

# A Better Way to Order School Portraits!

Order right from your smartphone or iPad.

## Madia Photography has partnered with PhotoDay!

- You will receive an email reminder a week before Picture Day! This is where you create an account.
- You will receive a link when your child's images are uploaded into your private gallery with directions on how to order.
- If you order by the date that we will provide, you can avoid shipping charges. Afterwards the portraits will be shipped directly to your home.



You will receive the same Madia quality from your hometown photographer! This is the beginning of our 27th year in the district. We are so excited to bring this upgraded service to you and your family!



**No paper forms. No checks.**  
**Easy, fast, and convenient!**



Picture Day:

**Wednesday, September 16, 2026**



Questions? Contact: **John Madia at 724.444.8884**

*Madia*  
PHOTOGRAPHY

**Madia Photography**  
**has partnered with PhotoDay<sup>®</sup>**  
to give families a stress-free, enjoyable picture day experience!

- **Pick Your Favorites:** See your photos before you purchase.
- **No Paper, No Problem:** Say goodbye to paper order forms and hello to simple, online ordering.
- **Safe & Secure:** Easily view your child's photos from a protected, private gallery.
- **Choose Your Packages:** It's easy to build packages with your favorite poses and products.
- **Convenient Ordering & Delivery:** Track your orders directly to your doorstep.

**The best part?** You can do **all this and more** right from your phone, tablet, or computer.

**This picture day just got a lot easier,  
so let's focus on capturing those priceless smiles!**



September 17, 2026

Dear Parent or Guardian:

Hampton Township School District is committed to ensuring the success of all students. Our goal is to provide a foundation that supports students in being happy, healthy, safe, engaged, and challenged so they are well-equipped to pursue and achieve their goals.

As part of our commitment to understanding the whole learner and identifying potential barriers to learning, the District will administer the Renaissance Fundamentals survey in select grades across all buildings. The survey will be administered to students in the following grades:

- Central Elementary: Grades 4 & 5
- Poff Elementary: Grades 4 & 5
- Wyland Elementary: Grades 4 & 5
- Hampton Middle School: Grades 6, 7, & 8
- Hampton High School: Grades 9 & 10

The Renaissance Fundamentals survey provides school teams with valuable insight into how students view themselves as learners and how they experience school. The survey can help identify factors that may affect student engagement and learning, including confidence, motivation, and connection to school. Developed by university researchers, the survey provides reliable and valid information that can help our educators better understand and support students.

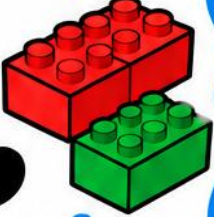
The survey will be administered twice during the school year, once in the fall and again in the spring. Student confidentiality will be protected throughout the process.

If you have any questions about the Renaissance Fundamentals survey or its administration, please feel free to contact your building principal or me directly.

Best regards,

Dr. John J. Thornton  
Director of Student Services

Dr. Joshua Cable  
Poff Elementary Principal



# BOOTS, BRICKS & Boogie



A LEGO + LINE DANCING  
FAMILY EVENT

Build, Dance, and Make Memories!



**Date:** Thursday, November 12



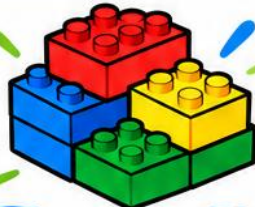
**Time:** 5:30 - 6:30 Building and Dancing  
6:30 "To Go" Pizza Pickup



**Location:** Poff Gym and Cafeteria



Take Out pizza will be  
available for pre-order!  
More information coming soon!





KINDNESS



A message for Poff Elementary  
families in Grades 1–5!

# Kind Kid Club Is Taking a Break!

*The Kind Kid Club is currently on pause  
while we reorganize and plan future  
sessions !*

More information to follow  
this Winter/Spring

**Stay tuned for updates!**  
**Thank you! 🧡**



# HAMPTON TOWNSHIP — SCHOOL DISTRICT — *Community • Pride • Excellence*

# BOO FUNDRAISER



Sign up through  
the Google Form  
(scan the QR code)

**\$35**

DUE BY  
**10/16/26**

A Hampton Comp Squad  
cheerleader will deliver a  
yard sign and boo bag as a

**Halloween Surprise!**



**BOO DELIVERY DATES**

THE EVENINGS OF

**10/26 • 10/27 • 10/28**



Get **BOO'd** and Support the  
**HAMPTON**  
COMPETITIVE CHEER SQUAD!

