

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
REGULAR OCTOBER MEETING
WEDNESDAY, OCTOBER 14, 2026 @ 7:00 PM
MIDDLE SCHOOL, KINGSTON
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. STUDENT REPRESENTATIVES – Isla Carrozza and Rhiley Castro
5. ICS PRESENTATION
6. SUPERINTENDENT’S COMMENTS – Dr. Charles Suppon Jr.
7. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
8. APPROVE MINUTES: Regular **September 9, 2026** Board Meeting.
9. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Approve revised **Policy 102**, Academic Standards. (Second Reading)
 2. Approve revised **Policy 105**, Curriculum. (Second Reading)
 3. Approve **Policy 204.1**, Virtual Attendance and Wellness Checks. (Second Reading)
 4. Approve revised **Policy 209**, Health Examinations/Screenings. (Second Reading)
 5. Approve revised **Policy 246**, School Wellness. (Second Reading)
 6. Approve revised **Policy 249**, Bullying/Cyberbullying. (Second Reading)
 7. Approve revised **Policy 704**, Maintenance. (Second Reading)
 8. Approve revised **Policy 803**, School Calendar. (Second Reading)
 9. Approve revised **Policy 805.2**, School Security Personnel. (Second Reading)
 10. Approve revised **Policy 822**, Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR). (Second Reading)
 11. Approve Memorandum of Understanding (MOU) between the United Way of Wyoming Valley and Wyoming Valley West School District to establish the **Nurse’s Pantry** for the 2026/2027 school year.
 12. Accept donation of a new **Bass Xylophone** for Ms. Vito’s classroom at State Street Elementary Center through DonorsChoose.org.
 13. Accept monetary donation to purchase **books** for the Dana Street Elementary Center Library through Amazing People.
 14. Amend the **Wyoming Valley West School District Handbooks** to adjust the 1st offense violation of Controlled Substances/Paraphernalia up to ninety (90) days mandatory change of placement, effective immediately.
 15. Approve 6th grade **CCA student** to participate in Middle School Orchestra Class and Middle School extra-curricular Orchestra, contingent on approved fee and student registering in the district.
 16. Approve Agreement between Wyoming Valley West School District and **Beacon Light Behavioral Health Systems** for services during the 2026/2027 school year.
 17. Approve **Change Order #1** from **Penn State Mechanical** for the Dana St. Modulares Project, \$7,824.
 18. Approve **Change Order #2** from **Penn State Mechanical** for the Dana St. Modulares Project, \$4,342.

19. Approve **Change Order #1** from **Mobile Modular** for the Dana St. Modulares Project, \$15,315.
20. Approve **Change Order #2** from **Mobile Modular** for the Dana St. Modulares Project, \$401,630.60.
21. Approve **Deductive Change Order** from **Mobile Modular** for the Dana St. Modulares Project, \$-145,000.
22. Approve **Change Order #1** from **Advanced Electrical** for the Dana St. Modulares Project, \$14,300.86.
23. Approve **Change Order #1** from **D&M Construction** for the Dana St. Modulares Project, \$69,000.
24. Approve **Change Order #1** from **Alloy5** for the Dana St. Modulares Project, \$6,358.
25. Approve **Invoice #80183** Green Valley Landscaping, Inc. repairs to lawn areas, \$1,291.25.
26. Approve donating decommissioned **smartboards** to Good Shepherd Academy.
27. Amend the existing contract with **WWV Transport** to adjust the fuel cap and contractual cost per route for the runs currently being covered by WWV Transport, aligning the rates and fuel cap with those established under the **Spartan Transit Ventures Contract**.

