Clean Technologies and Sustainable Industries Early College High School Program
Application for Admission in 2027-2028

Current 9th/10th Grade Application Checklist

Please complete this checklist and attach all parts of the application. The application should be sent by your home school counselor to the address below by **May 7, 2027**. **Once completed, the application should be given to *your* school counselor to be submitted.**

Name: _____ School District: _____

- ☐ Completed Student Application, including written career interest statement and demographic data
- ☐ Completed Counselor Form
- ☐ Completed Teacher Form
- ☐ Most Recent Report Card
- ☐ Copy of IEP or 504 plan ☐ Does not have an IEP or 504 Plan

Attention School Counselor: The entire packet should be sent together to:

Adrienne Snow
Ballston Spa High School
220 Ballston Avenue
Ballston Spa, NY 12020

*****Initial acceptance letters to the program will be sent by the end of June. Applications will continue to be reviewed after this date pending enrollment.**

Summer Bridge for 9th grade students will take place 3 days in July; incoming 10th grade students will be 2 days in July.

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Home schools must send the selected applications to the program by May 7, 2027.

Student Information: **Home School:** _____

Student's Full Name: _____

Student's Address: _____

City: _____ State: _____ Zip Code: _____

Gender (male/female): _____ Date of Birth: _____ Current Grade: _____

Student's Email Address: _____

Parent/Guardian Name: _____ Phone Number: _____

Cell Phone Number: _____ Work Number _____

Parent/Guardian Email: _____

Do you have internet at home? Yes No

Students will explore the four pathways during their freshman and sophomores years and will select their pathway at the end of their sophomore year.

What career pathway currently interests you at this time?

□ Clean Energy □ Community & Public Health □ Hacking and Cybersecurity □ Engineering Sciences

□ Entrepreneurship □ Surgical Technology

Why: _____

Why do you want to enroll in this program? (200 word limit)

(Complete on a separate page, and attach.)

Parent Information

I agree that my child may enroll in the Clean Technologies & Sustainable Industries Early College High School Program. I understand that the academic calendar for students will be different from my child's home school calendar and that my child will attend a summer bridge program in July prior to their 9th grade year and a one week summer bridge program between 9th and 10th grade. I also realize that students participating in the program must be enrolled as a non-matriculated student at Hudson Valley Community College and that his/her grades in the college level classes will become part of his/her college transcript. I realize the transfer of college credits is dependent upon individual majors.

Parent/Guardian Signature: _____ Date: _____

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As part of the reporting requirements for grants we have received to support the program, we need to provide data about the students applying to the program. Please complete the data below.

STUDENT DEMOGRAPHIC DATA

Name of Student:_____

Gender:_____

Ethnicity:

_____ American Indian/Alaskan Native (AI)
_____ Asian (A)
_____ Black/African American (B/AA)
_____ Hispanic/Latino
_____ Native Hawaiian/Other Pacific Islander
_____ White
_____ Unknown

Instructions: Indicate with whom the student lives, and the highest level of education for each person.

Parent/Guardian: ____Mother ____Step-Mother ____Female Guardian _____ Guardian

Level of Education Obtained: ____ not a high school graduate ____ two-year college graduate

____ high school graduate _____ four-year college graduate

____ some college/trade school ____ graduate degree

Parent/Guardian: _____Father _____Step-Father _____ Male Guardian _____ Guardian

Level of Education Obtained: ____ not a high school graduate ____ two-year college graduate

____ high school graduate _____ four-year college graduate

____ some college/trade school ____ graduate degree

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Student's Full Name: _____ Date: _____

TO BE FILLED OUT BY THE APPLICANT'S SCHOOL COUNSELOR & ADMINISTRATOR

Please give this portion of the application to your school counselor to complete.

High School Counselor Name: _____

High School Counselor Email: _____

High School Administrator Name: _____Administrator Email_____

Attendance in 2026- 2027: Tardy_____ Absences _____

State Exam 7th or 8th Grade ELA Score _____ State Exam 7th or 8th Grade Math Score _____

Free/Reduced Lunch? Yes No

IEP/504? Yes No **If yes, please submit a copy of the IEP/504 plan with the application**

Is the applicant on track to graduate with their cohort? _____

Please identify the high school math class that the student is scheduled to take as a 9th grade student in Fall 2025.

_____

***Please attach a copy of the student's current report card.**

Please comment on the applicant's strengths. (Please use additional paper if necessary)

_____

Please comment on the applicant's challenges. (Please use additional paper if necessary)

_____

Counselor Signature:_____

<u>Administration Signature (Required prior to sending application):</u>

I am aware the above student is applying to the Clean Technologies & Sustainable Industries ECHS Program and approve their application to the program.

High School Principal Signature:_____

Student's Full Name: _____ Date: _____

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TO BE FILLED OUT BY A TEACHER OF THE HOME SCHOOL DISTRICT

Name:_____ Position:_____

How do you know the applicant?_____

How long have you known this individual?_____

Please rate using the following key:

1 = unacceptable 2 = below average 3 = average 4 = above average 5 = outstanding

Academic Ability	_____	Respectfulness	_____	Self-Confidence	_____
Able to Collaborate	_____	Conduct	_____	Effort	_____
Works Independently	_____	Participation in Class	_____	Articulates Thoughts	_____
Self-Discipline	_____	Motivation	_____	Conflict Resolution	_____
Leadership	_____	Accepts Correction	_____	Displays Integrity	_____

Please comment on the applicant's strengths. (Please use additional paper if necessary.)

_____

_____

_____

Please comment on the applicant's challenges. (Please use additional paper if necessary.)

_____

_____

_____