Andover Regional Board of Education Regular Meeting

September 23, 2026

Attendance:

Present: Ms. Jane Byron, Dr. Maria Dunbar, Mr. James Fetcho, Mr. Brian Hertenstein, Mr. Steven Minnick, Mr. William Porter, Ms. Kelsey Shalinksy and Ms. Margaret Widgren

Also Present: Mr. John Fritzky, Superintendent
Ms. Nicole Sylveter, Business Administrator/Board Secretary
24 members of the public

Not Present: Dr. Robert Koroski

I. INTRODUCTORY ITEMS:

Dr. Dunbar called the meeting to order at 7:30 p.m.

Pledge of Allegiance: Dr. Dunbar led the flag salute.

Mission Statement: Dr. Dunbar read the mission statement:

Andover Regional Schools prepare students to successfully meet the challenges of today and tomorrow by fostering a love of learning. Our safe, supportive, and stimulating environment encourages students to reach their full potential. It is an expectation that all students shall achieve the New Jersey Core Curriculum Content Standards at all grade levels. In Andover Regional, every child catches the learning spirit!

Public Meeting Notice: Dr. Dunbar read the following public meeting notice:

"The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the New Jersey Herald, posting publicly and by notifying the municipal clerk of the date, time and place of the meeting."

II. EXECUTIVE SESSION: None at this time.

III. PRESENTATION: Mrs. Reynolds, Mrs. Dilkes, Ms. Bogert, Ms. Sarka, Mrs. Moriarity and Ms. O'Connell presented on the reading success at FMB!

IV. APPROVAL OF MINUTES:

Mr. Porter moved and Mr. Minnick seconded, that the Andover Regional Board of Education approve the minutes as amended of the following Board of Education meeting, as recommended by the Superintendent of Schools.

August 19, 2026 Regular Meeting Minutes

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: None

V. COMMITTEE REPORTS:

Board Committees:

Personnel/Policy	Finance/Operations	Curriculum/Instruction
Mr. Porter (Chair)	Mr. Fetcho (Chair)	Ms. Byron (Chair)
Dr. Dunbar	Ms. Widgren	Mr. Hertenstein
Dr. Koroski	Mr. Minnick	Ms. Shalinsky

Special Committees/Ad Hoc Assignments:

WHAT	DELEGATE	ALTERNATE(s)
Sussex County School Boards Association	Dr. Koroski	Ms. Byron/Ms. Widgren/Dr. Dunbar
NJSBA Delegate Assembly	Mr. Minnick	Ms. Widgren/Dr. Dunbar
Newton Board of Education Rep.	Ms. Widgren	Mr. Hertenstein/Dr. Koroski
Sussex County Educational Services	Dr. Koroski	Ms. Widgren/Mr. Hertenstein
Andover Regional PTA	Ms. Shalinsky	Ms. Widgren/Dr. Dunbar
Township Liaison	Ms. Widgren	Dr. Dunbar
Negotiations/Sick Bank	Dr. Koroski	Mr. Fetcho/Ms. Widgren/Mr. Hertenstein
QSAC Committee	Dr. Koroski	Mr. Minnick/Ms. Widgren
SEPAG Liaison	Mr. Hertenstein	Dr. Koroski/Mr. Fetcho/Ms. Widgren
Andover Regional Education Foundation	Dr. Dunbar	Dr. Koroski

Mr. Porter reported on the Personnel/Policy committee stating that they met to discuss numerous personnel changes, discussion ensued.

Ms. Sylvester reported on the Finance/Operations committee stating that they met to discuss the FMB septic update, lunch cards and discussed the concerns brought up by Ms. Widgren in reference to the high per pupil cost regarding potential places within the budget to review to see if it can be refined and reviewed in more detail, discussion ensued.

Ms. Byron reported on the Curriculum/Instruction committee stating they discussed Back to School night being well attended, ESL population rising and new teacher orientation being successful, discussion ensued.

