



# CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD  
NEW OXFORD, PENNSYLVANIA 17350

## BOARD OF SCHOOL DIRECTORS' MEETING OCTOBER 12, 2026 at 7:00 PM A G E N D A

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1. Call to Order/Opening Exercises
  2. Roll Call
  3. Review and Approval of Agenda
  4. Public comment on agenda related items
  5. Approval of minutes
    - [Board Study Session and Voting Minutes - September 14, 2026](#)
    - [Board Meeting Minutes - September 21, 2026](#)
    - [Committee of the Whole - September 28, 2026](#)
  6. Student Report
  7. Assistant Superintendent Report
  8. Superintendent Report
  9. [Honors/Recognitions](#)
  10. Treasurer's Report
  11. Recommendations for Board action
    - a. [Finance](#)
    - b. [Ways & Means/Curriculum](#)
    - c. [Personnel](#)
    - d. [Property & Supplies/ Use of Facilities](#)
  12. Other business which may properly come before the Board
  13. Public comment on non-agenda items
  14. [Dates to Remember](#)
  15. Adjourn meeting
- [Link for Live YouTube Streaming](#)
  - [Link for Public Comment](#)

**PLEASE NOTE: To those in physical attendance at a Board Meeting, there is no expectation of privacy if a Board Meeting is live streamed.**



# CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD  
NEW OXFORD, PENNSYLVANIA 17350

BOARD OF SCHOOL DIRECTORS' MEETING – OCTOBER 12, 2026

## A G E N D A

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### ITEMS RECOMMENDED FOR ACTION:

#### FINANCE

1. *(Finance)* Recommend approval to pay the bills as listed, such list to include check and wire transfer numbers as listed in the total amount of:

From the General Fund \$5,915,690.77  
Check #10013651 to Check #10013778  
Wire #8000000967 to Wire #8000000980  
Wires include credit card transactions  
Ach #9000073587 to Ach #9000074652  
from the Capital Reserve Fund \$211,644.80  
Check #30000214 to Check #30000216  
from the Cafeteria Fund \$359,113.58  
Check #50001971 to Check #50002005  
and from the 2023 Bond Fund: \$27,400.30  
Check #4500812  
and from the 2024 Bond Fund: \$2,118,681.43  
Check #45001244 to Check #45001261  
for a Grand Total of \$8,632,530.88

2. *(Finance)* Recommend that PDE-2087 Monthly Reimbursement Voucher, School Lunch and Milk Program be accepted as a financial report on the operation and filed for audit.
3. *(Finance)* Recommend approval of Resolution #147 and associated documents - for the sale of bonds to fund renovations and additions to New Oxford Elementary School and other ongoing and upcoming capital projects.

#### [Resolution #147](#)

4. *(Finance)* Recommend approval to purchase a used 2013 or newer bucket truck from bids received on October 7, 2026, not to exceed the cost of \$30,000.

[To Agenda](#)

## WAYS & MEANS/CURRICULUM

1. *(Ways & Means/Curriculum)* Recommend approval of the following update to Board Policy #249 - Bullying/Cyberbullying below:

### [Board Policy 249 - Bullying/Cyberbullying](#)

2. *(Ways & Means/Curriculum)* Recommend accepting with appreciation the generous donation of \$5,000 from T-Mobile's Friday Night Lights Sweepstakes for Colonial Athletics.
3. *(Ways & Means/Curriculum)* Recommend accepting with appreciation the generous grant donation of \$921.64 from the Coach Dave Conaway Tribute fund to be used to support the New Oxford High School Wrestling Team in memory of Coach Dave Conaway. This gift has been earmarked to go toward the new girls wrestling team purchase of uniforms.
4. *(Ways & Means /Curriculum)* Recommend approval of the list below of field trips for the 2026-2027 school year.

