



# Hope-Page Public School District 85 School Board

## Regular Meeting Minutes

Wednesday, August 12, 2026 -7:00 PM

Hope-Page Elementary School- Page, ND

Zoom Info: Webinar ID: 820 0400 2302

Password: 399572

1. Call to Order – The Hope-Page School Board met on Wednesday, August 12, 2026 at 7:05 PM at the Hope-Page Elementary School in Page, ND.
2. Voluntary recitation of the pledge of allegiance – None.
3. Roll Call – Present were Luke Julison, Kyle Olstad, Katie Hashbarger, Eric Parkman, Janee Brendemuhl, Rita Kainz, Brooke Lipetzky, Alli Roller, Heidi Kingston, and Jonah Wolla.
4. Confirmation of the Agenda – Eric Parkman moved and Rita Kainz seconded to approve the agenda as presented. Motion carried unanimously.
5. Consent Agenda –
  - A. Eric Parkman moved and Janee Brendemuhl seconded to approve the 7-15-2026 Annual Meeting Minutes. Motion carried unanimously.
  - B. Eric Parkman moved and Kyle Olstad seconded to approve the bill listing: Motion carried unanimously.

| General Fund |            |                                                      |            |
|--------------|------------|------------------------------------------------------|------------|
| Check Number | Check Date | Entity Name                                          | Amount     |
| 5462         | 08/04/2026 | AFLAC                                                | 722.78     |
| 5463         | 08/04/2026 | BEK COMMUNICATIONS                                   | 374.69     |
| 5464         | 08/04/2026 | BUFFALO RIVER SALES                                  | 7,651.44   |
| 5465         | 08/04/2026 | CITY OF PAGE                                         | 43.00      |
| 5466         | 08/04/2026 | DACOTAH PAPER CO.                                    | 31.45      |
| 5467         | 08/04/2026 | DAKOTA REFRIGERATION, INC.                           | 2,434.20   |
| 5468         | 08/04/2026 | ECKROTH MUSIC CO                                     | 1,557.92   |
| 5469         | 08/04/2026 | EPS OPERATIONS INC.                                  | 517.33     |
| 5470         | 08/04/2026 | FARGO FREIGHTLINER                                   | 5,545.65   |
| 5471         | 08/04/2026 | FARGO ROOFING & SIDING- FAR                          | 221,488.92 |
| 5472         | 08/04/2026 | FARMERS UNION OIL - HOPE                             | 3,418.21   |
| 5473         | 08/04/2026 | GOOSE RIVER HEATING AND COOLING INC                  | 4,900.00   |
| 5474         | 08/04/2026 | GREAT MINDS PBC                                      | 662.01     |
| 5475         | 08/04/2026 | HIRSHFIELDS FARGO                                    | 325.50     |
| 5476         | 08/04/2026 | HOOD GUYS                                            | 350.00     |
| 5477         | 08/04/2026 | VOID                                                 |            |
| 5478         | 08/04/2026 | IHRY INSURANCE                                       | 37.00      |
| 5479         | 08/04/2026 | JOHNSTON CONTROLS FIRE PROTECTION LP                 | 454.72     |
| 5480         | 08/04/2026 | KRJB FM                                              | 1,165.00   |
| 5481         | 08/04/2026 | NDPHIT                                               | 415.00     |
| 5482         | 08/04/2026 | NEW CENTURY PRESS                                    | 85.70      |
| 5483         | 08/04/2026 | NORTH CENTRAL INTERNATIONAL LLC                      | 6,659.53   |
| 5484         | 08/04/2026 | NORTH DAKOTA ASSOCIATION OF SCHOOL BUSINESS MANAGERS | 50.00      |
| 5485         | 08/04/2026 | NORTH DAKOTA COUNCIL OF EDUCATIONAL LEAD             | 2,810.00   |
| 5486         | 08/04/2026 | NORTH DAKOTA SCHOOL BOARDS ASSOCIATION               | 4,514.94   |
| 5487         | 08/04/2026 | OK TIRE STORE                                        | 1,637.79   |
| 5488         | 08/04/2026 | OTTER TAIL POWER CO.                                 | 1,286.52   |

