) SE | AIR                 | ND          | 1,332 L                           | 09/28/2026                          |
| 9-28-PCM-06 | (Outside Reg. Area) NW | AIR                 | ND          | 1,425 L                           | 09/28/2026                          |
| 9-28-PCM-07 | (Inside Reg. Area) NW  | AIR                 | ND          | 1,192 L                           | 09/28/2026                          |
| 9-28-PCM-08 | (Inside Reg. Area) SW  | AIR                 | ND          | 1,221 L                           | 09/28/2026                          |

| SAMPLE TYPE CODES         | CP - Contact Plate | T - Tape | O - Other |
|---------------------------|--------------------|----------|-----------|
|                           |                    |          |           |
| BC - BioCassette™         |                    |          |           |
| ATS - Andersen            |                    |          |           |
| SAS - Surface Air Sampler |                    |          |           |
| NP - Non-potable Water    |                    |          |           |
| CP - Contact Plate        |                    |          |           |
| ST - Spore Trap           |                    |          |           |
| B - Bulk                  |                    |          |           |
| P - Potable Water         |                    |          |           |
| D - Dust                  |                    |          |           |

\* All perimeter air samples ran outside of the regulated area were placed along the fence line.

Air Monitoring for Asbestos During Demolition  
Former Grant School (Week Four – 9/28-9/30)  
740 Fifth Street, Vallejo, California

**LABORATORY REPORTS AND  
CHAIN OF CUSTODY FORMS**

**PHASE CONTRAST MICROSCOPY (PCM)**

**SEPTEMBER 29, 2026**

Report for:

**Alana Anderson, Mike Gerhold**  
**Vista Environmental**  
2984 Teagarden St  
San Leandro, CA 94577

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Regarding: Eurofins Built Environment Testing West, LLC  
Project: 267101004; VCUSD\_Former Grant School  
EML ID: 4737258

Approved by:

Dates of Analysis:  
Asbestos-airborne fiber count (NIOSH 7400): 09-30-2026



Signatory  
David Andrews

Service SOPs: Asbestos-airborne fiber count (NIOSH 7400) (EBET-PCM-SOP84131 (formerly EB-AS-S-1260))  
AIHA LAP, LLC accredited service, Lab ID #101768

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All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. Information supplied by the client which can affect the validity of results: sample air volume.

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Client: Vista Environmental  
C/O: Alana Anderson, Mike Gerhold  
Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-29-2026  
Date of Receipt: 09-30-2026  
Date of Report: 09-30-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

| Lab ID-Version‡ | Volume (liters) | Fibers Detected | Fields Read | Fibers/mm <sup>2</sup> | 95% UCL* | Fibers per CC |
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|

Location: 9-29-PCM-01, Lab Blank

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23963336-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-29-PCM-02, Field Blank

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23963337-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-29-PCM-03, (Outside Reg. Area) SW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23963338-1 | 1,222 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-29-PCM-04, (Outside Reg. Area) NE'

Comments:

|            |       |   |     |      |                  |       |
|------------|-------|---|-----|------|------------------|-------|
| 23963339-1 | 1,135 | 7 | 100 | 8.92 | 0.04 (Sr = 0.61) | 0.003 |
|------------|-------|---|-----|------|------------------|-------|

Location: 9-29-PCM-05, (Outside Reg. Area) SE'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23963340-1 | 1,124 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-29-PCM-06, (Outside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23963341-1 | 1,126 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-29-PCM-07, (Inside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23963342-1 | 1,020 | < 5.5 | 100 | < 7 | < 0.003 (Sr = N/A) | < 0.003 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-29-PCM-08, (Inside Reg. Area) SW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23963343-1 | 1,133 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

A counting rules used unless otherwise specified in report comments.

Interpretation is left to the company and/or persons who conducted the field work.

Field blanks, if submitted with the project, have been used to correct the data. Omission of 2 field blank samples should be considered a deviation from the NIOSH 7400 method.

