

FHS Band Boosters Organization

October 13th, 2026

6:30 p.m. @ FHS L.G.I. Room

AGENDA

- I. Call to Order
- II. Approval of September 2026 Minutes
- III. Treasurer Report
 - a. Explanation of Account Activity
 - b. Approval for September 2026 Treasurer Report
- IV. Past Band and Booster Events
 - a. 9-11-26 Fraser Tailgate & Home Football Game #1
 - b. 9-19-26 Trenton Scholastic Marching Competition
 - c. 9-25-26 Home Football Game #2
 - d. 9-26-26 Cougar Marching Band Invitational
 - i. Class A 1st Place Trophy
 - ii. Class A Award: Best Overall Marching Performance
 - iii. Class A Award: Best Over Percussion Performance
 - e. 10-5-26 Powderpuff Football Game
 - f. 10-9-26 Homecoming Parade & Home Football Game #3
 - i. Dinner provided to the band by the boosters
- V. Upcoming Band Events: Refer to BAND App for details.
 - a. 10-14-26 MSBOA @ Anchor Bay High School
 - b. 10-16-26 Home Football Game #4
 - c. 10-19-26 Elementary Band Concert @ 6:00 p.m **Marching Band performs and helps students**
 - d. 10-24-26 Marching Band Extravaganza
 - i. Chairperson: Tina Felcyn
 - ii. Flowers will be provided to senior parents by the boosters
 - e. 10-25-26 Halloween Parade in "Moravian Forest" Neighborhood
 - f. 11-26-26 Thanksgiving Day Parade
- VI. Past Fundraising:
 - a. Vertical Raise:
 - i. Earned: \$22,000
 - ii. Breakdown:
 - 1. Vertical Raise 15% = \$3,300
 - 2. Student Accounts 50% = \$11,000
 - 3. Band Program Profit 35% = \$7,700
 - b. Charleys Cheesesteaks:
 - i. Chairperson: Roxanne Brzezinski
 - ii. September 22nd Earnings: \$350

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- c. Tag Day
 - i. Chairperson: Amanda LeRoy
 - ii. Dates: 10-2-26 from 4pm-8pm
10-3-26 from 12pm-4pm
 - iii. Earned: \$1425
- VII. Current & Upcoming Fundraisers
 - a. Cookie Dough Fundraiser
 - i. Chairperson: Kathleen Harville
 - ii. SELLING DATES: October 5th to 19th
 - iii. Estimated Delivery Date: Week of November 16th
 - b. Charleys Cheesesteaks: SEE BAND APP FOR FLYER AND DETAILS
 - i. Chairperson: Roxanne Brzezinski
 - ii. DATE: October 20th
 - c. Fall/Winter Raffle: Cash Dash (3 prizes: \$100, \$150, \$250)
 - i. Chairperson: Tony Engle
 - ii. DATES: Begins on 10-24-26. Drawing on 12-8-26 at booster meeting
 - iii. Highlights: You purchase ticket bundles up front, then sell the tickets you purchase. Bundles will be \$50 (10 tickets @ \$5 each) Buy as many bundles as you want. This is an inexpensive purchase, so sell A LOT! Students will make \$20 for each bundle you purchase!!
 - d. Mattress Sale:
 - i. DATE: November 7th 10:00 to 4:00
 - ii. Students receive \$50 for every referral
 - iii. VOLUNTEER HELP NEEDED: Sign up in BAND App to help set up and tear down
 - e. Craft Show:
 - i. Chairperson: Carol Agnew
 - ii. DATE: March 6th, 2027
- VIII. Fall Roadside Cleanup: See Band App for location and details
 - a. Chairperson: Jackie Pomeroy-Miller
 - b. DATE: October 17th
 - c. Time: 10:00 to 12:00 (please arrive by 9:45)
- IX. Middle School Involvement With Boosters
 - a. Mr. Santamaria wants to get his kids involved with fundraising
- X. Fall Band Banquet
 - a. SAVE THE DATE: November 12th at the Century Banquet Center
 - b. Details coming soon in BAND App

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- XI. Amazon Wish List Donations: Thanks from the Board to all the donors that have purchased items to help make our band functions a success!
- XII. Special Treasurer Election
 - a. Candidates: Martin Agnew and Tina Pelky
- XIII. Director's Report
- XIV. Open Discussion
- XV. Next Booster Meeting: November 10th, 2026
- XVI. Adjournment