|      |            |                                      |          |
|------|------------|--------------------------------------|----------|
| 5489 | 08/04/2026 | PERFORMANCE OFFICE PAPER             | 1,256.00 |
| 5490 | 08/04/2026 | PHD PROS LLC                         | 8,004.92 |
| 5491 | 08/04/2026 | SHEYENNE VALLEY SPECIAL EDUCATION    | 7,482.13 |
|      |            | UNIT                                 |          |
| 5492 | 08/04/2026 | SOFTWARE UNLIMITED, INC.             | 6,800.00 |
| 5493 | 08/04/2026 | SUMMIT COMPANIES                     | 1,919.00 |
| 5494 | 08/04/2026 | TIMS PLUMBING                        | 1,216.00 |
| 5495 | 08/04/2026 | WASTE MANAGEMENT OF ND               | 271.21   |
| 5496 | 08/04/2026 | WILLIAM H. SADLER INC                | 4,575.45 |
| 5497 | 08/04/2026 | WORKFORCE SAFETY AND INSURANCE       | 2,770.23 |
| 5498 | 08/04/2026 | ZANER BLOSER                         | 2,633.10 |
| 5499 | 08/12/2026 | BEK COMMUNICATIONS                   | 436.93   |
| 5500 | 08/12/2026 | CITY OF HOPE                         | 371.92   |
| 5501 | 08/12/2026 | COLE PAPERS, INC.                    | 1,215.82 |
| 5502 | 08/12/2026 | FINLEY-SHARON PUBLIC SCHOOL          | 139.19   |
| 5503 | 08/12/2026 | JIFFY JON'S INC                      | 464.00   |
| 5504 | 08/12/2026 | JOHNSTON CONTROLS FIRE PROTECTION LP | 685.97   |
| 5505 | 08/12/2026 | NETWORK CENTER INCORP                | 60.00    |
| 5506 | 08/12/2026 | NEWMAN SIGNS INC                     | 320.70   |
| 5507 | 08/12/2026 | NORTH DAKOTA COUNCIL OF EDUCATIONAL  | 150.00   |
|      |            | LEAD                                 |          |
| 5508 | 08/12/2026 | PAGE OIL COMPANY                     | 4,952.70 |
| 5509 | 08/12/2026 | SANFORD HEALTH OCCUPATIONAL MEDICINE | 115.00   |
| 5510 | 08/12/2026 | TRAINING ROOM INC                    | 128.95   |
| 5511 | 08/12/2026 | VOID                                 | 0.00     |
| 5512 | 08/12/2026 | VOID                                 | 0.00     |
| 5513 | 08/12/2026 | VOID                                 | 0.00     |
| 5514 | 08/12/2026 | VOID                                 | 0.00     |
| 5515 | 08/12/2026 | VOID                                 | 0.00     |
| 5516 | 08/12/2026 | VOID                                 | 0.00     |
| 5517 | 08/12/2026 | VOID                                 | 0.00     |
| 5518 | 08/12/2026 | VOID                                 | 0.00     |
| 5519 | 08/12/2026 | VOID                                 | 0.00     |
| 5520 | 08/12/2026 | VOID                                 | 0.00     |
| 5521 | 08/12/2026 | VOID                                 | 0.00     |
| 5522 | 08/12/2026 | VOID                                 | 0.00     |

| Activity/Food Service Fund |                   |                      |               |
|----------------------------|-------------------|----------------------|---------------|
| <u>Check Number</u>        | <u>Check Date</u> | <u>Entity Name</u>   | <u>Amount</u> |
| 2247                       | 08/04/2026        | ACT                  | 283.50        |
| 2248                       | 08/04/2026        | PREMIUM WATERS, INC. | 43.98         |
| 2249                       | 08/04/2026        | VISA                 | 941.06        |
| 2250                       | 08/12/2026        | VOID                 | 0.00          |
| 2251                       | 08/12/2026        | VOID                 | 0.00          |
| 2252                       | 08/12/2026        | NASSP                | 385.00        |
| 2253                       | 08/12/2026        | PREMIUM WATERS, INC. | 21.98         |

6. Review Financial Reports- The Board reviewed the following reports:

- Balance Sheet- August 2026

7. Communications

- Patron Forum - None.
- Public Participation - None.
- Administrative Reports
  - Superintendent/Elementary Principal- Mrs. Kingston gave her report.

- Secondary Principal- Mr. Wolla gave his report.
  - Board Educational Topic- None.
- D. Board Reports
- Finance/Buildings/Transportation/Personnel – The committee is reviewing their goals and will meet prior to the next regular meeting.
  - Extracurricular/Maple River Coop – The committee is reviewing their goals and will meet at the end of October.
  - Technology/Curriculum/Policy- The committee is reviewing their goals and will meet before the next regular meeting for policy updates.
8. Old Business
- A. None.
9. New Business
- A. FY27 Preliminary Budget - Set Mill Levies for FY27/Budget Hearing Date- Eric Parkman moved and Katie Hashbarger seconded to set the mill levies at 60.00 general fund, 10.00 board discretionary general fund, 4.00 misc. 3.00 special reserve, and 7.00 building and set the Annual Budget Hearing for September 16, 2026 at 6:00 PM in Hope . In favor- Lipetzky, Kainz, Brendemuhl, Parkman, Hashbarger, Olstad, Juliusen. Against- None. Motion carried unanimously.
- B. FY26 Financial Report and Budget Amendments- Eric Parkman moved and Kyle Olstad seconded to approve the FY26 Financial Report and Budget Amendments as presented. In favor- Lipetzky, Kainz, Brendemuhl, Parkman, Hashbarger, Olstad, Juliusen. Against- None. Motion carried unanimously.
- C. 2026-2027 Employee Handbook- Janee Brendemuhl moved and Brooke Lipetzky seconded to approve the 2026-2027 Employee Handbook. In favor- Lipetzky, Kainz, Brendemuhl, Parkman, Hashbarger, Olstad, Juliusen. Against- None. Motion carried unanimously.
- D. 2026-2027 Student Handbook- Rita Kainz moved and Kyle Olstad seconded to approve the 2026-2027 Student Handbook. In favor- Lipetzky, Kainz, Brendemuhl, Parkman, Hashbarger, Olstad, Juliusen. Against- None. Motion carried unanimously.
10. Discussion – None.
11. Adjournment- With no further business to discuss, Katie Hashbarger moved and Janee Brendemuhl seconded to adjourn the meeting at 7:45 PM. Motion carried unanimously.

*The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to contact the Board President or the Superintendent at least 1 day prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs should follow policy BCBA. The Board will not hear personal complaints against any person connected with the school district. Comments must address topics that are on the agenda. If a citizen would like to add a topic to the school board agenda, requests must be made no later than 5 days prior to the meeting with discretion given to the Board Chairman per policy BCAA. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson. The Board will not respond to any comments but may ask questions for clarification.*