Questions? [dmmack11@gmail.com](mailto:dmmack11@gmail.com)



Save  
The  
Date



**Poff Elementary's  
17th Annual**



**Snow Ball**



**Our 17<sup>th</sup> annual dance is open to girls in Kindergarten through 5<sup>th</sup> grade.  
Come and dance the night away with your Someone Special (father, grandfather, uncle, or any special adult).**

**FRIDAY DECEMBER 4<sup>th</sup>, 2026**

**7PM - 9PM**

**\*Additional Details to Follow**



## Chess for Kids

**Erin Prosser**

**Poff Librarian**

**Amy Rein**

**Second Grade Teacher**

# Intermediate Chess Program

Intermediate Chess Club, where the thrill of strategy meets the camaraderie of like-minded enthusiasts! Whether your child aims to take their game to the next level or enjoy a challenging match, this club offers the perfect platform for players with a solid understanding of chess fundamentals.

Attendees must have a basic understanding of chess rules, openings, tactics, and endgames.

Grades 3-5



### Dates:

**October 13, 20, and 27**

**Time: 3:30-4:30**

**Cost: \$25.00**

**If the cost is prohibitive, please call me at  
412-492-6338.**

\*This activity is offered as an additional opportunity for students and is not sponsored by the Hampton Township School District.

## Permission Form:

Please return this form to Mrs. Prosser by **October 9**.

My child may attend the chess club. I will meet my child outside the library at **4:30 PM**. Enclosed is \$25.00. Please complete the permission slip and include \$25 in cash or a check made payable to Erin Prosser.

**Student's Name** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

**Parent's E-mail** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Homeroom Teacher** \_\_\_\_\_

**Venmo Accepted**

**Erin-Prosser-6**

# NEWS, PROGRAMS & RESOURCES FOR OUR SCHOOL COMMUNITY



## PROGRAMS FOR CHILDREN

**\*There will be No Storytimes on Thursday, October 1.**

### What a Wonder-Fall World

Tuesdays & Thursdays  
10:00am - 11:30am  
All ages & abilities

### Books & Babies Lapsit

Wednesdays  
10:00am - 10:45am  
Birth through early walkers

### Everybody Dance Now

Fridays  
10:00am - 11:00am  
Toddlers & pre-schoolers

## PROGRAMS FOR TWEENS & TEENS

### Magical Kitties Save the Day

Select Thursdays: 10/15, 11/19, 12/17  
4:00pm - 6:00pm  
Tweens, age 10-14.  
Registration required.

### Dungeons and Dragons for Teens

Select Saturdays: 10/17, 11/21  
1:00pm - 3:30pm  
Teens, age 13-18

### Teen Volunteers

Teens (9-12 grade) can complete volunteer hours at the library. Visit the library to sign up & make a difference in your community!

## HOURS & HOLIDAYS:

The Library is **CLOSED** for the  
Community Center Halloween  
Parade on  
Saturday, October 24.

\*\*\*

### Regular Hours

Sunday: Closed

Monday: 9:30 AM - 2:00 PM

Tuesday: 9:30 AM - 7:30 PM

Wednesday: 9:30 AM - 7:30 PM

Thursday: 9:30 AM - 7:30 PM

Friday: 9:30 AM - 2:00 PM

Saturday: 9:00 AM - 4:00 PM

## SAVE-THE-DATE FOR A STAR PARTY

Thursday, October 8 at 7:00pm

HCL and the Amateur Astronomers Association of Pittsburgh are hosting a Star Party in the Hampton Community Park! Bring your curiosity and questions as we explore the cosmos together in this fun, educational, and free event for all ages and abilities!

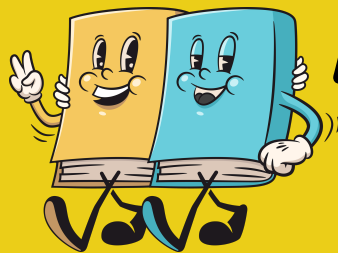
**\*Visit the library to purchase tickets for our Telescope Raffle!**



## NEW & EXCITING PROGRAMS FOR ADULTS

- Mahjong, card club & game night
- Genealogy, TTRPG, crafting club
- Author talks & more!