### **CVSD 2026-2027 Field Trip Requests**

| Item | Building | Last Name | First Name | Grade | Date       | Title/Place                                | Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Funding Source | Cost   |
|------|----------|-----------|------------|-------|------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| A    | NOHS     | Hunt      | Brian      | 9-12  | 10/19/2026 | New Oxford Square                          | Photo students will be walking to various locations in New Oxford such as the circle and train station. Here the students will have more options for pictures that will work with their photo assignment.                                                                                                                                                                                                                                                                      | N/A            | \$0.00 |
| B    | CVIS     | McMaster  | Jaime      | 6     | 10/28/2026 | STEM Competition at the IU #12, New Oxford | PA Student Competitions are evolving to better inspire, engage, and impact students across Pennsylvania through the introduction of The Keystone Competition. This exciting, single-day event will replace the current Governor's STEM Competition, making it more accessible and inclusive for all learners. The redesigned format invites students in three grade bands; 5-6, 7-8, and 9-12, to collaborate, innovate, and problem-solve in a dynamic, hands-on environment. | District       | \$1.90 |

|   |      |            |          |       |                                                |                                                                            |                                                                                                                                                                                                                                                                                                                   |             |            |
|---|------|------------|----------|-------|------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| C | NOE  | Stiner     | Jenna    | 2-3   | 11/5/<br>2026                                  | NOMS<br>Presents -<br>Willy Wonka<br>at the District<br>Auditorium         | Students will have the<br>opportunity to preview the<br>middle school musical<br>performance of Willy<br>Wonka, inspiring them to<br>become involved with the<br>arts.                                                                                                                                            | N/A         | \$0.00     |
| D | NOE  | Stiner     | Jenna    | K-1   | 11/6/<br>2026                                  | NOMS<br>Presents -<br>Willy Wonka<br>at the District<br>Auditorium         | Students will have the<br>opportunity to preview the<br>middle school musical<br>performance of Willy<br>Wonka, inspiring them to<br>become involved with the<br>arts.                                                                                                                                            | N/A         | \$0.00     |
| E | NOHS | Kraus      | Eugene   | 10-12 | 11/28/<br>2026                                 | Penn State vs<br>Maryland<br>football game<br>at University<br>of Maryland | Trip to foster the esprit de<br>corps and camaraderie of<br>Varsity Club Members by<br>attending a major college<br>sporting event together as a<br>club.                                                                                                                                                         | Club        | \$2,728.05 |
| F | NOHS | Smith      | Kimberly | 10-12 | 12/2,<br>12/9,<br>12/15<br>&<br>12/16/<br>2026 | New Oxford<br>Elementary                                                   | My child development<br>classes will be teaching<br>lessons to the Kindergarten<br>students.                                                                                                                                                                                                                      | N/A         | \$0.00     |
| G | NOHS | Gonzalez   | Erika    | 9-12  | 1/8/<br>2027                                   | Cheer State<br>Competition<br>in Johnstown,<br>PA                          | State Competition                                                                                                                                                                                                                                                                                                 | Fundraising | \$313.50   |
| H | NOHS | Gonzalez   | Erika    | 9-12  | 1/27/<br>2027                                  | UCA Cheer<br>Nationals<br>in Orlando, FL                                   | UCA Cheer National<br>Competition at Disney<br>Wide World of Sports                                                                                                                                                                                                                                               | Fundraising | \$311.21   |
| I | NOMS | Lindskog   | Shannon  | 7     | 2/25/<br>2027                                  | STEM Design<br>Challenge<br>at the IU #12<br>in New Oxford                 | The STEM Design<br>Challenge has students<br>apply engineering skills by<br>constructing a working,<br>eco-friendly amusement<br>park ride prototype using<br>K'NEX. They plan yearlong<br>and apply teamwork,<br>technical drawing, and<br>public speaking skills to<br>compete with peers from<br>area schools. | District    | \$0.32     |
| J | NOHS | Olewiler   | Ben      | 9-12  | 3/9/<br>2027 -<br>3/13/<br>2027                | Swimming<br>State<br>Championships<br>at Bucknell<br>University            | State Championships -<br>Swimming                                                                                                                                                                                                                                                                                 | Fundraising | \$63.33    |
| K | NOHS | Flickinger | Kyle     | 9-12  | 3/10/<br>2027 -                                | Wrestling State<br>Championships                                           | State Championships -<br>Wrestling                                                                                                                                                                                                                                                                                | Fundraising | \$29.77    |

|  |  |  |  |  |               |                            |  |  |  |
|--|--|--|--|--|---------------|----------------------------|--|--|--|
|  |  |  |  |  | 3/14/<br>2027 | at Hershey<br>Giant Center |  |  |  |
|--|--|--|--|--|---------------|----------------------------|--|--|--|

5. *(Ways & Means /Curriculum)* Recommend approval of the list below of professional development and conferences for the 2026-2027 school year.

