

6:30 – 6:45 p.m.

District patrons who wish to speak to the Board during ‘Comments from the Audience’ must personally sign in with the Board secretary during the fifteen-minute period noted above preceding each regularly scheduled meeting. The name, home address and the topic that will be presented must be listed to provide a record for the Board minutes. After 6:45 p.m., the opportunity to sign in will be closed.

**AGENDA
UNION PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
OCTOBER 12, 2026
UNION EDUCATION SERVICE CENTER BOARD ROOM
8506 East 61st Street
Tulsa, Oklahoma
7:00 p.m.**

With the exception of the agenda item calling the meeting to order,
the Board of Education reserves the right to take up any agenda item in any order
regardless of how items are listed below.

I. ROUTINE

- A. CALL MEETING TO ORDER**
- B. FLAG SALUTE**
- C. ROLL CALL OF THE BOARD**
- D. ADOPTION OF THE AGENDA**

Chris McNeil

II. CONSENT AGENDA

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and action on the following items:

- A. Minutes: September 14, 2026, regular board meeting Attachment “A.”**
- B. Out-of-state travel requests, as outlined in Attachments “B-1” – “B-9.”**
- C. Facilities use license agreements, as outlined in Attachment “C,” and authorize Senior Facilities Manager to execute the agreements.**
- D. Tulsa County School Practice Use Expectations Agreement with Tulsa County Parks and Recreation for the Golf Program, as outlined in Attachment “D,” and authorize the Director of Athletics or designee to execute the agreement.**
- E. Memorandum of Understanding with Polaris Athlete LLC (“Polaris”) for participation in the Polaris Athlete Founding Pilot Program, as outlined in Attachment “E,” and authorize the Director of Athletics to sign the agreement.**
- F. Tournament of Champions Team Participation Contract with Tulsa Public Schools for the Union Varsity Girls Basketball team, as outlined in Attachment “F,” and authorize the Director of Athletics to sign the agreement.**

- G. Data Privacy Agreement with SkilRedi, Inc. for the Aviation Maintenance program, as outlined in Attachment “G,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- H. Professional Development Speaker Agreement with Dr. Sara Haas (“Consultant”) to provide professional development services in the total amount of \$800.00 from Title IV funds, as outlined in Attachment “H,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- I. Oklahoma Strong Start Child Care Provider Contract with the Oklahoma Partnership for School Readiness Foundation for the Extended Day Program, as outlined in Attachment “I,” and authorize the Extended Day Program Manager or designee to execute the agreement and any time-sensitive agreements and documents pertaining to the childcare for fiscal year 2026-2027.**
- J. Amazon Business Growth Rebate Program Terms and Conditions from Amazon.com Services LLC dba Amazon Business (“Amazon”), as outlined in Attachment “J,” and authorize the Director of Purchasing and Supply Management to electronically accept the Amazon Business, Amazon Business Prime Terms and Conditions and Amazon Business Acceptable Use Policy.**
- K. Oklahoma Liquid Asset Pool Ballot for Board of Directors, as outlined in Attachment “K,” and authorize the Board Clerk or designee to execute the ballot.**
- L. Licensed Training Provider Agreement with the American Red Cross to provide CPR/First Aid certification to various staff in the total amount of \$1,000.00 from general funds, as outlined in Attachment “L,” and authorize the Executive Director of Special Services to execute the agreement.**
- M. Agency Partnership Agreement with Modus to provide an additional transportation option for Union Alternative School students for school year 2026-2027 not to exceed \$5,000 from general funds, as outlined in Attachment “M,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- N. Renewal of the two Community Care of Oklahoma (CCOK) HMO, Inc. Community Care Senior Health Plan HMO products that include Part D benefits with the plan year of January 1, 2027, through December 31, 2027, as per the terms and rates, as outlined in Attachment “N,” and authorize the Executive Director of Human Resources to sign the associated agreements and to forward any payments due under the agreement.**
- O. Renewal Sign Location Lease with Lamar Central Outdoor LLC, as outlined in Attachment “O,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- P. Higher Education reimbursement payment for certified personnel, as outlined in Attachment “P.”**
- Q. Approved Architects for Architectural Services, as outlined in Attachment “Q.”**