Reporting limit is calculated using a minimum detection limit of 7 fibers/mm<sup>2</sup>.

\* Upper 95% Confidence Limit for fibers/cc, calculated using a relative standard deviation value (intralaboratory Sr) mentioned above.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

**Eurofins Built Environment Testing West, LLC**  
5900 Hollis Street, Suite M, Emeryville, CA 94608  
(833) 465-5857 www.eurofinsus.com/Built

Client: Vista Environmental  
C/O: Alana Anderson, Mike Gerhold  
Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-29-2026  
Date of Receipt: 09-30-2026  
Date of Report: 09-30-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

**PROJECT ANALYST AND SIGNATORY REPORT**

**Project Analyst**



**Analyst:** Kao Saelee

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‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

**VISTA ENVIRONMENTAL  
CONSULTING**

Marlton, NJ: 3000 Lincoln Dr E, Ste. A, Marlton, NJ 08053 \* (866) 871-1984  
Phoenix, AZ: 1501 West Knudsen Drive, Phoenix, AZ 85027 \* (800) 651-4811

| WEATHER  | Fog | Rain | Snow | Wind | Clear |
|----------|-----|------|------|------|-------|
| None     |     |      |      |      | X     |
| Light    |     |      |      |      |       |
| Moderate |     |      |      |      |       |
| Heavy    |     |      |      |      |       |

|                             |                                         |
|-----------------------------|-----------------------------------------|
| Company:                    | 2984 Teagarden St San Leandro, CA 94577 |
| Address:                    |                                         |
| Visia Environmental (25711) |                                         |

Special Instructions:  
mike.gernold@vista-env.com  
also: gerner@vista-env.com

1000

## TURN AROUND TIME CODES - (TAT)

|                      |            |
|----------------------|------------|
| Project ID:          | —          |
| Project Description: | #267101004 |

|            |              |             |
|------------|--------------|-------------|
| Zip Code:  | Cartel 11111 |             |
| PO Number: | Sampled By:  | A. Anderson |

| SAMPLE ID | DESCRIPTION | Sample Type (Above) | TAI | Total Volume/Area (as applicable) | NOTES<br>(Time of day, Temp, RH, etc.) |
|-----------|-------------|---------------------|-----|-----------------------------------|----------------------------------------|
|-----------|-------------|---------------------|-----|-----------------------------------|----------------------------------------|

REQUESTED SERVICES

| Non-Culturable |                                                                                            | Culturable | Other Requests |
|----------------|--------------------------------------------------------------------------------------------|------------|----------------|
| Spore Trap     | BioCassette <sup>®</sup> Andersen, SAS,<br>Swab, Water, Bulk, Dust, Soil,<br>Contact Plate |            |                |



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Air Monitoring for Asbestos During Demolition  
Former Grant School (Week Four – 9/28-9/30)  
740 Fifth Street, Vallejo, California

**LABORATORY REPORTS AND  
CHAIN OF CUSTODY FORMS**

**PHASE CONTRAST MICROSCOPY (PCM)**

**SEPTEMBER 30, 2026**

Report for:

**Alana Anderson, Mike Gerhold**  
**Vista Environmental**  
2984 Teagarden St  
San Leandro, CA 94577

---

Regarding: Eurofins Built Environment Testing West, LLC  
Project: 267101004; VCUSD\_Former Grant School  
EML ID: 4739269

Approved by:

Dates of Analysis:  
Asbestos-airborne fiber count (NIOSH 7400): 10-01-2026



Signatory  
David Andrews

Service SOPs: Asbestos-airborne fiber count (NIOSH 7400) (EBET-PCM-SOP84131 (formerly EB-AS-S-1260))  
AIHA LAP, LLC accredited service, Lab ID #101768

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All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. Information supplied by the client which can affect the validity of results: sample air volume.

