

NEW PHILADELPHIA BOARD OF EDUCATION

MISSION STATEMENT

New Philadelphia City Schools will provide all students the opportunity to achieve their highest potential to become educated, self-sufficient, and responsible citizens. We are committed to providing every student a diverse, quality education within a safe and secure environment through a dedicated, innovative, and highly qualified staff in partnership with parents and the community at large.

October 12th, 2026
Regular Meeting
Front Street Admin. Building
Open to the Public
6:30 pm

I. Pledge of Allegiance/Call to Order/Roll Call

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

II. Approval of Agenda

A. Recommendation to approve the agenda of the regular Board of Education Meeting. Additions or deletions to the agenda:

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

III. Approve the Minutes of the Regular Meeting dated September 14th, 2026, the Work Session dated September 14th, 2026, and the Special Meetings dated September 16th, 2026, September 24th, 2026, and September 25th, 2026

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

IV. Recognition
Miss Sarah Custer

V. Public Participation

VI. Treasurer's Report

- A. Approval of the September 2026 Financial Statement - [Financial Report](#)
- B. Approval of FY 2027 Key Indicator Report - [Key Indicator](#)
- C. Approval of the Cash Flow Report - [Cash Flow](#)
- D. Approve the Check Register. - [Check Register](#)
- E. Approval of the Bank Reconciliation - [Bank Rec](#)
- F. Approve the Tuition contract with Grove City Area School District in PA for tuition for a child based on a Court Order. - [Tuition](#)
- G. Approve the Kennedy Insurance invoice for the new trailer in the amount of \$61.00. - [Kennedy](#)
- H. Approve the Miller's Commercial Roofing LLC Proposal for transportation and maintenance garage in the amount of \$26,182.74. - [Miller's Roofing](#)
- I. Approve the Wood Electric quote for the security lights at the Quaker Stadium in the amount of \$6,770.00. - [Wood Electric](#)

- J. Approve the contract with the ECOESC, including Treasurer services as needed. - [ECOESC](#)
- K. Approve the service proposal for TDA to complete a feasibility study in the amount of \$15,000. - [TDA](#)
- L. Approve FMLA for the following:
 Marlene Dunn beginning May 18, 2026
 Megan Beachy beginning September 15, 2026
 Jennifer Purcell beginning July 30, 2026
- M. Accept the following donations:
- | | | |
|--------------------|------------|----------------|
| Frantz Grinding | \$ 200.00 | Guys with Ties |
| Pipes Insurance | \$ 500.00 | Guys with Ties |
| Quaker Club | \$1,000.00 | PLTW |
| Allied Machine | \$5,131.25 | PLTW |
| MaPP Investments | \$ 500.00 | PBIS at the HS |
| Barnett Realty | \$ 200.00 | PBIS at the HS |
| Geib Funeral Homes | \$3,000.00 | PBIS at the HS |
- N. Approve the amended Certificate of Estimated Resources for FY27 as follows:
 Other Local Grants (019) \$ 4,000.00 Increase
- O. Approve the following Salary Moves
- | | | | |
|--------------|----------|----|---------------|
| Bethany Alt | BS | to | BS + 18 |
| Amanda Baker | Master's | to | Master's + 15 |

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

VII. Personnel

(Resignation)

Deanna Miller - FSW1, WMS - Effective 7/29/2026
 Jennie Arbogast - Music Accompanist, WMS - Effective 9/3/2026
 Madison Lakota - Coach, Volleyball Freshman - Effective 9/17/2026

(Retirement)

Brian Cope - Custodian, Dome - Effective 4/1/2027

(Termination)

Alyssa Herron - Class III Custodian, South - Effective 10/12/2026

(Classified 2026-2027)

Connie Walker - Paraprofessional, York - 5.75 hrs/day - Step 0 - \$15.99 per hr - Effective 9/18/2026
 Alexis St. John - Paraprofessional, East - 5.75 hrs/day - Step 1 - \$16.23 per hr - Effective 10/5/2026
 Teresa Blackwell - Bus Driver Floater - 6 hrs/day - Step 0 - \$20.74 per hr - Effective 9/24/2026
 Renee Bertram - FSW1, NPHS - 4 hrs/day - Step 0 - \$15.18 per hr - Effective 9/28/2026
 Heather Brown - Paraprofessional, South - 5.75 hrs/day - Step 0 - \$15.99 per hr - Effective 10/8/2026

(Supplementals 2026-2027)

Sarah Custer - Co-Assistant Girls Basketball - Level 4 - \$2,817.50
 Aaliyah Currence - Co-Assistant Girls Basketball - Level 4 - \$2,817.50
 Taylor Garan - Assistant Swim Coach Boys/Girls - Level 10 - \$3,034
 Chris Tracy - 6th Grade Camp Coordinator - Level 20 - \$650
 Michelle Aubihl - 6th Grade Camp, Nurse - Level 22 - 3 Days \$261
 Cory Swinderman - 6th Grade Camp - Level 22 - \$87
 Grace Roth - After School Bus Duty, South - 4 Days Per Diem Rate - \$657.80
 Kara Trimmer - After School Bus Duty, South - 4 Days Per Diem Rate - \$1,990.87