| <b>CVSD 2026-2027 Professional Development &amp; Conference Requests</b> |          |            |            |                |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                  |
|--------------------------------------------------------------------------|----------|------------|------------|----------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Item                                                                     | Building | Last Name  | First Name | Date           | Title/Place                                                                                        | Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Funding Source | Cost to District |
| A                                                                        | DO       | Bonds      | Jana       | 10/16/<br>2026 | Beyond the Hype:<br>Purposeful AI for K-12 District Leaders at Northeastern School District Office | Bringing district leaders together to explore how schools can move beyond the hype and think more intentionally about AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A            | \$0.00           |
| B                                                                        | DO       | Zepp       | Nick       | 10/16/<br>2026 | Beyond the Hype:<br>Purposeful AI for K-12 District Leaders at Northeastern School District Office | Bringing district leaders together to explore how schools can move beyond the hype and think more intentionally about AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District       | \$17.40          |
| C                                                                        | DO       | Herb       | Mark       | 10/21/<br>2026 | Safety Meetings at IU #12, New Oxford                                                              | Safety Meeting held on 10/21, 12/8, 2/9 & 4/13 at the IU for Safety Directors and SSO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A            | \$0.00           |
| D                                                                        | DO       | McLaughlin | Christina  | 10/26/<br>2026 | PA Federal Programs Fall Regional Workshop at the Yorktowne Hotel in York, PA                      | As Curriculum Director, attending this summit directly supports my core responsibility of designing, evaluating, and refining our district's academic programs to maximize student achievement. Analyzing our district-specific longitudinal effect size data alongside state leaders will allow me to rigorously evaluate the impact of our current instructional initiatives and identify targeted, high-leverage curriculum adjustments. Furthermore, collaborating with regional peers and intermediate unit specialists will provide actionable insights to enhance our local assessment | N/A            | \$0.00           |

|   |    |            |           |                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |
|---|----|------------|-----------|-----------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
|   |    |            |           |                       |                                              | frameworks, ensure continuous school improvement, and drive measurable academic growth for all students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |          |
| E | DO | Swift      | Linda     | 11/4/2026 - 11/6/2026 | 2026 ACAPA Fall Conference at Hershey Lodge  | Learn about changes in law and policies related to Child Accounting/Attendance, network with peers and admin from PDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | District | \$614.45 |
| F | DO | Bonds      | Jana      | 11/2/2026             | AI Catalyst Conference at IU #12, New Oxford | As Director of Educational Technology & Innovation, attending this conference directly supports my essential duty to lead the district in identifying, evaluating, and integrating emerging educational technologies into our instructional practices. Attending sessions focused on AI infrastructure, lesson design, and professional learning will equip me to formulate high-quality faculty training, support teachers in leveraging AI tools for personalized instruction, and establish effective district-wide AI implementation strategies. Furthermore, exploring the systems and policy strand will allow me to collaborate with leadership on necessary guidelines, privacy protections, and tech infrastructure required to drive safe, innovative learning outcomes for all students. | District | \$100.00 |
| G | DO | McLaughlin | Christina | 11/2/2026             | AI Catalyst Conference at IU #12, New Oxford | As Curriculum Director, attending this conference directly aligns with my responsibility to keep our district's academic programs forward-thinking, ethically grounded, and instructionally rigorous. Participating in sessions focused on AI literacy, updated standards alignment, and instructional integration will equip me to evaluate and update our curriculum to meet modern                                                                                                                                                                                                                                                                                                                                                                                                               | District | \$100.00 |