Ms. Widgren gave an update on the Newton Board meetings reporting that a new board member was seated, there will be a 5K race on October 29th, they previously had "A Taste of Newton" where you could have food from around Newton and the stadium and turf upgrades are completed at the high school. They are receiving a $10,000 grant from Thor Labs for ski trips, a successful staff orientation was had, there was a presentation of the NJ proficiency assessment, great marching band performance at the first home high school game, Ms. Widgren's therapy dog, Trixie, has been to the district and congratulating former Andover students now at Newton on their successes and the next meeting will be on September 29th, discussion ensued.

Ms. Byron reported that the Sussex County Educational Services approved the purchase of a new building across the parking lot for the growing student population.

Ms. Shalinky reported that the PTA held a successful Icecream Social which included a dunk tank. She also said the book fair was going on this week. Their next meeting is on September 30th at 7:00p.m., discussion ensued.

Ms. Widgren reported as the township liaison stating that they are going to have a utility audit done, they had a presentation on Sustainable Andover, there is a request to ban detention centers, there was a presentation on land use board responsibilities and the next meeting will be held on October 15th, discussion ensued.

VI. SUPERINTENDENT REPORT:

- **A.** Mr. Fritzky stated we had a strong opening to the 26-27 school year.
- **B.** Mr. Fritzky thanked the PTA for providing breakfast on the first day for staff.
- **C.** Mr. Fritzky said we had a positive first two days of staff training.
- **D.** Mr. Fritzky thanked the Weekend Bag Program for partnering with our district.
- **E.** Mr. Fritzky was at the pre-bid walk through on the septic project.
- **F.** Mr. Fritzky said the playground at FMB is open for use and students are loving it.
- **G.** Mr. Fritzky said there was a great turn out for Back To School Night in both buildings and thanked the staff.
- **H.** Mr. Fritzky stated we are honored that New Jersey Commissioner of Education Dr. Lily Laux invited the Andover Regional School District to present our early literacy achievements to Superintendents across the state
- **I.** Mr. Fritzky reported on the monthly Suspension/HIB Report.

Mr. Porter moved and Ms. Byron seconded, that the Andover Regional Board of Education approve the resolution below as presented:

Resolve that the Board of Education accepts the attached HIB Report**,** as recommended by the Superintendent of Schools.

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: None

B. Curriculum, Instruction & Assessment: Listed below is the report from **Jennifer Reynolds,** Coordinator of Curriculum, Instruction and Assessment

- Arranged a professional development workshop for 9/21 with LLAMAME to deliver training to staff on best practices in working with Multi-lingual students.
- Ran a successful New Teacher Orientation. A special thank you to the AREA for their lunch and participation in greeting our new staff.
- Ran a successful first two days of school for staff. This year there was a strong focus on collaboration with teams, grades, and special education.
- Gifted and Talented and ML language screeners are currently taking place.
- Title 1 meetings were held at Back To School Nights.
- Actively planning for our October In Service Date.
- Our preschool students are off to a great first school experience.

C. Technology Report: Listed below is a report from **Joseph DeLuca**, Technology/Network Systems Administrator.

- Participated in New Staff Orientation, welcoming and supporting new employees as they prepared for the start of the school year.
- Relocated and verified the placement of all classroom phones to ensure alignment with the district's 911 emergency notification system.
- Distributed student devices in support of the district's continued commitment to its 1:1 technology initiative.

Mr. Porter moved and Mr. Minnick seconded, that the Andover Regional Board of Education approve resolution D below as presented:

D. HIB Findings: Resolved that the Andover Regional Board of Education, upon the recommendation of the Superintendent, affirm the Superintendent's findings on HIB(s): None at this time.

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: None

E. Principal's Reports

VII. SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT:

None at this time.

VIII. PUBLIC PARTICIPATION ON AGENDA ITEMS:

Below are the comments from the Public, all questions were answered and discussed, if applicable.

Ms. Gillespie- asked if people could project their voices so others could hear and be included.

IX. ACTION ITEMS:

A. PERSONNEL/POLICY:

Mr. Porter moved and Mr. Minnick seconded, that the Andover Regional Board of Education approve resolutions #1-17 as amended:

1. **Resignation**: Approve the resignation of Christine Bollmann-Decker effective June 30, 2026, 2026, as recommended by the Superintendent of Schools.

2. **Resignation**: Approve the resignation of Kaila McGuire effective June 30, 2026, 2026, as recommended by the Superintendent of Schools.