- R. Change Orders for Construction Projects, as outlined in Attachment “R,” and authorize the Board President, Superintendent or designee to execute the agreements.
- S. Personnel resignations and terminations, as outlined in Attachment “S.”
- T. Employment of certified and/or support staff, as outlined in Attachment “T.”
- U. Monetary donations, as outlined in Attachment “U.”
- V. Crowdfunding donations, as outlined in Attachment “V.”
- W. Declaration of equipment as surplus and authorize disposal of same through donation, approved organizations, or surplus auction, as outlined in Attachment “W.”
- X. Activity Fund Sub-Account Transfer Request, as outlined in Attachment “X.”
- Y. Authorization to issue, revise, pay and close encumbrances and claims, as outlined in Attachment “Y.”

III. INFORMATION REPORTS

- A. USPA Report
 - B. UCTA Report
 - C. Multi-Tiered Systems of Support
- Matthew Copeland
Kerri Gunter
Amy Smith

IV. HEARINGS AND CORRESPONDENCE

- A. Communications
- B. Opportunity for comments from the audience regarding the agenda.
 - * The rules for this section of the agenda are as follows:
 - (a) Speakers should identify themselves.
 - (b) Each speaker is given a maximum of three (3) minutes.
 - (c) Total time allocated to this item is thirty (30) minutes.
 - (d) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.
- C. Public hearing for the purpose of public comment and discussion on financial matters including past and future expenditures of the district, in accordance with Senate Bill 1094 of the 1994 legislative session.

V. BUSINESS AGENDA

A. Instruction

- 1. Consider and take action to approve revisions to Board Policy #1955 – Districtwide Parental Involvement (Parents’ Bill of Rights), as recommended.

Dr. Nelson

B. School Operations

1. Consider and take action to approve additional blanket purchase orders to Frontier Produce in the total award amount of \$521,250.00 from the Fresh Fruit and Vegetable Program (USDA) reimbursed to Child Nutrition funds. Bradyn Powell

REF. #2

2. Consider and take action on the purchase of twelve (12) school buses from Holt Truck Centers, in the total amount of \$1,986,780.00 from transportation bond funds. Rob Harris

REF. #3

C. Finance

1. Consider and take action on the Resolution calling for the Board Member election for District No. 2 and to authorize the publication and posting of the Legal Notice and Press Release for the same. Jeff Landes

REF. #4

VI. NEW BUSINESS

VII. OPPORTUNITY FOR COMMENTS FROM THE AUDIENCE AND BOARD MEMBERS *

* The rules for this section of the agenda are as follows:

- (a) Speakers should identify themselves.
- (b) Each speaker has a total of three (3) minutes for his or her comments, regardless of the number of topics the speaker wishes to address.
- (c) The individual dignity of Board members, District employees, students, and members of the public should be respected by all speakers.
- (d) This is an opportunity for you to be heard, and it is not a question-and-answer session with the Board or individual Board members.
- (e) This is not an appropriate time or place to address complaints against individual employees or students, or complaints and grievances currently under investigation by the District. There are other processes under Board policy which can address such matters.
- (f) Should these guidelines not be followed, the Board President may interrupt and terminate any presentation, with or without prior warning.
- (g) Total time allocated to this item is thirty (30) minutes.
- (h) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.

Each speaker will be addressing the Board as a whole, and each speaker's remarks will be taken into consideration by the Board. Because Board members can only take action on previously published agenda items, there will be no action taken tonight on any non-agenda related matters addressed in the public comment.

VIII. EXECUTIVE SESSION

- A. Motion and vote, pursuant to Okla. Stat. tit. 25, Section 307 (B)(11) to go into executive session to discuss terrorism/safety issues.
- B. Acknowledgement that the Board has returned to Open Session.
- C. Statement of Executive Session minutes.

- IX. Consider and take action on the updated Emergency Procedures Guide. C. Bushyhead

REF. #5

X. ADJOURNMENT

Notice of this regular meeting was given to the Tulsa County Clerk by December 15, 2025, and the agenda was posted by 4:00 p.m. October 9, 2026, at the Union Education Service Center by Michelle Hinkle, Board Secretary.

Michelle Hinkle, Board Secretary