|   |      |          |          |                       |                                                                        |                                                                                                                                                                                                                                                       |          |          |
|---|------|----------|----------|-----------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
|   |      |          |          |                       |                                                                        | technological expectations. Furthermore, engaging with the policy and systems strands will ensure I can guide our district in implementing safe, equitable, and effective AI practices that enhance teacher efficiency and drive student achievement. |          |          |
| H | DO   | Zepp     | Nicholas | 11/2/2026             | AI Catalyst Conference at IU #12, New Oxford                           | I want to leverage this opportunity to gain insight into the experiences others have had integrating AI into classroom settings                                                                                                                       | District | \$100.00 |
| I | NOMS | Lindskog | Shannon  | 12/15/2026            | Gifted Network 2026-2027 at IU # 12, New Oxford                        | The LIU Gifted Network PLC provides time to build connections with those in the Gifted Network, share resources and ideas, and collaborate across districts. Review key responsibilities and updates in Gifted Education.                             | District | \$0.73   |
| J | NOMS | Weary    | Kyle     | 1/22/2027             | Perry County Chorus in Elliottsburg, PA                                | I am the guest conductor for County Chorus                                                                                                                                                                                                            | District | \$151.25 |
| K | DO   | Lovejoy  | Joshua   | 2/24/2027 - 2/26/2027 | PASPA Conference in State College, PA                                  | Professional Development                                                                                                                                                                                                                              | District | \$933.45 |
| L | NOMS | Weary    | Kyle     | 3/5/2027              | Maryland Music Educators Conference at the Baltimore Convention Center | I will be presenting a session on Music Literacy in Choral Ensembles, which is based on. my dissertation research (and the source material for my book that I am currently working on).                                                               | District | \$151.25 |
| M | NOMS | Lindskog | Shannon  | 3/11/2027             | Gifted Network 2026-2027 at IU # 12, New Oxford                        | The LIU Gifted Network PLC provides time to build connections with those in the Gifted Network, share resources and ideas, and collaborate across districts. Review key responsibilities and updates in Gifted Education.                             | District | \$0.73   |
| N | DO   | Swift    | Linda    | 3/22/2027 - 3/24/     | 2027 PDE Data Summit at Hershey                                        | Professional Development for all State reporting to learn specifics and changes.                                                                                                                                                                      | District | \$566.40 |

|   |      |          |         |           |                                                 |                                                                                                                                                                                                                           |          |        |
|---|------|----------|---------|-----------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
|   |      |          |         | 2027      | Lodge                                           | Network with peers and admin at PDE.                                                                                                                                                                                      |          |        |
| O | NOMS | Lindskog | Shannon | 5/20/2027 | Gifted Network 2026-2027 at IU # 12, New Oxford | The LIU Gifted Network PLC provides time to build connections with those in the Gifted Network, share resources and ideas, and collaborate across districts. Review key responsibilities and updates in Gifted Education. | District | \$0.73 |

6. *(Ways & Means /Curriculum)* Recommend approval of the list below of professional development and conferences for the 2026-2027 school year.

| CVSD 2026-2027 Professional Development & Conference Requests |          |           |            |                        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |
|---------------------------------------------------------------|----------|-----------|------------|------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Item                                                          | Building | Last Name | First Name | Date                   | Title/Place                                                                         | Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Funding Source | Cost to District |
| P                                                             | NOMS     | Brown     | Karinne    | 10/29/2027 - 1/20/2027 | PULSE Training - Principals Understanding Leadership in Special Education (Virtual) | As an Assistant Principal, my goal in attending the PULSE workshop series is to sharpen my leadership capacity at the intersection of school administration and special education. By mastering special education data analysis, legal literacy, and evidence-based instructional strategies, I will directly benefit our school by designing an action research project that enhances our inclusive programming, ensures legal compliance, and drives sustainable academic growth for students with disabilities across our campus. | District       | \$0.00           |
| Q                                                             | DO       | Graham    | Anthony    | 11/4,5,6/2026          | Certified Playground Safety Inspector (CPSI) Course in Laurel, Maryland             | This certification will provide a Certified Playground Safety Inspector (CPSI) that enables a Pennsylvania public school district to proactively identify structural hazards and surface wear before injuries occur, ensuring play areas consistently meet ASTM and CPSC standards. Routine audits                                                                                                                                                                                                                                   | District       | \$1,040.00       |

|  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                        |  |  |
|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  |  |  |  |  | by a certified professional establish a dependable preventive maintenance schedule that drastically reduces district liability and potential litigation costs. This forward-thinking investment protects student safety during daily play while responsibly safeguarding taxpayer resources and school infrastructure. |  |  |
|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

7. *(Ways & Means /Curriculum)* Recommend approval of the list below of field trips for the 2026-2027 school year.