3. **Resignation**: Approve the resignation of Elizabeth Austin effective June 30, 2026, 2026, as recommended by the Superintendent of Schools.

4. **Resignation**: Approve the resignation of Sheri Picinic effective June 30, 2026, 2026, as recommended by the Superintendent of Schools.

5. **Resignation**: Approve the resignation of Darrius Coye effective June 30, 2026, as para and IDEA para, as recommended by the Superintendent of Schools.

6. **Paraprofessional Staff for 2026-2027 School Year:** Approve, retroactively, the following Paraprofessional staff members for the 2026-2027 school year, as recommended by the Superintendent of Schools.

NAME	START DATE	SCHOOL	HOURS	STEP	SALARY
Kelly Phillips	9/16/26	LPS	28.75	1	$28,365 pro-rated
Karen Cosic	9/9/26	LPS	28.75	1	$28,365 pro-rated
Kelly McConnell	9/2/26	LPS	28.75	1	$28,365 pro-rated
Cassie Bouvier	8/31/26	LPS	28.75	1	$28,365
Laura Kiley	9/8/26	FMB	28.75	3	$29,412 pro-rated
Vanessa Torres	9/15/26	FMB	28.75	7	$30,947 pro-rated

7. **Medical Leave of Absence**: Approve medical leave of absence for Employee ID #1526 starting September 14, 2026 through, at least, September 25 using illness days, as recommended by the Superintendent of Schools.

8. **ML Outreach Coordinator**: Approve Lindsay Trzop as the ML Outreach Coordinator for the 2026-2027 school year with a stipend of $1,000 to come from Title III, as recommended by the Superintendent of Schools.

9. **LPS Solar Sprints Advisor**: Approve Dave Petersen as the LPS Junior Solar Sprints Advisor for the 2026-2027 school year with a stipend of $650 to be paid through the Title IV grant funds, as recommended by the Superintendent of Schools.

10. **New Hire**: Retroactively approve Greta Nappa as Music Teacher with a start date of August 31, 2026 through June 30, 2027 with a salary of $65,150, BA Step 3 pending receipt of all required paperwork, including criminal history clearance, as recommended by the Superintendent of Schools.

11. **New Teacher Mentors**: Approve Jennifer Bogert (FMB) & Steve Zanella (LPS), to serve as mentors for new teachers to the school district but not new to teaching, at a stipend of $550 each to be paid through Title II funds upon completion of the assignment at the end of the school year for the 2026-2027 school year, as recommended by the Superintendent of Schools.

12. **Schedule B Recommendations**: Approve the LPS/FMB Schedule B recommendations for the 2026-2027 school year, as recommended by the Superintendent of Schools.

FMB POSITION(s)	Salary (per contract)	Coach/Advisor
Activity		
FMB Winter Interamural (gymnastics/volleyball)	$1,236	Wendy Ehehalt
FMB Spring Interamural (basketball/kickball)	$1,236	Wendy Ehehalt
E.A.R.T.H. Club - FMB	$1,236	Justin Iazzetti
Safety Patrol FMB	$1,236	Dawn O'Connell
LEGO League (Robotics) FMB	$1,236	Lauren Huffman
Homework Club - FMB	$2,884	Jill Johnson
FMB Showcase Coordinator	$1,545	Claire Serratelli

LPS POSITION(s)	Salary (per contract)	Coach/Advisor
Athletics		
Basketball Coach - Boys	$3,296	Connor Mendes
Assistant Basketball Coach - Boys	$2,987	Jake DeAnda
Field Hockey Coach	$2,884	Wendy Ehehalt
Assistant Field Hockey Coach	$2,575	Julianne Sabo
Track & Field	$2,884	Connor Mendes
Assistant Track & Field Coach	$2,575	Kristin VanBenschoten
Soccer Head Coach	$2,884	Connor Mendes
Soccer Assistant Coach	$2,575	Summer Passannante