10. **STAFF RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Approve **excused absences** September 1, 2026 – September 30, 2026.
 2. Accept the following **resignations**:
 - ❖ **Lexie Faux**, Autistic Support Aide, Third Ave., effective June 15, 2026.
 - ❖ **Emilyrose Berry**, General Office Aide/Attendance, High School, effective July 31, 2026.
 - ❖ **Christina Hayes**, Autistic Support Aide, State St., effective February 13, 2026.
 - ❖ **Stephanie Lawson**, Cleaner, Dana St., effective September 18, 2026.
 - ❖ **Tyisha Timmons**, Emotional Support Aide, High School, effective September 22, 2026.
 - ❖ **Patricia Cooper**, Nurse Assistant, Middle School, effective October 5, 2026.
 - ❖ **Katie Zawatski**, Autistic Support Classroom Aide, effective September 15, 2026.
 3. Rescind the following appointment, **Hilari Shehwen**, Autistic Support Classroom Aide, State Street, \$16.50/hour, effective September 2, 2026.
 4. Appoint the following **new hires**; \$16.50/hour:
 - ❖ **Tiyana Small**, Autistic Support Classroom Aide, Chester St., effective September 16, 2026.
 - ❖ **Verinnique Freeman**, Attendance/General Duty Office Aide, High School, effective September 14, 2026.
 - ❖ **Yamali Encarnacion**, Emotional Support Classroom Aide, Middle School, effective September 28, 2026.
 - ❖ **Amara Rodriguez**, Autistic Support Classroom Aide, Dana St, effective September 28, 2026.
 - ❖ **Angelica Rosario**, Cleaner, Dana Street, effective September 28, 2026.
 5. Appoint **Patricia Cooper**, substitute Nurse Assistant, effective October 6, 2026.
 6. Approve the request from Christina Cawthern, **Mickey Mouse Club Advisor**, for club members of the Class of 2028 and 2029, to attend a trip to Walt Disney World, Orlando, Florida in December 2027. (No cost to the district)
 7. Grant **diploma** to high school student who completed the necessary requirements for graduation upon the recommendation of Tara Carey, High School Principal:
 - ❖ **Croix Hamersley**
 8. Approve Medical Leave, Intermittent FMLA, **Emp. 251677**, effective September 10, 2026.
 9. Approve Medical Leave, Intermittent FMLA, **Emp. 975999**, effective September 8, 2026.

10. Approve Medical Leave, Intermittent FMLA, **Emp. 559319**, effective October 1, 2026.
11. Approve Medical Leave, Intermittent FMLA, **Emp. 677423**, effective September 21, 2026.
12. Approve Childbearing Leave, **Emp. 416714**, effective November 12, 2026 – February 8, 2027.
13. Approve Sabbatical Leave, **Emp. 725469**, effective January 26, 2027 – June 11, 2027.
14. Appoint **Jeffrey Shook**, Assistant Principal, High School, effective TBD, \$94,915.
15. Appoint **Cara Devine Post**, Assistant Special Education Director, effective TBD, \$97,185.
16. Appoint **Rick Bell**, Family and Student Engagement Liaison, effective TBD, \$50,000.
17. Grant **Compensation** to professional staff members, as presented:
 - ❖ 18 Credits Beyond Bachelor's Degree
 - ❖ 24 Credits Beyond Bachelor's Degree
 - ❖ Master's/Master's Equivalency
 - ❖ Beyond Master's/Master's Equivalency for courses approved by the Superintendent
18. Approve **Act 93 Contract** for the years July 1, 2026 – June 30, 2031.
19. Approve Resolution authorizing Statement of Charges and Notice of Right to a Hearing, **Emp. #643414**.
20. Approve **Professional Contract Status** (Tenure) to the following Teacher:
 - ❖ Shannon Danko

11. **FINANCE RECOMMENDED ACTION**

A. RESOLUTION PRESENTED TO THE BOARD FOR ACTION:

1. Accept and approve the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

12. **NEW BUSINESS**

NEXT SCHEDULED MEETING:

November Work Session/Regular November Meeting - Wednesday, November 4, 2026 - 7:00 PM

MOTION TO ADJOURN