| CVSD 2026-2027 Field Trip Requests |          |           |            |       |           |                                            |                                                                                                                                                                                                                                                     |                |          |
|------------------------------------|----------|-----------|------------|-------|-----------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| Item                               | Building | Last Name | First Name | Grade | Date      | Title/Place                                | Purpose                                                                                                                                                                                                                                             | Funding Source | Cost     |
| L                                  | CCTC     | Jones     | Rick       | 11-12 | 11/5/2026 | Central PA Manufacturer's Expo in York, PA | The purpose of this field trip is to allow 11th and 12th students to visit local manufacturers for career opportunities, pre-apprenticeships, job shadows, and networking as they advance their career and begin to build a professional portfolio. | District       | \$327.84 |

[To Agenda](#)

## PERSONNEL

1. *(Personnel)* Recommend acceptance for the resignation of Megan Sealover, Food Services Worker at New Oxford Middle School, effective September 16, 2026, with her last day working on September 8, 2026.
2. *(Personnel)* Recommend acceptance for the resignation of Kierra Salois, Autistic Support Teacher at New Oxford Elementary School, effective at the end of the day on October 30, 2026.
3. *(Personnel)* Recommend approval of the attached list of bus/van drivers and aides approved by Lincoln Coach Lines, Inc. to transport Conewago Valley School District students for the 2026-2027 school year.

### 2026-2027 Lincoln Bus/Van Driver and Aide Listing

4. *(Personnel)* Recommend approval of the following extracurricular activity assignments for the 2026-2027 school year only, pending having met all Federal, State, local hiring regulations, and subject to contractual terms relative to school or activity closures.

| <u>NAME</u>   | <u>POSITION</u>                         | <u>STIPEND</u> |
|---------------|-----------------------------------------|----------------|
| Kendra Swartz | HS Musical/Play Choreographer           | \$1,137.30     |
| AJ Warner     | HS Musical Technical Director           | \$1,248.48     |
| AJ Warner     | HS Musical Set Construction Coordinator | \$1,040.40     |
| Tracy Warner  | HS Musical Stage Manager                | \$ 510.00      |

5. *(Personnel)* Recommend approval of the following extracurricular coaching assignments for the 2026-2027 school year only, pending having met all Federal, State, local hiring regulations, and any required PIAA training and certifications, and subject to contractual terms relative to school or activity closures.

| <u>NAME</u>        | <u>POSITION</u>                 | <u>STIPEND</u> |
|--------------------|---------------------------------|----------------|
| Sean Boose         | Wrestling JH Asst. Coach - Boys | \$1,887.00     |
| Joel Brosius       | Baseball V Asst. Coach          | \$3,736.58     |
| Deidrea Flickinger | Wrestling V Asst. Coach - Girls | \$2,295.00     |

6. *(Personnel)* Recommend employment of Kirsten Dell as a Temporary Professional Employee - School Nurse at Conewago Township Elementary School, at a salary equal to Instructional I, Step 2 of the applicable negotiated agreement, effective October 19, 2026, pending appropriate certification and having met all required Federal, State, and local hiring regulations.
7. *(Personnel)* Recommend approval of the following day-to-day substitute teachers/guest teachers/nurses for the 2026-2027 school term, according to the resolutions and regulations stated in the applications, pending having met all required Federal, State, and local hiring regulations.

Susan Photiades

Alyssa Powell (retro 10/5/26)

8. *(Personnel)* Recommend approval of the following volunteers, pending having met all Federal, State, and local regulations.

Alexandria Best  
Amy Conrad  
Erin Hutchison  
Brittany Pate

Matthew Best  
Christine Goodwin  
Zachery Kane  
Brittany Rebert

Jessica Breivogel  
Nicholas Hibshman  
Meagan Lorenzano  
Brittney Smith

9. *(Personnel)* Recommend employment of Makenzie Yingling as a Temporary Professional Employee - Autistic Support Teacher at New Oxford Elementary School, at a salary equal to Instructional I, Step 1 of the applicable negotiated agreement, effective October 26, 2026, pending appropriate certification and having met all required Federal, State, and local hiring regulations.

10. *(Personnel)* Recommend approval of the additional bus/van drivers and aides approved by Lincoln Coach Lines, Inc. to transport Conewago Valley School District students for the 2026-2027 school year.

Albani Baker  
Linda Green  
Tasha Miller  
Sadie Stansell

Cynquon Byther  
Richard Lease  
Brandi Reber  
Aisha Wedemeyer

Erica Derisseau  
Jazmine McWilliams  
Iseal Robles

11. *(Personnel)* Recommend approval of the following volunteers, pending having met all Federal, State, and local regulations.

