



## Cohort 2 Applicant Information Form

### 1. Project Information

| Project Title | Total Funding Requested<br>(may not exceed \$525,000 total) |
|---------------|-------------------------------------------------------------|
|               |                                                             |

### 2. Applicant Information

#### *District Information*

|                 |  |
|-----------------|--|
| District Name   |  |
| Mailing Address |  |

#### *Primary Project Leader*

|       |  |       |  |
|-------|--|-------|--|
| Name  |  | Title |  |
| Email |  | Phone |  |

#### *Secondary Project Leader*

|       |  |       |  |
|-------|--|-------|--|
| Name  |  | Title |  |
| Email |  | Phone |  |

#### *Contact Information for Decision Notification*

|                                                       |  |       |  |
|-------------------------------------------------------|--|-------|--|
| Name, incl. salutation<br>(e.g., Dr., Mr., Ms., Mrs.) |  | Title |  |
| Mailing Address                                       |  | Email |  |
|                                                       |  | Phone |  |

#### *Primary Contact for Contract Negotiations*

|       |  |       |  |
|-------|--|-------|--|
| Name  |  | Title |  |
| Email |  | Phone |  |

### 3. Project Focus Area

Must select ONE primary focus area of the project. Applicants may choose “other” and write in the focus area if the project does not align with the identified categories. If the project only has a primary focus area, the applicant may leave the secondary focus area section blank.

| Primary Focus Area (Select ONE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Secondary Focus Area (Optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Career and Technical Education (CTE)<br><input type="checkbox"/> Early learning<br><input type="checkbox"/> Expanded learning<br><input type="checkbox"/> Learning, language, and literacy<br><input type="checkbox"/> School climate and/or safety<br><input type="checkbox"/> STEM/Artificial Intelligence (AI)<br><input type="checkbox"/> STEM/Science, other Technology, Engineering, or Math<br><input type="checkbox"/> Student health and wellness<br><input type="checkbox"/> Student supports (e.g., Foster Youth, homeless supports, etc.)<br><input type="checkbox"/> Youth leadership<br><input type="checkbox"/> Other (specify):<br>_____ | <input type="checkbox"/> Career and Technical Education (CTE)<br><input type="checkbox"/> Early learning<br><input type="checkbox"/> Expanded learning<br><input type="checkbox"/> Learning, language, and literacy<br><input type="checkbox"/> School climate and/or safety<br><input type="checkbox"/> STEM/Artificial Intelligence (AI)<br><input type="checkbox"/> STEM/Science, other Technology, Engineering, or Math<br><input type="checkbox"/> Student health and wellness<br><input type="checkbox"/> Student supports (e.g., Foster Youth, homeless supports, etc.)<br><input type="checkbox"/> Youth leadership<br><input type="checkbox"/> Other (specify):<br>_____ |

### 4. Primary Population(s) To Be Served

Select the primary grade level(s) to be served by the proposed innovation project.

|                                                                                                    |                                                                                                                                   |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> TK-12<br><input type="checkbox"/> TK-5/6<br><input type="checkbox"/> TK-8 | <input type="checkbox"/> Middle School<br><input type="checkbox"/> High School<br><input type="checkbox"/> Other (specify): _____ |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|