Intramural Floor Hockey	$1,854	Jeanine Clingingsmith
Intramural Basketball	$1,236	Connor Mendes
Intramural Kickball	$618	Jeanine Cliningsmith
Intramural Softball/Volleyball	$618	Jake DeAnda
Student Council - LPS (*Split Stipend)	$2,575 ($1287.50 each)	Kristin VanBenschoten Delaney Conner
E.A.R.T.H. Club- LPS	$1,236	Kelly Edsall
Yearbook - LPS	$2,318	Bradley Heinke
Class Trip Coordinator	$1,545	Wendy Pasko
Activities Supervisor (26 events)	$82.38/event	ALL LPS Staff - VanBenschoten - Heinke - Passanante - Shah - Sajdak - Ingrasselino
Drama Director- LPS•••	$3,090	Ryan Zuccheri
Artistic/Technician Assistant - LPS- Design	$1,442	Claire Serratelli
Artistic/Technician Assistant - LPS- Costume	$1,442	Delaney Conner
Graduation Coordinator	$412	Bradley Heinke
Peer Leadership - LPS	$1,339	Paige Ortega
Peer Leadership - LPS	$1,339	Bradley Heinke
National Junior Honor's Society - LPS	$2,575	Stacy Publik
Dance/Activities - LPS (21 events)	$92.71/event	All LPS Staff - Mendes - Conner - Heinke - Sajdak - Ingrasselino
Band Director - LPS (7:40 a.m. - 8:40 a.m.)	$1,494	Ryan Zuccheri
Jazz Band - LPS (7:40 a.m. - 8:40 a.m.)	$1,236	Ryan Zuccheri
TREPS-LPS	$1,545	Kristen Brady
TREPS-LPS	$1,545	Stephanie Oberg
Homework Club - LPS (*Split Stipend)	$2,884 ($1442 each)	Delaney Conner Maya Shah
Art Club	$1,648	Claire Serratelli

13. **<u>School Security Guards Increase in Hours</u>**: Approve Andover Regional's School Security Guards for an additional 20 minutes for a new start time of 8:10 a.m. (previously 8:30), for a new salary of $49,877 (previously $47,775), as recommended by the Superintendent of Schools.

14. **<u>IDEA Coordinator</u>:** Approve John Fritzy as the district's IDEA Coordinator for the 2026-2027 school year, as recommended by the Superintendent of Schools.

15. **Exclusive / Permanent Substitute:** Approve, retroactively Charlotte Sullivan to serve as Florence M. Burd's exclusive substitute 4 days a week at the rate of $120/day for the 2026-2027 school year, as recommended by the Superintendent of Schools.

16. **LPS Cross Country Advisor**: Approve Kristen Vanbenschoten as the LPS Cross Country Advisor for the 2026-2027 school year with a stipend of $550 to be paid through Title IV grant funds, as recommended by the Superintendent of Schools.

17. **Substitutes:** Approve the following substitute(s) for the 2026-2027 school year pending receipt of all required paperwork, including criminal history clearance, as recommended by the Superintendent of Schools.

Kaila McGuire - Substitute ParaProfessional
Louise Powers - Substitute ParaProfessional
Autumn Hoover (employee) - Substitute Teacher
Vanessa Torres (employee) - Substitute Teacher

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: None

B. FINANCE/OPERATIONS:

Ms. Byron moved and Mr. Hertenstein seconded, that the Andover Regional Board of Education approve resolutions #1-26 as amended:

1. **Treasurer & Board Secretary's Certification and Report**: Approve the August 2026 Board Secretary's and Treasurer's Reports pursuant to N.J.A.C. 6A:23A-16.10(c)3, we certify that as of August 2026 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, *and reflects all audit adjustments to date,* to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, as recommended by the Superintendent of Schools.

2. **Transfers**: Approve/accept the Transfer Report for August 2026, as recommended by the Superintendent of Schools.

4. **Bills List**: Approve/accept the Bills List from August 20, 2026 through September 23, 2026 for a total of $2,415,427.94 as recommended by the Superintendent of Schools.

5. **Building Use for 2026-2027 School Year**: Approve the following building use for the Long Pond and/or Florence M. Burd schools, as recommended by the Superintendent of Schools.