Alexus Bosley

Tracey Campbell

[To Agenda](#)

## **PROPERTY & SUPPLIES/USE OF FACILITIES**

1. *(Property & Supplies/Use of Facilities)* Recommend approval for Black Rose Volleyball Club with Chris Weaver as representative, to use the New Oxford Middle School Gymnasium on Saturdays and Sundays, October 17, through December 20, 2026 from 12:00 pm to 8:00 pm, for practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
2. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Boys Youth Lacrosse with Tanner Gerace as representative, to use the New Oxford High School Stadium on the following Sundays, October 18, October 25, November 22, and November 29, 2026, from 2:00 pm to 3:30 pm, for New Oxford Youth Lacrosse Clinics, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
3. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Youth Wrestling with Jessica Lawrence as representative, to use the New Oxford Middle School Cafeteria on Wednesday, October 21, 2026 from 6:00 pm to 7:00 pm, for New Oxford Youth Wrestling Parent Meeting, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
4. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Youth Colonials - Football (NOYC - Football) with Phillip Otto as representative, to use the Conewago Valley Intermediate School Gymnasium on Thursday, October 22, 2026 from 5:00 pm to 7:30 pm, for NOYC Football Signing Day, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
5. *(Property & Supplies/Use of Facilities)* Recommend approval for Little Life Enrichment Center with Brittney Hertz as representative, to use the Conewago Valley Intermediate School parking lots on Friday, October 23, 2026 from 5:30 pm to 8:00 pm, for Little Life Enrichment Center Trunk or Treat, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
6. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Youth Colonials - Basketball Cheer (NOYC - Cheer) with Amanda Jackson as representative, to use the New Oxford Middle School Auxiliary Gymnasium on Tuesdays from November 10, 2026 through February 23, 2027 from 5:30 pm to 7:30 pm, for NOYC Basketball Cheer practice, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.
7. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Youth Wrestling with Jessica Lawrence as representative, to use the New Oxford Middle School Cafeteria on Thursday, December 3, 2026 from 6:00 pm to 8:00 pm, for New Oxford Youth Wrestling Pictures, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.

8. *(Property & Supplies/Use of Facilities)* Recommend approval for New Oxford Elementary and Conewago Township Elementary School PTO'S for 3rd Grade with Jenna Stiner as representative, to use the Conewago Valley Intermediate School 3rd grade Classrooms on Saturday, December 5, 2026 from 7:00 am to 1:00 pm, for Classroom Door Decorating, at no charge, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.

Black Rose Volleyball Club (#1) - Gym Rental Fee - \$1,000.00; Indoor Utility Fee - \$200.00.  
Total Estimated Charges - \$1,200.00.

New Oxford Boys Youth Lacrosse (#2) - Stadium Rental Fee - \$450; Outdoor Utility Fee - \$100.00. Total Estimated Charges - \$550.00.

New Oxford Youth Wrestling (#3) - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

New Oxford Youth Colonials - Football (#4) - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

Little Life Enrichment Center (#5) - Outdoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

New Oxford Youth Colonials - Cheer (#6) - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

New Oxford Youth Wrestling (#7) - Indoor Utility Fee - \$25.00. Total Estimated Charges - \$25.00.

9. ***(Property & Supplies/Use of Facilities)*** Recommend approval for the New Oxford Cheer Boosters with Lisa Smith as representative, to use the New Oxford High School auxiliary gymnasium on Mondays and Wednesdays, from November 2, 2026 through January 6, 2027 from 6:30 pm to 8:00 pm, for New Oxford Junior Cheer practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.

10. ***(Property & Supplies/Use of Facilities)*** Recommend approval for the New Oxford Youth Wrestling with Jessica Lawrence as representative, to use the New Oxford High School gymnasium, wrestling room, athletic lobby and cafeteria on Saturday, January 9, 2027 from 8:00 am to 4:00 pm, for a youth wrestling match, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, and/or technical personnel as needed.

New Oxford Cheer Boosters (#9) - Indoor Utility Fee - \$50.00. Total Estimated Charges - \$50.00.

New Oxford Youth Wrestling (#10) - Indoor Utility Fee - \$25.00, Custodial Fee = \$200.  
Total Estimated Charges - \$225.00.

