

Kadoka Area School District 35-2

Kadoka School
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Phone:

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The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever-changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA KADOKA SCHOOL BOARD WEDNESDAY, OCTOBER 14TH, 2026 MIDLAND SCHOOL 6 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Ross Block Paul Roghair
 Joseph Effling Jake Vander May
 Michael Herber Mark Williams
 Casey Bachand

4. CONSENT AGENDA ITEMS:

- A. Approve agenda
 - B. Approve minutes: September 9th, 2026, meeting.
 - C. Approve the financial report.
 - D. Approve bills as presented.
- Motion _____ Second _____ to approve consent agenda items.

5. CITIZEN'S INPUT HEARING: (non-agenda items) (Items will be heard but action may be deferred)

6. REPORTS:

BOARD: Buildings and Grounds

ADMINISTRATORS REPORTS:

MR. HERMANN:

- Board Training Oct. 21, 2026 White River 6pm CST

MR. SHUCK:

- State Assessment Preparation
- Upcoming Fall Events

MR. NEMECEK:

- Education Walk-through Data- Trends
- Positive Behavior Intervention and Support Update- Student Leadership

ACTION ITEMS:

7. Motion _____ Second _____ to approve the second read and adoption of bullying policy 13-36.
8. Motion _____ Second _____ to close the Midland School at the conclusion of the 2026-2027 school year.
9. Motion _____ Second _____ to change the regular meeting date from the second Monday of the month to the second Wednesday of the month for the remainder of the 2026-2027 school year.
10. Motion _____ Second _____ to appoint _____ as the ASBSD delegate (Nov 20th, 2026 Pierre) and _____ as the alternate.
11. Motion _____ Second _____ to approve the wrestling coop agreement.
12. Next meeting date and time will be _____ November _____ with a _____ PM walk through at the _____ School, with business meeting to follow.
13. Adjourn: Motion _____ Second _____