NAME OF ORGANIZATION	PURPOSE	DATE REQUESTED	INSURANCE CERTIFICATE	BUILDING
YMCA	Before & After Care	Various	Yes	FMB
Newton United Soccer Club	Soccer Practice	Various	Yes	LPS & FMB
AREF	Monthly Meetings	Various	Yes	FMB
AREF	Outdoor Movie Night	Oct. 16, 2026	Yes	FMB
AREF	Tricky Tray	March 5 & 6, 2026	Yes	FMB
Cub Scout Pack 181	Den Meetings	2x Monthly	Yes	FMB
Girl Scouts Troop 99205	Meetings	Various	Yes	FMB

6. **Contract with Performance Pediatrics:** Approve the contract with Performance Pediatrics for therapy services for the 2026-2027 school year at various rates per contract, as recommended by the Superintendent of Schools.

7. **Professional Development Workshops**: Approves the District Professional Development travel and expense reimbursement for the 2026 annual NJSBA Workshop, in Atlantic City, New Jersey, on October 19-22, in accordance with the Andover Regional Board of Education travel policies and pursuant to N.J.A.C. 6A:23A-7, et. seq., as follows:
Lodging Cost: $113 + occupancy fees, not to exceed three (3) nights paid by the Board

Parking and Tolls: Cost to be determined

Conference Registration: $2,300 for a group registration including all attendees

Meals and Incidentals Expense: $68 per diem for a full day; $51 per diem (75%) for travel days

Mileage Reimbursement: $0.47 per mile

District Personnel and Board Members attending:

a. Nicole Sylvester b. John Fritzky c. Robert Koroski d. Steve Minnick e. Jane Byron f. Brian Hertenstein g. Margaret Widgren h. Jim Fetcho i. Robert Riffel as recommended by the Superintendent of Schools.

8. **Tuition Contract with Sussex County Technical School:** Approve the tuition contract agreement with Sussex County Technical School for the 2026-2027 school year at a cost to be determined based on the number of students enrolled at $2,000 per student, as recommended by the Superintendent of Schools.

9. **Tuition Contract with Newton:** Approve the tuition contract agreement with Newton School District for the 2026-2027 school year at a cost of $3,511,299, as recommended by the Superintendent of Schools.

10. **Tuition Contract with Newton Public Schools:** Approve the tuition contract agreement between Newton Public Schools & Shepard Preparatory High School for Student ID# 6453986093 for tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $74,571.30 with no additional services, as recommended by the Superintendent of Schools.

11. **Tuition Contract with Newton Public Schools:** Approve the tuition contract agreement between Newton Public Schools & Shepard Preparatory High School for Student ID# 4064042414 for tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $64,068.30 with no additional services, as recommended by the Superintendent of Schools.

12. **Tuition Contract with Newton Public Schools:** Approve the tuition contract agreement between Newton Public Schools & Celebrate the Children for Student ID#4619194822 for tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $100,485 with additional services of an aide for $42,630 with additional services to be billed at various rates, as recommended by the Superintendent of Schools.

13. **Tuition Contract with Newton Public Schools:** Approve the tuition contract agreement between Newton Public Schools & Celebrate the Children for Student ID#5614547984 for tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $100,485, as recommended by the Superintendent of Schools.

14. **ESY Tuition Contract with Newton Public Schools:** Approve the ESY tuition contract agreement between Newton Public Schools & Lamberts Mill Academy for Student ID#7677505058 for ESY tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $11,760 with additional services of an aide for $4,500, as recommended by the Superintendent of Schools.

15. **Tuition Contract with Newton Public Schools:** Approve the tuition contract agreement between Newton Public Schools & Lamberts Mill Academy for Student ID#7677505058 for tuition to be paid by Andover Regional School District for the 2026-2027 school year at a cost of $71,075 with additional services of an aide for $4,500, as recommended by the Superintendent of Schools.

16. **Surplus Sale:** Approve the Business Administrator be authorized to conduct a sale of surplus equipment and technology equipment, as attached in accordance with Board policy, as recommended by the Superintendent of Schools.

17. **ParaProfessional Statement of Assurance:** Approve the Statement of Assurance regarding the use of the ParaProfessional staff for the 2026-2027 school year, as recommended by the Superintendent of Schools.

