

REGULAR MEETING – MONDAY, OCTOBER 12, 2026 – 6 P.M.
CHOCTAW/NICOMA PARK BOARD OF EDUCATION
Independent District 4, Oklahoma County, Oklahoma
CNP Heartland Elementary
11300 SE 29th St
OKC, OK 73130

A G E N D A

1. **Call to Order – 6 p.m.**
Roll Call of Members
 - Mrs. Janice Modisette, President
 - Mrs. Jessica Salinas-Dengler, Vice President
 - Mrs. Staci Johnson, Clerk
 - Mr. Jason Ross, Asst. Clerk
 - Mr. Don Alsup, Member
2. Consideration and possible vote to approve agenda.
3. Consideration and possible vote to approve the September 14, 2026 meeting minutes.
4. **COMMUNICATIONS:**
 - A. ACT President Comments
 - B. Comments From the Floor (regarding agenda items)
5. **EXECUTIVE SERVICES: Superintendent & Board Members**
 - A. Superintendent's Comment
 - B. Bond and Construction Update – Todd Dilbeck
 - C. Athletics and Activities Update – Todd Goolsby
 - D. Board Members Comments
 - E. Consideration and possible vote to approve the following policy revisions: EKBA - Strong Readers Act; EIAB-R – Report Cards (Regulation); EIA – R1 – Grading; EIA – R4 – Student Retention – (Regulation) .
 - F. Consideration and possible vote to elect or not elect the following as new members of the board of directors of the Oklahoma Public School Investment Interlocal Cooperative (55K001): Position No. 4 - Chad Hance (OROS), Superintendent of Cache Public Schools, to a 2026-2029 term; Position No. 6 – Channa Byerly (CCOSA), Superintendent of Duncan Public Schools, to a 2027-2030 term; Position No. 7: Ryan Spilman (OASBO), Executive Directive of Finance of Putnam City Public Schools, to a 2027-2030 term; Position No. 8 – Jay Edelen (OROS), Superintendent of Western Technology Center, to a 2027-2030 term; Shawn Himes (OSSBA), Executive Director of OSSBA, to a 2027-2031 term and Position No. 14: Rick Gowin (OSSBA), Board Member of North Rock Creek Public Schools, to a 2027-2030 term.
 - G. Consideration and possible vote to approve WRA Architects for the NPMS Cafeteria Renovation Project.
 - H. Consideration and possible vote to approve purchase of 2.9 acres of land north of CNPHE at a purchase price of \$50,000.
6. **BUSINESS SERVICES: Chad Allcox, Chief Financial Officer**
 - A. Finance Report
 - B. Consideration and possible vote to approve encumbrances.
 - C. Consideration and possible vote to approve 2026/27 budget.
 - D. Consideration and possible vote to approve board sanctioning of Booster Clubs/PTO's.
7. **STUDENT SERVICES: Shanna Keiffer, Executive Director of Student Services**
 - A. Student Services Report

8. **INSTRUCTIONAL SERVICES: Dr. JeanAnn Gaona, Deputy Superintendent of Academic Affairs**
- A. Curriculum/Instruction Report
 - B. Consideration and possible vote to approve the Annual School Dropout and Annual Student College Remediation Reports
 - C. Consideration and possible vote to approve the following adjunct certifications: Sierra Posada – Dance 2020 – Grades 9th, 10th, 11th and 12th.
 - D. Consideration and possible vote to approve the students listed on Attachment B to graduate with fewer than 29 credits.
 - E. Report by Misti Tye, Principal – CNP Heartland Elementary
9. **Consent Agenda:** The following items will be approved/accepted by one vote unless a member wishes to address and act upon an item separately:
a) Activity Fund Warrants, Summary, Transfers; b) Appropriated Fund Transfers c) Revenue-Lease Purchase Orders.
10. **PERSONNEL SERVICES: Jake Freer, Assistant Superintendent of Personnel**
- A. Consideration and possible vote to meet in executive session in accordance with 25 O.S. Sec. 307 (B)(1) discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of employees as listed on Attachment A – Personnel Report.
11. Vote to return to open session.
12. Consideration and possible vote to approve certified and support recommendations/resignations as listed on Attachment A – Personnel Report.
13. New Business. (25 O.S. Section 311(A)(9) As used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting agenda.)
14. Adjournment

Agenda posted:
Location:

Thursday, October 8, 2026 by 4 o'clock p.m.
Front door at Administration Building, inside lobby Bulletin Board

Posted by:



Minutes Clerk

TO: Board of Education

THRU: David Reid

FROM: Personnel

IN RE: Personnel Report

DATE: October 12, 2026

CERTIFIED PERSONNEL**RECOMMENDATIONS**

EMPLOYEE	SITE	POSITION	REPLACE	DATE
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RESIGNATIONS

EMPLOYEE	SITE	POSITION	REASON	DATE
Cummins, Lacy	GME	4th Grade	Other Employment	10/30/2026

SUPPORT PERSONNEL**RECOMMENDATIONS**

EMPLOYEE	SITE	POSITION	REPLACE	DATE
Lane, Kennedy	GME	Inst. Asst. Pre-K	Brinson, Vanessa	9/21/2026
Martin, Jesse	Maintenance	Maintenance/Trade Worker	Welchel, Dennis	10/1/2026
Purvis, Jacksen	Transportation	Mechanic	Kiesel, Lyndell	9/28/2026
Boomer, Rachel	NPE	Paraprofessional	Fortune, Mary	9/25/2026
Bowie, Oscar	CE	Custodian	Harris, Sam	10/5/2026
Troupe, Liberty	CHS	Paraprofessional	Manning, Stuart	9/28/2026
Freeman, Joyce	Child Nutrition	Cook	Shelter, Emily	10/1/2026
Norris, Braxtyn	CE	Paraprofessional	Norris, Braxtyn (Re-Hire)	10/1/2026
Snyder, Robert	District	School Resource Officer	Grant, Kenneth	10/2/2026

RESIGNATIONS

EMPLOYEE	SITE	POSITION	REASON	DATE
Brinson, Vanessa	GME	Inst Asst. Pre-K	Terminated	9/15/2026
Grant, Kenneth	District	School Resource Officer	Resigned	9/17/2026
Cash, Rose	Child Nutrition	Cook	Resigned	9/21/2026
Komala, Courtney	NPMS	Paraprofessional	Terminated	9/28/2026
Seward, Mikah	CMS	Paraprofessional	Resigned	10/5/2026

*Indicates Non Continuing Contract

**Indicates New Certified Non Continuing Contract