



Clinton-Glen Gardner Board of Education

October 14, 2026

CPS Media Center 7:00pm

WORK AND BUSINESS SESSION AGENDA

Action may be taken

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Gannett Legal Publication and Clinton Public School website, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

Voting Members	Role (Term)	Present	Absent	*LA/ED
Ashley Dunker	BOE Member (Term expires 12/2027)			
Laura Burr	BOE Member (Term expires 12/2028)			
Meghan Moore	BOE Member (Term expires 12/2026)			
Dan Brkich	BOE Member (Term expires 12/2026)			
Theresa Tsakalakos	BOE Member (Term expires 12/2027)			
Danielle Nugent(Lebanon Rep)	BOE Member (Term expires 12/2029)			
Officials	Title	Present	Absent	*LA/ED
Seth Cohen	Superintendent/Principal			
Bernadette Wang	SBA/Board Secretary			

*LA/ED= Late arrival and/or early dismissal time

Motion to discuss items 4 a-e and 5c ; after discussion then vote					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					
Laura Burr					
Meghan Moore					
Dan Brkich					
Theresa Tsakalakos					
Danielle Nugent					

4. Monthly School Data:

A. Enrollment Data Report (Attachment #1)

B. Student Suspensions:

1. In-School Suspensions: 2
2. Out-of-School Suspensions: 2

C. School Nurse's Report (Attachment #2)

D. Violence and Vandalism (EVVRS Data), HIB 0 investigation 0 confirmed

E. Fire Drill and Bus Evacuation Drill Report (Attachments #3)

Motion: To accept the aforementioned monthly school data report, items 4A-E.

5. Superintendent/Principal's Report

A. Clinton Education Association Report

B. Assistant Principal- Curriculum Coordinator Report

C. Special Services Report

- **Motion:** To approve PEA Operational Plan and Projected Enrollment for the 2027-2028 School Year

6. Public Comment

Motion to discuss items 7-8 ; after discussion then vote					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					
Laura Burr					
Meghan Moore					
Dan Brkich					
Theresa Tsakalakos					
Danielle Nugent					

7. Personnel

A. Staff approvals

Motion: To approve the following staff member and rates for the listed position for the 2026-2027 school year:

Position	Name	Rate
Homework Club/Detention Moderator	Bob Adase Ceara Cleaves Joe Harris Tonya Lunger Jen Merrigan Deb Nolan Caitlin Reilly Lisa Rizzi Madison Viotto	\$54/hr
Substitute Teacher	Janet Sampson	Substitute per diem rate pending paperwork completion
Substitute Teacher	Armando Gonzalez	Substitute per diem rate pending paperwork completion

B. Leave Request

Motion: To approve the maternity leave request for employee # 8185 with an anticipated start of December 19, 2026 and return date on or about June 1, 2027. **(Attachment #4)**

Motion: To approve the FMLA request for employee # 8232 with a start of September 29, 2026 and return date on or about December 15, 2026.

C. Aftercare rate increase

Motion: To approve the increase of aftercare rate for sub certified staff to \$25 per hour effective 10/19/26.

D. Resignation

Motion: To approve with gratitude and best wishes the resignation of Bernadette Wang effective on or about January 4, 2027 **(Attachment #5)**

E. Leave Replacement

Motion: To approve _____ as health and PE leave replacement on or about November 19, 2026 until April 2027 **(Attachment #)**

F. Motion to approve Armondo Gonzales as an administrative intern and Samantha Zangari to student teach, both through Western Governors University Fall 2026.

8. Curriculum, Instruction, Assessment, & Technology

A. Professional Development

Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	Employee	Event Cost	Substitute Pay	Total Cost
NJASA TECHSPO	1/27/27 - 1/29/27	Seth Cohen	\$0	NA	\$0 + mileage, and tolls
AI in Social Studies: Practical Tools and Time-Saving Strategies - Online	12/9/26	Bob Adase	\$295	1 day	\$295 + sub rate
Connecting Speech to Function: A clinical Introduction to Orofacial Myofunctional Disorders (Retroactive)	10/12/26	Amanda Thomas	\$85	N/A	\$85 + mileage
Helping SLPs Recognize Myofunctional Disorders in School Aged Children (Retroactive)	10/12/26	Nicole Vazquez	\$85	N/A	\$85 + mileage
Integrated Pest Management (IPM) Training	10/16/26	Bob Reese	\$0	N/A	mileage
PEOSH Indoor Air Quality Standard Training	10/30/26	Bob Reese	\$0	N/A	mileage

B. Field Trips

Motion: To approve the following requests for field trips as listed:

Date	Grade	Destination	Cost per Student
October	2nd Grade	Downtown Clinton	TBD
October	1st Grade	Hunterdon County Library	N/A

9. Policy and Regulations

Motion: To approve the listed first or second readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

Policy #	Title	Action	Att. #
NONE			

Motion to discuss item 10; after discussion then vote					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					
Laura Burr					
Meghan Moore					
Dan Brkich					
Theresa Tsakalakos					
Danielle Nugent					

10. General Information: Business Administrator's Report

A. Comprehensive Maintenance Plan

Motion: To approve the submission of M-1 Annual Maintenance Budget Worksheet and the resolution and relating Comprehensive Maintenance Plan for the 2026-2027 school year. **(Attachment #6)**

B. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from the September 22, 2026 Business and Executive Sessions. **(Attachment #7)**
2. Certification of the Secretary's and cash reconciler's Reports that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2025-2026 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-9.1, and that no line-item account has encumbrances and expenditure, which in totally exceed the line-item appropriation in violation of NJAC 6A23-2.22(a) that as of the date of their reports **(Attachment #8)**

July 2026 \$2,840,829.09 **(reapprove)**

August, 2026 \$3,515,321.78

3. Approval of the Bill List in the specified amounts **(Attachment #9)**
 - a. General Account: \$ 1,454,547.55 (9/18/26 through 10/14/26)
 - b. Cafeteria Account: \$ 18,717.39 (checks for Sept 2026)
4. Checking Account Balances – August, 2026
 - a. Student Activities \$ 104,970.22
 - b. Cafeteria: \$ 101,638.97
 - c. Payroll Agency: \$ 8,734.04
 - d. Unemployment: \$ 133,852.47

5. Transfers in the amount of \$28,652.61 for August, 2026 **(Attachment #10)**
Reapprove

Transfers for September, 2026 **(Attachment #11)**

Fund 10 \$154,302.80

Fund 20 \$836.25

11. **Correspondence**
 - **Donation Letter (Attachment #12)**
12. **New Business**
 - **27/28 Budget discussion**
 - **2027 Proposed BOE meeting dates**
13. **Old Business**

2026-2027 Goals

- Goal 1: Use Data to Target Instruction for students that fall between intervention and enrichment.
- Goal 2: Launch and Leverage the Learning Lab as a Hub for Instructional Improvement for students and staff
- Goal 3: Implement a Differentiated, Staff-Driven Professional Learning Model (Multi-year Goal)

14. Public Comment

Call for a motion to adjourn to Executive Session at:					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					
Laura Burr					
Meghan Moore					
Dan Brkich					
Theresa Tsakalacos					
Danielle Nugent					

15. Executive Session

Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.

Contracts

Call for a motion to adjourn at:					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					
Laura Burr					
Meghan Moore					
Dan Brkich					
Theresa Tsakalacos					
Danielle Nugent					

16. Adjournment