18. **Student Handbooks**: Approve the handbooks for the Long Pond School students and parents for the 2026-2027 school year, as recommended by the Superintendent of Schools.

19. **Fundraising**: Approve the following fundraising events, as recommended by the Superintendent of Schools.

Advisor/Coach/Organization	Class/Club/Team/Group	Date(s)	Activity
Ryan Zuccheri	Music Program	December - May	Gertrude Hawk Chocolate Bars for Field Trip Cost
Ryan Zuccheri	Musical (Spring)	January - April	Selling ads in the playbill and tickets at the door for future musicals
Paige Ortega/Bradley Heinke	Peer Leadership Club	October 10, 2026	Chipotle "Dine to Donate" for Peer Leadership Account

20. **Rescind Approval of IDEA Funded Aide**: Rescind motion F/O motion #8 from August 19, 2026 Board meeting as follows, as recommended by the Superintendent of Schools.

> *8. **Approval of IDEA Funded Aide**: Approve the following salary to be funded by the Federal IDEA Basic grant for employee #1460 Darius Coye at 24% for $7,397, for the 2026-2027 school year, as recommended by the Superintendent of Schools.*

21. **Approval of IDEA Funded Aide**: Approve the following salary to be funded by the Federal IDEA Basic grant for employee #1567 Kelly McConnell at 26% for $7,397, for the 2026-2027 school year, as recommended by the Superintendent of Schools.

22. **Postage Lease Renewal**: Approve the lease agreement with Pitney Bowes for a postage machine at FMB school for a 60 month lease at a quarterly cost of $264.36, as recommended by the Superintendent of Schools.

23. **Tuition Contract with Sandyston Walpack School District**: Approve the contract with Sandyston Walpack School District for tuition and services for student ID#7605842618 to attend Andover, with a tuition cost to Sandyston Walpack of $19,305, including additional costs for services per the student's IEP for the 2026-2027 school year, as recommended by the Superintendent of Schools.

24. **Volunteers**: Approve the attached volunteers for the 2026-2027 school year, as recommended by the Superintendent of Schools.

25. **QSAC District Committee**: Approve the following for the 2026-2027 QSAC District Committee, as recommended by the Superintendent of Schools.

John Fritzky - Superintendent / Director of Special Education
Nicole Sylvester - Business Administrator
Bryan Fleming - LPS Principal
Nicole Dilkes - FMB Principal
Jenn Reynolds - Curriculum Supervisor
Steve Zanella - Teacher / Teacher's Union Representative
Roby Koroski - Board Member
Maria Dunbar - Alternate Board Member

26. **PDP Plans**: Approve the attached PDP plan for the Andover Regional School District for the 2026-2027 school year, as recommended by the Superintendent of Schools.

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: Mr. Hertenstein on resolution #5 for Cub Scouts

C. CURRICULUM/INSTRUCTION:

Mr. Porter moved and Mr. Hertenstein seconded, that the Andover Regional Board of Education approve resolutions #1-4 as presented:

1. **Rescind**: Rescind only Melissa Maney from C/I motion #1 from August 19, 2026 Board meeting as follows:

*1. **Professional Development Workshops:** Approve the following professional development, registration fees and mileage reimbursement, as recommended by the Superintendent of Schools.*

Name	***Program/Location***	***Date***	***Fees/Mileage***
Melissa Maney	*26-27 New Preschool Instructional Coach Seminar Somerville, NJ*	*September 24, 25, 28 & 29, 2026*	*Registration: $1,820 Mileage: $35.72 (for all 4 days)*

2. **Digital Student Programming**: Approve the addition of the below listed digital resources to the list of Board Approved Digital Student Programming, as recommended by the Superintendent of schools.

- We Will Write
- Flow Fluency

3. **Professional Development Workshops:** Approve the following professional development, registration fees and mileage reimbursement, as recommended by the Superintendent of Schools.

