



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, October 19, 2026

LOCATION

40 Fairbank Road, Sudbury, MA 01776; Room 214
Dial In: 1 301 715 8592 - Webinar ID: 837 0334 6320
Live Link: <https://us02web.zoom.us/j/83703346320>

AGENDA

7:00 p.m. - Open Regular Session

(Approximate)

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| 1. | Public Comment | | 15 Mins |
| | <p>a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.</p> | | |
| 2. | Educational and Operational Matters | (Reports) | 15 Mins |
| | <p>a. SEA (Ellen Vedora)</p> <p>b. District Reports</p> <p style="padding-left: 20px;">i. Acting Director of Business and Human Resources</p> <p style="padding-left: 20px;">ii. Interim Assistant Superintendent</p> <p style="padding-left: 20px;">iii. Interim Superintendent</p> <p style="padding-left: 40px;">1. Anti-Hate / Anti-Bias Task Force Update</p> | | |
| 3. | Consent Calendar | (Discussion/Action) | 5 Mins |
| | <p>a. Approval of Funds</p> <p style="padding-left: 20px;">i. Title I and IIA10+</p> <p style="padding-left: 20px;">ii. SERF Grant</p> <p style="padding-left: 20px;">iii. Authentic Education Donation</p> <p style="padding-left: 20px;">iv. Combined Jewish Philanthropies Grassroots Impact Grant</p> <p>b. Community FY28 Budget Letter</p> <p>c. Monthly Accounts Payable and Payroll Warrants Submission</p> <p>d. Minutes (09/14/26)</p> | | |
| 4. | Business and Policy Matters | | |
| | a. Potential Increase for Preschool Tuition | (Discussion/Action) | 5 Mins |
| | b. Policy BGB Step 1 Policy JFBC METCO (Informational Only) | (Discussion) | 5 Mins |
| | c. Policy BGB Step 3 Policy ACL PROTECT Act (Action Item) | (Discussion/Action) | 5 Mins |
| | d. Superintendent Search Update | (Discussion/Action) | 15 Mins |
| | e. 2027-2028 DRAFT School Calendar | (Discussion/Action) | 15 Mins |
| | f. Curriculum Review | (Discussion) | 20 Mins |
| | i. Elementary Spanish Review Findings | | |
| | ii. Curriculum Review Process and Anticipated Schedule | | |
| | g. Policy BGB Step 2 (Discussion Item) | (Discussion) | 30 Mins |
| | i. JLCD Administration of Medication of Students | | |

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| ii. | JLCDC Self Administration and Self-Carry of Medication | | |
| iii. | JKAA Prevention of Physical Restraint of Students | | |
| h. | School Committee 2026-2027 Goals | (Discussion/Action) | 15 Mins |
| i. | Food Service RFP Input and Timeline | (Discussion/Action) | 10 Mins |
| j. | Review Budget Subcommittee Charge | (Discussion/Action) | 15 Mins |
| 5. | Future Agenda Items | (Report) | 5 Mins |
| 6. | Adjournment | | |

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.