

Agenda

TYPE: Regular Board Meeting

DATE: 10/14/2026 **TIME:** 5:30 PM

LOCATION: Banning City Council Chambers

DETAILS: 99 E. Ramsey Street Banning, CA 92220

5:30 PM - Open Session

5:45 PM - Closed Session

7:30 PM - Open Session, or immediately following Closed Session

Join from PC, Mac, iPad, or Android:

[https://banning-k12-ca-us.zoom.us/j/82442191231?](https://banning-k12-ca-us.zoom.us/j/82442191231?pwd=7K2uDJzR8Nykl50G75gasPBtDZa7U9.1)

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Passcode:423412

Phone one-tap:

+16699006833,,82442191231#,,,,*423412# US (San Jose)

+16694449171,,82442191231#,,,,*423412# US

Join via audio:

+1 669 900 6833 US (San Jose)

+1 669 444 9171 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 719 359 4580 US

+1 253 205 0468 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

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BOARD OF TRUSTEES

Shelly Ruiz, Board President

Laura Troutman, Board Clerk

Lucia "Lucy" Martinez-Lara, Trustee

Leslie Novalis, Trustee

Sharon "Liz" Huerta-Brewster, Trustee

SUPERINTENDENT

Terrence Davis

NOTICE TO THE PUBLIC: Please note that while all Board meetings are broadcast to the public via Zoom, public comments will not be accepted through the virtual platform. Public comments must be made in person or submitted via email to the Executive Assistant at evalencia@banning.k12.ca.us at least 24 hours prior to the meeting.

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NOTICE TO THE PUBLIC: In compliance with the Americans with Disabilities Act, if you need

special assistance, disability-related modifications or accommodations (including auxiliary aids or services) in order to participate in the public meetings of the District's Governing Board, please contact the office of the Superintendent at (951) 922-0205.

Upon request, the District will make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability. Agenda documents that have been distributed to the Board less than 24 hours in advance of the meeting are available for inspection by the public at the Superintendent's office located at 161 W. Williams Street, Banning, CA. Please note that, in accordance with Board Policy #9324, all regular meetings are televised or recorded (Reference: The Ralph M. Brown Act).

1.0 Public Meeting

1.1	Call to Order/Roll Call	Info
1.2	Pledge of Allegiance	Info
1.3	Adopt Agenda	Action
1.4	Board Recognition	Info
1.5	Student Presentations	Info
1.6	Student Board Member Comments	Info
1.7	Opportunity for Community Comment - Closed Session Items	Info

2.0 Closed Session

2.1	Conference with Real Property Negotiators - Government Code Section 54956.8 - 1 Case	Info
2.2	Personnel Matters - Government Code Section 54957	Info
2.3	Labor Relations - Government Code Section 54957.6	Info

3.0 Open Session

3.1	Report from Closed Session	Info
3.2	Opportunity for Community Comment - Open Session Items	Info
3.3	BTA Comments	Info
3.4	CSEA Comments	Info

4.0 Superintendent Comments

4.1	Superintendent's Comments	Info
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5.0 Consent Calendar

Action

5.1	Consent Calendar Action - Single Motion and Vote	Action
5.2	Board Meeting Minutes - Regular Board Meeting, Wednesday, September 9, 2026.	Action
5.3	Board Meeting Minutes - Special Board Meeting, Saturday, September 26, 2026.	Action
5.4	Human Resources - Personnel Report	Action
5.5	Business Services - Acceptance of Donations	Action

6.0 Educational Services

6.1	Educational Services - District Quarterly Report on Williams Uniform Complaints and Williams Legislation 2025-26 Fourth Quarter Report	Info
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7.0 Human Resources

7.1	Human Resources - Baylor University Memorandum of Understanding (MOU)	Action
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| 7.2 | Human Resources - California Baptist University Memorandum of Understanding (MOU) Counseling and Psychology Program | Action |
| 7.3 | Human Resources - California Baptist University Memorandum of Understanding (MOU) Speech-Language Pathology Clinical Field Experience | Action |
| 7.4 | Human Resources - Emerson College Memorandum of Understanding (MOU) Clinical Fieldwork Experience Speech-Language Pathology | Action |
| 7.5 | Human Resources - Western Governors University Memorandum of Understanding (MOU) Student Teaching Agreement | Action |

8.0 Business Services

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| 8.1 | Business Services - Award Request for Qualifications/Proposal (RFQ/P) No. 27-002 – Capital Facilities Program Management and Construction Management Services | Action |
| 8.2 | Business Services - Notice of Completion (NOC) - Mike's Custom Flooring | Action |
| 8.3 | Business Services - Contractual Agreements | Action |
| 8.4 | Business Services - Monthly Fiscal Services Reports: Bank Reconciliations, Contract & Purchase Orders, Warrant Summary, and Commercial Warrant Register | Action |

9.0 Board Members' Comments

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| 9.1 | Board Members' Comments | Info |
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10.0 Reconvene in Closed Session - If Needed

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| 10.1 | Reconvene in Closed Session - If Needed | Info |
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11.0 Open Session - If Needed

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| 11.1 | Report from Closed Session - If Needed | Info |
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12.0 Adjournment

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| 12.1 | Adjourn Meeting | Action |
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