Name	**Program/Location**	**Date**	**Fees/Mileage**
Melissa Maney	26-27 New Preschool Instructional Coach Seminar Somerville, NJ	September 24, 25, 28 & 29, 2026	Registration: $1,820 Mileage: $142.88
John Fritzky	Special Ed Director's Toolkit Monroe Township, NJ	November 13, 2026	Registration: $195.00 Mileage: $55.54
John Fritzky	NJASA Convocation w/NJDOE Commissioner Dr. Lily Laux East Brunswick, NJ	September 14, 2026	Registration: Free Mileage: $48.83
Bryan Fleming RETRO	Leading Behavioral Change Online	September 23, 2026	Registration: $125.00
Krista Gimigliano	NJASBO Professional Development - BA/Purchasing Payroll/Accounting	November 12, 2026 March 11, 2027 May 11, 2027	Registration: 2 @ $199 and 1 @ $218 = Total $616 Mileage: $28.59

	Parsippany, NJ		
Wendy Ehehalt	NJAHPERD Misc. Phys. Ed. Johnsonburg, NJ	October 26 - 27, 2026	Registration: $325.00
Jules Sabo	Conquer Math Pompton Plains, NJ	Various - 5 Days	Registration: $210 x 5 = $1,050 Mileage: $129.34
Shelley Brown	Conquer Math Pompton Plains, NJ	Various - 4 Days	Registration: $201x4 = $840 Mileage: $103.47
Danielle Owusu	Conquer Math Pompton Plains, NJ	Various - 4 Days	Registration: $201x4 = $840 Mileage: $103.47
Beth Skoldberg	Conquer Math Pompton Plains, NJ	Various - 5 Days	Registration: $210 x 5 = $1,050 Mileage: $129.34
Jim Hasten	Conquer Math Pompton Plains, NJ	Various - 5 Days	Registration: $210 x 5 = $1,050 Mileage: $129.34
Jenny March	Conquer Math Pompton Plains, NJ	Various - 3 Days	Registration: $630 Mileage: $77.60
Nicole Dilkes	NJPSA Fall Conference Atlantic City, NJ	October 15 & 16, 2026	Registration: $450.00
Kristin VanBenschoten	Teacher Workshop @ Buehler Challenger & Science Center BCCC	October 15, 2026	Mileage: $43.24

4. **Activities/Trips**: Approve the following student activities/class trip, as recommended by the Superintendent of Schools.

Grade/ Teacher	Date/ Destination/ Purpose	Student Cost	Board Cost
Ryan Zuccheri SCJHM 6-8	11/17/26 Vernon High School An all-day rehearsal to prepare for a performance.	$0	$570.00
Bradley Heinke	10/21/26 Sussex County Technical	$0	$270.00

6-8 Peer Leaders	School, Sparta, NJ Promote leadership, school climate, and positive growth. 26th Annual Youth Empowerment Summit.		
Sandra Sica LPS Students	9/24/26, 11/5/26, 12/17/26, 1/28/27, 3/11/27, 4/22/27, 6/3/27 ShopRite of Sparta/Pizza One Students from LPS will plan and create a list of items for their weekly cooking group and coffee cart. After shopping, students will go to Pizza One for lunch where they will order and pay for their lunch.	$0	$170.00 Per trip

Roll Call Vote:

Yes: Ms. Byron, Mr. Fetcho, Mr. Hertenstein, Mr. Minnick, Mr. Porter, Ms. Shalinksy, Ms. Widgren and Dr. Dunbar

No: None

Abstain: None

X. COMMUNICATIONS TO BOARD: None at this time.

XI. OLD and NEW BUSINESS: Mr. Porter thanked and congratulated the teachers and FMB on their successful achievements in reading over the last 3 years!

XII. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS:

Below are the comments from the Public, all questions were answered and discussed, if applicable.

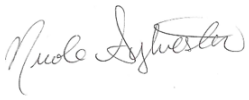
Mr. Balady- Asked why two separate buses are picking up the children in his neighborhood at different times. He also informed everyone that the AREF golf outing is on October 1st!

Ms. Ehehalt- Thanked everyone who supported the field hockey team getting new uniforms!She also thanked the board for doing what they do!

XIII. EXECUTIVE SESSION: None at this time.

Adjournment: Mr. Fetcho moved to adjourn the meeting, seconded by Mr. Minnick and approved at 8:24 p.m. and carried by a Unanimous Voice Vote call by all members in attendance.

Respectfully submitted,



Nicole Sylvester

Business Administrator/Board Secretary