NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT
FINANCE SUBCOMMITTEE
Ashby – Pepperell – Townsend, Massachusetts

NOTICE OF PUBLIC MEETING

Date of Meeting: **October 16, 2026** Time of Meeting**: 9:00 a.m.**

Day of the Week: **Friday**

Join Zoom Meeting: https://zoom.us/j/95776487497?pwd=J1aEIVJaaAg7apDzuMOteko1MRHPAv.1
Passcode: 885912

· **Join via audio:**
· +1 305 224 1968 US, · +1 309 205 3325 US, · +1 360 209 5623 US, · +1 386 347 5053 US, · +1 507 473 4847 US, · +1 564 217 2000 US, · +1 669 444 9171 US, · +1 689 278 1000 US, · +1 719 359 4580 US
· +1 253 205 0468 US

Webinar ID: 957 7648 7497 Passcode: 885912

	AGENDA	
9:00	**CALL TO ORDER**	
9:00	**APPROVAL OF MINUTES – VOTES MAY BE TAKEN** ▪ September 14, 2026	**ACTION**
9:00	**PUBLIC COMMUNICATIONS** ▪ Public Comment is welcome and encouraged. Anyone who wishes to participate may register by clicking HERE or by visiting our website. We encourage you to register no later than 12:00 noon the day before the meeting. For additional details, please refer to Policy BEDH: Public Participation at School Committee Meetings.	
9:10	**OLD BUSINESS – VOTES MAY BE TAKEN**	**ACTION**
	1. FY26 Update 2. FY27 Update 3. Informational Spreadsheets Updates a. Revolving Accounts b. Instructional Support Budget Tracking	

OUR MISSION: At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.

9:55	**NEW BUSINESS – VOTES MAY BE TAKEN**	**ACTION**
9:55	**FUTURE MEETING – VOTES MAY BE TAKEN**	**ACTION**
9:55	**OTHER BUSINESS NOT REASONABLY ANTICIPATED – VOTES MAY BE TAKEN**	**ACTION**
10:00	**ADJOURNMENT**	**ACTION**
	NOTE: The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA),** please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email info@nmrsd.org if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

Posted: October 13, 2026, at 6:00 p.m.