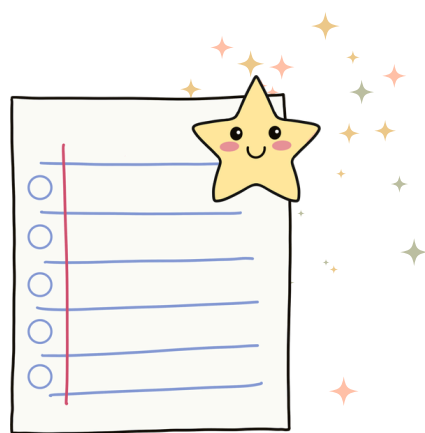
View the full  
calendar [online](#)



## YOUR LIBRARY LOVES YOU!

We appreciate the generosity from patrons, especially during September "Love Your Library" month, when all funds are matched on a prorated basis by the Jack Buncher Foundation!

Patrons can donate  
securely online anytime  
to support programs,  
resources & services  
at the library.



## HAMPTON TO THE THIRD DEGREE (H3)

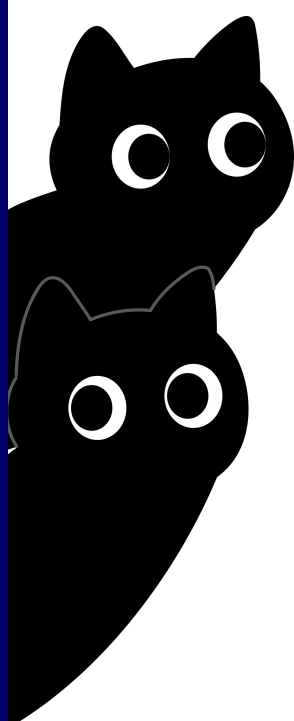
2<sup>nd</sup> Saturday of the month: October 10, November 14 and December 12.

- Session One: 10:00 a.m. – 11:00 a.m.
- Session Two: 11:00 a.m. -12:00 p.m.

Hampton Homework Helpers (H3) is a program designed and implemented by Hampton Township High School Students as part of their National Honor Society project. The program provides one-on-one academic support and enrichment activities with super-star teens for each child registered. Children in 1st - 4th grade can participate.

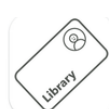
Registration required, due to the unique nature of the program, no walk-ins will be permitted. For more information or to register your child, please call or visit the Hampton Community Library (412-684-1098)

Visit our [website](#) for the full  
calendar of events,  
sign up for the newsletter, browse  
the collection & more!



Hampton Community Library  
3200 Lochner Way  
Allison Park, PA 15101  
Phone: 412-684-1098  
Email: [hampton@einetwork.net](mailto:hampton@einetwork.net)  
[hamptoncommunitylibrary.org](http://hamptoncommunitylibrary.org)

The Allegheny County Library app is in the app store:



- Search for "Allegheny County Libraries"
- Digital Barcode
- Manage account, holds, fines, view library hours, announcements & book recommendations

### A Library card connects you with more:

Explore 24/7 access to the [eResources](#) library:

- Databases including [ancestry.com](#), [creative bug](#), [tutor.com](#) & more
- Language learning apps, consumer reports, newspapers
- [RAD](#) pass

Login to your account [online](#) to search the catalog, manage preferences, request items, pay fines & more.

No card? No problem! Register [online](#) today!

The library is for for everyone.



Download **Libby** app for instant access to digital content including ebooks, audiobooks & magazines

## YOUTH BASKETBALL LEAGUE

Youth Basketball is open to all boys and girls in grades 3 - 12. This league focuses more on instruction and team play rather than competition. All teams will be selected by the head coaches during the players' draft that is held during the pre-season meetings at the Community Center. All head coaches should attend these meetings and draft. Assistant Coaches will be selected after the draft, and do not need to attend the pre-season meetings.