(Substitute Teachers 2026-2027)

Molly McKnight (9/16/26), Connor Shimek (9/16/26), Alexis Mamula (10/6/26), Marcia Shamel (10/6/26), Anna Debolt (10/7/26), Gabriella Palomba (10/8/26), Samantha Wottle (10/9/26)

(Substitute Secretaries/Aides 2026-2027)

Melinda Clay

(Substitute Bus Aides)

Teresa Blackwell (9/1/26)

(Volunteers 2026-2027)

Taylor Beck, Brandee Becker, Brittany Boitnott, Lisa Cerda, Katherine Cookson, Chealsey Green, Megan Greenwood, Kerri Hank, Chelsea Leavers, JoJo Liebig, Rachel Lucas, Becky Minard, Tim Mindard, Alonzo Parrish, Chris Rhodes, Amy Taylor, Martha Tolentino, Jauslyne Tufford

(Athletic Volunteers)

Ricky Neff, Alyssa Miller, Jeremy Rodgers, Chad Stocker, Erin Neff, Traci Wood, Mitch Pace, Justin Merryman, Kevin Cochenour, Abby Warther, Mollie Stephenson, John Stephenson, Kyle Sundheimer, Julie Shimko, Lucas Fox, Aaron Cox, Andy Zimmerman, Matt Yoder, Ryan Holmes, Marcus Mamarella, Krista Ames, Sam Mutti, Ryan Swailes, Lucas Ross, Michael Ross, Tim Minard, Leslie Besozzi, Alex Ballentine, Jesse Kandel, Joey Seldenright, Annabelle Rummell, Cam Richardson, Hunter Beach, Jimmy Seldenright, Anthony Collins, Zack McKibben, Broc McMillen, Ben Burnham, Dave Aubihl, Justin VanFossen

(Non-Routine Trip Chaperone/Volunteer - History, Europe Summer 2027)

Jennifer Morel Gonzalez

(Teacher Observation)

Brianna Best, University of Akron - Music Dept.

(Kent State Field Experience Jr. Literacy)

Trenton Wertz

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

VIII. Committee/Representative Report

- A. [Business Advisory Council Information.](#)
- B. Facilities Committee Report
- C. Other Committee Reports

IX. Board Policies

- A. First Reading of Board Policies
 - a. BBE: Unexpired Term Fulfillment (Board Vacancy)
 - b. DJF-R(1): Purchasing Procedures
 - c. DLC-R(1): Expense Reimbursements
 - d. DN: School Property Disposal
 - e. EBBA: First Aid
 - f. EEACC: Student Conduct on District Managed Transportation
 - g. EFF: Food Sale Standards
 - h. EHA: District Records Commission, Records Retention and Disposal
 - i. IGD: Co-curricular and Extracurricular Activities
 - j. IGDJ: Interscholastic Athletics
 - k. JECB: Admission of Nonresident Students
 - l. JECBB: Interdistrict Open Enrollment
 - m. JECBD: Intradistrict Open Enrollment

- n. JF: Student Rights and Responsibilities
- o. JFC: Student Code of Conduct (Zero Tolerance)
- p. JFCF: Hazing and Bullying (Harassment, Intimidation and Dating Violence)
- q. JFCK: Use of Cellphones and Electronic Communication Devices by Students
- r. JHCA: Physical Examinations of Students
- s. JP: Positive Behavioral Interventions and Supports (Restraint and Seclusion)
- t. KKAA: Patriotic Youth Organizations

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

X. Assistant Superintendent's Report

- A. Approval of the QDA Financial Reports - Exhibit [\(1\)](#), [\(2\)](#), [\(3\)](#)
- B. Approval of [MOU with Marietta College](#) for a student teacher candidate for the 2026-27 School Year

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XI. Superintendent's Report

- A. [Business Advisory County Update](#)
- B. Approval of the [Non-Routine Trip Request for Spanish/French Clubs](#) - Summer 2028

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XII. Adjournment

___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

NEXT MEETING: Regular Meeting, November 9th, 2026, 6:30 pm. All meetings are tape-recorded to maintain an exact record of the proceedings.

PUBLIC PARTICIPATION POLICY: In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Each person wishing to speak during the public participation section of the Board meeting must register their intention to participate at least 48 hours prior to the start of the meeting and indicate the subject matter they will be speaking on. This can be done by emailing the District Treasurer, calling the District Treasurer, or visiting the Treasurer's Office to register in person.

Each person addressing the Board shall give his/her name and address. All public statements shall be directed to the presiding officer of the Board; no person may address or question Board members individually. Public participation is not a dialogue or discussion between the speaker and the Board. The Board will respectfully listen to your presentation and will not debate the merits of your position. The Board reserves the right to terminate speech that is profane, obscene, or disruptive.

The Board President will respond to your participation through one or more of the following:

- Refer your concern to the Superintendent to follow up with you.
- Refer your concern to a committee of the Board for future study.
- Acknowledge that your concern may not be able to be addressed at the present time.
- Set a date for further follow-up or review.
- Thank you for your input and interest.

Please request a translated copy of the Board Agenda by noon on the day of the meeting in order to have one available at the meeting.

Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión. para tener uno disponible en la reunión.