[To Agenda](#)

## **DATES TO REMEMBER**

- October 26, 2026 Athletic Sub-Committee Meeting - 6:00-8:00 PM
- November 2, 2026 Study Session - District Office - 7:00 PM
- November 9, 2026 Board Meeting - District Office - 7:00 PM
- December 7, 2026 Reorganization and Board Meeting - District Office - 7:00 PM
- December 14, 2026 Board Policy Sub-Committee Meeting - 6:00-9:00 PM

[To Agenda](#)

# CONGRATULATIONS!

N/A

[To Agenda](#)

## 2026-2027 Lincoln Bus/Van Drivers and Aides

| Last Name | First Name | Last Name       | First Name   | Last Name   | First Name | Last Name  | First Name |
|-----------|------------|-----------------|--------------|-------------|------------|------------|------------|
| Althoff   | Tammy      | Garcia          | Crystal      | Miller      | Amy        | Slate      | Heather    |
| Alvarez   | Jose       | Garcia          | Kelly        | Miller      | Harmoni    | Sneeringer | Tiffanie   |
| Amador    | Juan       | Gil-Lara        | Sussel       | Miller      | Rick       | Snyder     | Judy       |
| Appler    | Kenneth    | Grillo          | Ashley       | Miller, Jr. | Robert     | Staub      | Cathy      |
| Arigo     | Kayla      | Grogan          | Nichole      | Mong        | Justin     | Staub      | Melissa    |
| Ayers     | Clifford   | Gross           | Kiera        | Moore       | Philip     | Stevens    | Timothy    |
| Baker     | Lori Jo    | Hale            | Teresa       | Nicholson   | Victoria   | Stone      | Christina  |
| Baker     | Robert     | Harris          | Juwan        | Parsley     | Ashley     | Stone      | Christine  |
| Bass      | Kristie    | Harris          | Wendy        | Parsley     | Brooke     | Stoner     | Dylon      |
| Becker    | Susan      | Hoffman         | Sheila       | Parsley     | Jessica    | Storms     | Brittany   |
| Beckner   | Trina      | Hoover          | Kayla        | Peters      | Katherine  | Talley     | Margaret   |
| Belle     | Krystal    | Horty           | Nicole       | Raber       | Gregory    | Teal       | Penny      |
| Bigelow   | Julia      | Howard          | Robert       | Ray         | Dorothy    | Terry      | Zachary    |
| Brown     | Teresa     | Hughes          | Harl         | Ray         | Stacy      | Thomas     | Kathleen   |
| Buchanan  | Teresa     | Hughes          | Karen        | Reese       | Sherry     | Trent      | Larry      |
| Burrows   | Judson     | Katzenberger    | Jennifer     | Rotz        | Victoria   | Turner     | Kellie     |
| Bush      | Teresa     | Kelican         | Carla        | Ruth        | Denise     | Wallen     | James      |
| Chevere   | Jesus      | Krichen         | Mary Frances | Ryder       | Brittany   | Wentz      | Melinda    |
| Choate    | Corrie     | LaHue           | Deborah      | Sanchez     | Cesarina   | West       | Dawn       |
| Connor    | John       | Lang            | Jamie        | Sanders     | Donald     | Wildasin   | Donald     |
| Contreras | Mike       | Lemley          | Daryl        | Scannell    | David      | Wildasin   | Jo         |
| Diaz      | Noemi      | Lemon           | Charles      | Scannell    | Teresa     | Wiles      | Anne       |
| Dohler    | Wayne      | Lippy           | David        | Senft       | Timothy    | Williams   | Jodie      |
| Downin    | Joel       | Little          | Tammy        | Shaffer     | Kimberly   | Williams   | Sonny      |
| Duncan    | Michelle   | Lopez Cruz      | Rocio        | Shellehamer | Jessica    | Witte      | Robert     |
| Elder     | Darlene    | Manifold        | Robert       | Shue        | Destiney   | Wolf       | Erica      |
| Eline     | Susan      | Martinez-Thomas | Zulma        | Shue        | Jessica    | Wolf       | Heather    |
| Ensminger | Ned        | McLane          | Jasmine      | Simmons     | Kenneth    | Wolf       | Larry      |
| Fidler    | Samantha   | McWilliams      | Beth         | Simons      | Kimberly   | Wren       | Wanda      |
| Fream     | Allen      | Miller          | Amelia       | Sites       | Robert     | Zimmerman  | Brenda     |