Eurofins Built Environment Testing West, LLC ("the Company"), a member of the Eurofins Built Environment Testing group of companies, shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

Eurofins Built Environment Testing West, LLC's LabServe® reporting system includes automated fail-safes to ensure that all AIHA LAP, LLC quality requirements are met and notifications are added to reports when any quality steps remain pending.

Client: Vista Environmental  
 C/O: Alana Anderson, Mike Gerhold  
 Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-30-2026  
 Date of Receipt: 10-01-2026  
 Date of Report: 10-01-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

| Lab ID-Version‡ | Volume (liters) | Fibers Detected | Fields Read | Fibers/mm <sup>2</sup> | 95% UCL* | Fibers per CC |
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|
|-----------------|-----------------|-----------------|-------------|------------------------|----------|---------------|

Location: 9-30-PCM-01, LAB BLANK

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23974566-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-30-PCM-02, FIELD BLANK

Comments:

|            |   |       |     |     |                |     |
|------------|---|-------|-----|-----|----------------|-----|
| 23974567-1 | 0 | < 5.5 | 100 | < 7 | N/A (Sr = N/A) | N/A |
|------------|---|-------|-----|-----|----------------|-----|

Location: 9-30-PCM-03, (Outside Reg. Area) SW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974568-1 | 1,274 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-30-PCM-04, (Outside Reg. Area) NE'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974569-1 | 1,166 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-30-PCM-05, (Outside Reg. Area) SE'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974570-1 | 1,171 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-30-PCM-06, (Outside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974571-1 | 1,258 | < 5.5 | 100 | < 7 | < 0.002 (Sr = N/A) | < 0.002 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-30-PCM-07, (Inside Reg. Area) NW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974572-1 | 1,065 | < 5.5 | 100 | < 7 | < 0.003 (Sr = N/A) | < 0.003 |
|------------|-------|-------|-----|-----|--------------------|---------|

Location: 9-30-PCM-08, (Inside Reg. Area) SW'

Comments:

|            |       |       |     |     |                    |         |
|------------|-------|-------|-----|-----|--------------------|---------|
| 23974573-1 | 1,056 | < 5.5 | 100 | < 7 | < 0.003 (Sr = N/A) | < 0.003 |
|------------|-------|-------|-----|-----|--------------------|---------|

A counting rules used unless otherwise specified in report comments.

Interpretation is left to the company and/or persons who conducted the field work.

Field blanks, if submitted with the project, have been used to correct the data. Omission of 2 field blank samples should be considered a deviation from the NIOSH 7400 method.

Reporting limit is calculated using a minimum detection limit of 7 fibers/mm<sup>2</sup>.

\* Upper 95% Confidence Limit for fibers/cc, calculated using a relative standard deviation value (intralaboratory Sr) mentioned above.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

**Eurofins Built Environment Testing West, LLC**  
5900 Hollis Street, Suite M, Emeryville, CA 94608  
(833) 465-5857 www.eurofinsus.com/Built

Client: Vista Environmental  
C/O: Alana Anderson, Mike Gerhold  
Re: 267101004; VCUSD\_Former Grant School

Date of Sampling: 09-30-2026  
Date of Receipt: 10-01-2026  
Date of Report: 10-01-2026

**ASBESTOS AND OTHER FIBERS BY PCM: NIOSH 7400 METHOD**

**PROJECT ANALYST AND SIGNATORY REPORT**

**Project Analyst**



**Analyst:** Kao Saelee

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by AIHA LAP, LLC, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".



CHAIN OF CUSTODY

www.eurofinsus.com/Built

Marlton, NJ: 3000 Lincoln Dr E, Ste. A, Marlton, NJ 08053 \* (866) 871-1984  
Phoenix, AZ: 1501 West Knudsen Drive, Phoenix, AZ 85027 \* (800) 651-4602  
Burlingame, CA: 111 Anza Boulevard, Ste. 122, Burlingame, CA 94010 \* (866) 888-6653

| WEATHER  | Fog | Rain | Snow | Wind | Clear |
|----------|-----|------|------|------|-------|
| None     |     |      |      |      |       |
| Light    |     |      |      |      |       |
| Moderate |     |      |      |      |       |
| Heavy    |     |      |      |      |       |