Please keep in mind we cannot guarantee a specific night of practice to a specific player. All practice times are scheduled at the discretion of the head coach. Teams practice at the Hampton Community Center for one hour, one night a week either on Monday, Tuesday, Wednesday, or Thursday at approximately 6 pm, 7 pm, or 8 pm. Games are played on Saturdays with the occasional week-night as needed. Please also keep in mind siblings will not automatically be put on the same team, but will be drafted individually. If a parent is chosen to coach a team, their child will be placed on their team. Practices will begin mid-November with games beginning in early January. Your team coach will contact you regarding a practice schedule. **Resident registration for the Youth Basketball League will be available at 8:00 am on August 10th.**

### The League Divisions will be as follows:

Girls' Teams: Grades 3 & 4, Grades 5 & 6, Grades 7 & 8, Grades 9 - 12

Boys' Teams: Grades 3 & 4, Grades 5 & 6, Grades 7 & 8, Grades 9 - 12

### Basketball League Fees

Regular Fee (August 10th - November 1st): \$93 / \$111 per child

Late Fee (November 2nd and after): \$116 / \$134 per child

\*\*\* Registration may be limited for this season. Be sure to register early! \*\*\*



### New Player Evaluation (Grades 3 - 12)

All new players in grades 3 - 12 should attend the player evaluation on Saturday, November 7th, 2026 at the Hampton Community Center. Please see below for specific times. Returning players are already rated and do not need to attend the evaluation, unless they choose to attend. **Registrations will not be accepted at the player evaluation. Please register ahead of time.**

9:00 - 10:30 am: Boys (Grades 3 & 4)

10:30 - 11:30 am: Girls (Grades 3 & 4)

11:30 am - 12:30 pm: Boys & Girls (Grades 5 & 6)

12:30 - 1:00 pm: Boys & Girls (Grades 7 - 12)

### Coach Pre-Season Meeting (Grades 3 - 12)

The pre-season meeting / players draft will take place during the following times. All head coaches will be notified by the Program Supervisor, Bill Ryder, prior to the meeting.

Monday, November 9th: 6:00 pm - Girls Teams (Grades 3 & 4)

Monday, November 9th: 7:30 pm - Boys Teams (Grades 3 & 4)

Tuesday, November 10th: 6:00 pm - Girls Teams (Grades 5 & 6)

Tuesday, November 10th: 7:30 pm - Boys Teams (Grades 5 & 6)

Thursday, November 12th: 6:00 pm - Boys & Girls Teams (Grades 7 & 8)

Thursday, November 12th: 7:30 pm - Boys & Girls Teams (Grades 9 - 12)

## DEVELOPMENTAL BASKETBALL LEAGUE GRADES 1 & 2

In addition to the Youth Basketball League we also offer a Developmental League for those who are in first and second grade where they can take instruction and learn fundamental skills such as dribbling, ball handling, shooting and passing. This program includes drills and small 3 on 3 games that will progress to full court games of 5 on 5. No evaluation or draft is done for the developmental league and boys and girls play together.

DAY & TIMES: Saturdays from 9 - 10 am and 10 - 11 am

DATES: November 14th - February 20th

FEES: \$82 / \$100 per child



# FALLING

## FOR LACROSSE CLINIC

FRIDLEY FIELD • TURF K-8<sup>th</sup> Grade

OCT

10

SATURDAY

8U / 10U 10-11AM

12U / 14U 11-12:30

## \*\*FREE GIRLS YOUTH CLINIC

Learn the fundamentals, play fun games and see what being part of HTGLax is all about. No experience is needed, and equipment will be available to borrow.

MEET OUR NEW COACHES



MISHA SHEARER + MEGAN KENNEDY



Scan to Register or go to the website:  
[hamptongirlslacrosse.com](http://hamptongirlslacrosse.com)

Our program is growing—and we would love for your daughter to join the team, season begins in January

EQUIPMENT AVAILABLE

NO EXPERIENCE NEEDED

BRING MOUTHGUARD + WATER

HAMPTON TOWNSHIP GIRLS LACROSSE CLUB



PLAY • LEARN • BELONG



# FALLING IN LOVE WITH LACROSSE CLINIC



OCTOBER  
10TH



FRIDLEY  
FIELD



8U/10U  
10-11

12U/14U  
11-12:30



Equipment available to use,  
bring a mouthguard

→ REGISTER AT  
[HAMPTONGIRLSLACROSSE.COM](https://hamptongirlslacrosse.com)

• OUR GIRLS LOVE LACROSSE •

# 1ST AND 2ND GRADE BASKETBALL

Presented by Hampton Basketball Association (HBA)

## FALL

## WINTER

HBA's 1<sup>st</sup> and 2<sup>nd</sup> Grade annual **FREE** fall clinic will be held on **Wednesday, Sept 16** from **6:30-7:30** at the Hampton High School Aux Gym. Come learn some drills, build some skills, and have fun!

