



BOARD OF EDUCATION
5593 FRANKLIN STREET
HASLETT, MI 48840
517-339-8242

MINUTES OF REGULAR BOARD MEETING
MONDAY, SEPTEMBER 28, 2026
7:00 PM, BOARD ROOM
HASLETT ADMINISTRATION BUILDING

Present: Clark/Collins/Fritz/Polverento/Stoliker/Wawrzynski
Absent with notice: Bird

Staff: Malley/Hamilton/Immel/Lerch/Butcher/Sass/Burns/Fisher

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. SUPERINTENDENT'S REPORT

1. Eighth Grade Cedar Point Trip

Superintendent Malley shared a memo from the Haslett Middle School (Attachment A) requesting approval of an out of state field trip to Sandusky, Ohio. This item will be in the consent agenda on Monday, October 12, 2026.

IV. DISCUSSION ITEMS

1. State of Athletics

District Athletic Director Adam Fisher presented an update on the athletic programs at Haslett Middle School and Haslett High School, highlighting recent successes and the digital platforms currently in use. Additionally, Mr. Fisher discussed ongoing work with the Community Leadership Team to analyze the total cost of athletic participation for families.

2. Presentation from Michigan Supreme Court

Justice Noah Hood of the Michigan Supreme Court, presented formal recognition to Haslett High School students for their participation in the inaugural Court Community Connections Plus program where students had the opportunity to experience the judicial branch at work. Present for the recognition were Sawyer Zeman and Jake Acker, Seniors from Haslett High School.

3. Second Reading of Recommended Board Policy Updates

Chairperson/Vice President Wawrzynski reviewed recommendations regarding the board policy update. The Policy/Personnel Committee reviewed the proposed policy changes on September 1, 2026, the first reading was September 14, 2026, with final adoption on October 12, 2026. Members spent time discussing optional language of policy 2501 and received clarity on policy 3301A.

2202 - Authority to Enter into Contracts

2406 - Board Officers Duties

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time limit for public participation during the meeting, as indicated on the agenda.

2501 - Meetings
3102 - Smoking Tobacco Products Drugs and Alcohol
3108 - Service Animals
3115-3115E; 3115H - Non-Discrimination, Anti-Harassment, and Non-Retaliation
3118 - Title IX Sexual Harassment
3301A - Purchasing and Procurement with Federal Funds
3303 - Gifts and Donations
3304 - Use of District Property
3306 - Construction Bidding
3402 - Drills, Plans and Reports
3407 - Asbestos Management
3410 - Opioid Antagonist
4101 - Non-Discrimination
4104 - Employment Complaint Procedure for Allegations Implicating Civil Rights
4113, 4113 F1, 4113 F2- Michigan Earned Sick Time Act (ESTA) and Forms
4201 - Employee Ethics and Standards
4205-AG-1 - Criminal Justice Information Security (Non-Criminal Justice Agency)
4209 - Abortion Referrals and Assistance
4210 - Drug and Alcohol Free Workplace Tobacco Product Restrictions
4216 - Personal Communications Devices
4508 - Administrator Non-Renewal
4602 - Hiring
5209 - Student Use of Wireless Communications Devices
5507 - Extracurricular Activities
5710 - Student Suicide Prevention
5710A - Student Identification Cards
5714 - Threat Assessment and Response

V. BOARD REPORTS

1. Items from Board Members

Trustee Clark would like to offer “Tea with Trustees,” in an effort to meet with parents and staff.

Trustee Polverento thanked everyone for the district support and resources shared during a time of grief and loss.

President Collins reminded everyone of the MASB conference in October.

**VI. CORRESPONDENCE AND COMMENTS FROM THE PUBLIC (Three Minute Time Limit)
Board Correspondence**

Secretary Clark reported receiving no communications.

Correspondence from Public

The following individuals presented public comment: Geiersbach/Kessner

VII. ACTION ITEM

1. Board Appointed PD Advisory Committee

The requirement to have a Board Appointed PD Advisory Committee was discussed at the September 14, 2026, Board of Education meeting.

MOTION BY WAWRZYNKSI, SECONDED BY POLVERENTO TO APPROVE THE PD ADVISORY COMMITTEE, AS PRESENTED.

Motion carried. Unanimous Vote: 6-0

VIII. **CONSENT AGENDA**

MOTION BY POLVERENTO, SECONDED BY WAWRZYNSKI TO APPROVE:

1. Approval of Minutes - September 14, 2026, Regular Meeting
2. Approval of Minutes - September 14, 2026, Closed Session Meeting

Motion Carried. Unanimous Vote: 6-0

IX. **ANNOUNCEMENTS**

1. A regularly scheduled Board of Education Meeting will be held on October 12, 2026, at 7:00 PM in the Haslett Administration Building.

X. **ADJOURNMENT**

MOTION BY WAWRZYNSKI, SECONDED BY FRITZ TO ADJOURN AT 8:04 PM.

Motion carried. Unanimous Vote: 6-0

Date Approved _____

Board Secretary _____

(S. Lerch, Recorder)