REQUESTED SERVICES

| Non-Culturable   | Culturable                                                               | Other Requests                                          |
|------------------|--------------------------------------------------------------------------|---------------------------------------------------------|
| Spore Trap       | BioCassette™ Andersen, SAS, Swab, Water, Bulk, Dust, Soil, Contact Plate | Asbestos in Air - PCM Airborne Fiber Count (NIOSH 7400) |
| Trap, Swab, Bulk |                                                                          | Asbestos Bulk - PLM                                     |
|                  |                                                                          | Lead (Pb) - Flame AA                                    |
|                  |                                                                          | PCR (please specify test)                               |
|                  |                                                                          | Allergens (please specify test)                         |

CONTACT INFORMATION

|          |                             |                       |                                                            |
|----------|-----------------------------|-----------------------|------------------------------------------------------------|
| Company: | Vista Environmental (25711) | Address:              | 2984 Teagarden St San Leandro, CA 94577                    |
| Contact: | Mike Gerhold/Alana Anderson | Special Instructions: | mike.gerhold@vista-env.com<br>alana.anderson@vista-env.com |
| Phone:   | 415-686-3825                |                       |                                                            |

PROJECT INFORMATION

|                      |                           |                          |                                |
|----------------------|---------------------------|--------------------------|--------------------------------|
| Project ID:          | VCUSD_Former Grant School | STD - Standard (Default) | TURN AROUND TIME CODES - (TAT) |
| Project Description: | #267101004                | ND - Next Business Day   |                                |
| Project Zip Code:    |                           | SD - Same Business Day   |                                |
| PO Number:           |                           | WH - Weekend/Holiday/SAP |                                |
| Sampling Date/Time:  | 09/30/2026                |                          |                                |
| By:                  | A. Anderson               |                          |                                |

| SAMPLE ID   | DESCRIPTION             | Sample Type (Below) | TAT (Above) | Total Volume/Area (as applicable) | NOTES (Time of day, Temp, RH, etc.) |
|-------------|-------------------------|---------------------|-------------|-----------------------------------|-------------------------------------|
| 9-30-PCM-01 | LAB BLANK               | AIR                 | SD          |                                   | 09/30/2026                          |
| 9-30-PCM-02 | FIELD BLANK             | AIR                 | SD          |                                   | 09/30/2026                          |
| 9-30-PCM-03 | (Outside Reg. Area) SW' | AIR                 | SD          | 1,274 L                           | 09/30/2026                          |
| 9-30-PCM-04 | (Outside Reg. Area) NE' | AIR                 | SD          | 1,166 L                           | 09/30/2026                          |
| 9-30-PCM-05 | (Outside Reg. Area) SE' | AIR                 | SD          | 1,171 L                           | 09/30/2026                          |
| 9-30-PCM-06 | (Outside Reg. Area) NW' | AIR                 | SD          | 1,258 L                           | 09/30/2026                          |
| 9-30-PCM-07 | (Inside Reg. Area) NW'  | AIR                 | SD          | 1,065 L                           | 09/30/2026                          |
| 9-30-PCM-08 | (Inside Reg. Area) SW'  | AIR                 | SD          | 1,056 L                           | 09/30/2026                          |

SAMPLE TYPE CODES

|                           |                    |           |            |
|---------------------------|--------------------|-----------|------------|
| BC - BioCassette™         | CP - Contact Plate | T - Tape  | O - Other: |
| AIS - Andersen            | ST - Spore Trap    | SW - Swab |            |
| SAS - Surface Air Sampler | B - Bulk           | SO - Soil |            |
| NP - Non-potable Water    | P - Potable Water  | D - Dust  |            |

RELINQUISHED BY

Alana Anderson 10/01/2026

RECEIVED BY

10/1/26 8810

\* All perimeter air samples ran outside of the regulated area were placed along the fence line