Please plan to bring a water bottle and ball if you have one.

**All participants must pre-register!**

[Click Here to Register](#)

OR scan the QR



HBA is excited to bring back our **1<sup>st</sup> and 2<sup>nd</sup> grade 3v3 basketball league** for its **2<sup>nd</sup> year!** Teams will be made up of Hampton kids, with Hampton coaches. Practices and games will take place at Hampton Township gyms! The league will run from December through February. Keep your eyes out for more info!

**Registration anticipated to open Sept 16 @ the fall clinic**

Any questions email: Jess at [Hamptonareahoops@gmail.com](mailto:Hamptonareahoops@gmail.com)

# HAMPTON WRESTLING

## YOUTH REGISTRATION



**2 WEEK TRIAL**  
★ BEGINNING ★  
**11/3**



**BUILDING STRONG KIDS. ON AND OFF THE MAT.**

### WHY JOIN WRESTLING?



**BUILDS CONFIDENCE & RESILIENCE**  
Kids learn to push through challenges and believe in themselves.



**TEACHES DISCIPLINE & WORK ETHIC**  
Wrestling builds habits that lead to success in all areas of life.



**IMPROVES FITNESS & HEALTH**  
Develop strength, speed, agility, and overall athleticism.



**DEVELOPS PROBLEM SOLVING**  
Wrestling is chess in motion—kids learn to think, adapt, and strategize.



**BUILDS CHARACTER & ACCOUNTABILITY**  
Kids learn respect, responsibility, and the value of showing up for their teammates.



**BE PART OF A TEAM & COMMUNITY**  
Wrestling creates lifelong friendships and a supportive family.

### PRACTICES FOR ALL LEVELS!



#### ADVANCED & NOVICE PRACTICES TO FIT THE ABILITIES OF KIDS

Whether your child is new to the sport or has experience, we provide the right training and support to help them grow.



**SCAN HERE TO  
REGISTER!**

Use your phone camera to scan the QR code or go to the link to complete the registration survey.

### ★ MEET OUR COACHES ★



**WES  
METCALF**



**ETHAN  
HEADLEE**



**KENNY  
DOWNING**



**AL  
MURRAY**

**WORK HARD. BE TOUGH. HAVE FUN. ★ IRON TALBOTS**



# We're Hiring!

## 2-Hour Elementary Lunch & Recess Monitors

### Paraeducators

### APPLY TODAY!

[ht-sd.org/careers](http://ht-sd.org/careers)



$X + Y$

# Capture your memories in this year's Poff Elementary yearbook!

## Customize your 2 free pages

- Add photos from your computer, Facebook, Google Drive and more
- Answer fun memory questions to help remember the year
- The 2 custom pages are free and are printed only in your book. Want more pages? Each additional 2 pages are just \$1.99.

**To purchase and customize your yearbook, use the QR code below or:**

Must be a parent or student 13 years or older

1. Go to [treering.com/validate](https://treering.com/validate)
2. Enter your school's passcode:  
**1015995942562782**

Hardcover: **N/A**

Softcover: **\$24.92**

\*Does not include sales tax, if applicable

Create custom pages by: **Mar 30**

**10% OFF** Purchase by October 31



# WHICH SCHOOL WILL WIN THE ALLIANCE CUP?



**WYLAND**

**POFF**

**CENTRAL**

★ **SIGN UP AT [HAMPTONALLIANCE.ORG/RACE](https://hamptonalliance.org/race)** ★



Save  
THE  
date



The Annual Poff Elementary  
**THANKFUL LUNCHEON**

will be held on  
**Tuesday**  
**November 24, 2026**

**More Information to Follow**



Join  
our  
Team



Metz  
CULINARY MANAGEMENT

WE ARE  
HIRING



Metz Culinary Management is growing and we have openings for culinary and hospitality team members who share our passion for food and service at **Hampton Township School District.**

We offer permanent and substitute positions, competitive wages (wages to start at \$14.42), and DAILY PAY option!



Scan the QR Code  
to instantly apply  
through chat

