

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
WORK SESSION
WEDNESDAY, OCTOBER 7, 2026
MIDDLE SCHOOL, KINGSTON - 7:00 PM
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. SUPERINTENDENT'S COMMENTS – Dr. Charles Suppon Jr.
5. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
6. **COMMITTEE REPORTS**
 - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
 - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
 - ❖ Contracts & Personnel Committee – *Rick Kamus*, Chairman
 - ❖ Finance Committee – *Nick Wilson*, Chairman
 - ❖ Education/Policy Committee – *Mark Kobusky*, Chairman
 - ❖ Special Education Committee – *Jack Perfetto*, Chairman
 - ❖ Safety Committee – *Matthew Stitzer*, Chairman
 - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman
7. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss revised **Policy 102**, Academic Standards. (Second Reading)
 2. Discuss revised **Policy 105**, Curriculum. (Second Reading)
 3. Discuss **Policy 204.1**, Virtual Attendance and Wellness Checks. (Second Reading)
 4. Discuss revised **Policy 209**, Health Examinations/Screenings. (Second Reading)
 5. Discuss revised **Policy 246**, School Wellness. (Second Reading)
 6. Discuss revised **Policy 249**, Bullying/Cyberbullying. (Second Reading)
 7. Discuss revised **Policy 704**, Maintenance. (Second Reading)
 8. Discuss revised **Policy 803**, School Calendar. (Second Reading)
 9. Discuss revised **Policy 805.2**, School Security Personnel. (Second Reading)
 10. Discuss revised **Policy 822**, Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR). (Second Reading)
 11. Discuss Memorandum of Understanding (MOU) between the United Way of Wyoming Valley and Wyoming Valley West School District to establish the **Nurse's Pantry** for the 2026/2027 school year.
 12. Discuss donation of a new **Bass Xylophone** for Ms. Vito's classroom at State Street Elementary Center through DonorsChoose.org.
 13. Discuss monetary donation to purchase **books** for the Dana Street Elementary Center Library through Amazing People.
 14. Discuss amending the **Wyoming Valley West School District Handbooks** to adjust the 1st offense violation of Controlled Substances/Paraphernalia up to ninety (90) days mandatory change of placement, effective immediately.

15. Discuss approval of 6th grade **CCA student** to participate in Middle School Orchestra Class and Middle School extra-curricular Orchestra, contingent on approved fee and student registering in the district.
16. Discuss Agreement between Wyoming Valley West School District and **Beacon Light Behavioral Health Systems** for services during the 2026/2027 school year.
17. Discuss **Change Order #1** from **Penn State Mechanical** for the Dana St. Modulares Project, \$7,824.
18. Discuss **Change Order #2** from **Penn State Mechanical** for the Dana St. Modulares Project, \$4,342.
19. Discuss **Change Order #1** from **Mobile Modular** for the Dana St. Modulares Project, \$15,315.
20. Discuss **Change Order #2** from **Mobile Modular** for the Dana St. Modulares Project, \$401,630.60.
21. Discuss **Deductive Change Order** from **Mobile Modular** for the Dana St. Modulares Project, \$-145,000.

8. **STAFF RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss approving **excused absences** September 1, 2026 – September 30, 2026.
 2. Discuss accepting the following **resignations**:
 - ❖ **Lexie Faux**, Autistic Support Aide, Third Ave., effective June 15, 2026.
 - ❖ **Emilyrose Berry**, General Office Aide/Attendance, High School, effective July 31, 2026.
 - ❖ **Christina Hayes**, Autistic Support Aide, State St., effective February 13, 2026.
 - ❖ **Stephanie Lawson**, Cleaner, Dana St., effective September 18, 2026.
 - ❖ **Tyisha Timmons**, Emotional Support Aide, High School, effective September 22, 2026.
 - ❖ **Patricia Cooper**, Nurse Assistant, Middle School, effective October 5, 2026.
 3. Discuss rescinding the following appointment, **Hilari Shehwen**, Autistic Support Classroom Aide, State Street, \$16.50/hour, effective September 2, 2026.
 4. Discuss appointing the following **new hires**; \$16.50/hour:
 - ❖ **Tiyana Small**, Autistic Support Classroom Aide, Chester St., effective September 16, 2026.
 - ❖ **Verinnique Freeman**, Attendance/General Duty Office Aide, High School, effective September 14, 2026.
 5. Discuss appointing **Patricia Cooper**, substitute Nurse Assistant, effective October 6, 2026.
 6. Discuss approving the request from Christina Cawthern, **Mickey Mouse Club Advisor**, for club members of the Class of 2028 and 2029, to attend a trip to Walt Disney World, Orlando, Florida in December 2027. (No cost to the district)
 7. Discuss granting **diploma** to high school student who completed the necessary requirements for graduation upon the recommendation of Tara Carey, High School Principal:
 - ❖ **Croix Hamersley**
 8. Medical Leave, Intermittent FMLA, **Emp. 251677**, effective September 10, 2026.
 9. Medical Leave, Intermittent FMLA, **Emp. 975999**, effective September 8, 2026.
 10. Medical Leave, Intermittent FMLA, **Emp. 559319**, effective October 1, 2026.
 11. Medical Leave, Intermittent FMLA, **Emp. 677423**, effective September 21, 2026.
 12. Childbearing Leave, **Emp. 416714**, effective November 12, 2026 – February 8, 2027.
 13. Sabbatical Leave, **Emp. 725469**, effective January 26, 2027 – June 11, 2027.

9. **FINANCE RECOMMENDED ACTION**

A. RESOLUTION PRESENTED TO THE BOARD FOR ACTION:

1. Discuss the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

10. **NEW BUSINESS**

NEXT SCHEDULED MEETING:

Regular October Meeting - Wednesday, October 14, 2026 - 7:00 PM

MOTION TO ADJOURN