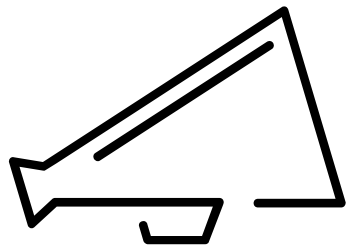


# OCTOBER

2026

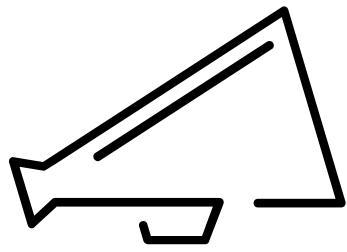
| S U N | M O N                           | T U E                                            | W E D | T H U                                       | F R I | S A T |
|-------|---------------------------------|--------------------------------------------------|-------|---------------------------------------------|-------|-------|
|       |                                 |                                                  |       | 1                                           | 2     | 3     |
| 4     | 5                               | 6                                                | 7     | 8<br>Call out Meeting w/<br>parents @3:45pm | 9     | 10    |
| 11    | 12<br>Fall Break >              | 13                                               | 14    | 15                                          | 16    | 17    |
| 18    | 19<br>Tryout Clinic<br>3:30-6pm | 20<br>Tryouts<br>3:30-6pm                        | 21    | 22                                          | 23    | 24    |
| 25    | 26                              | 27<br>Practice 3:30-5:30pm<br>Parent Meeting 5pm | 28    | 29<br>Practice 3:30-5:30pm                  | 30    | 31    |



# NOVEMBER

2026

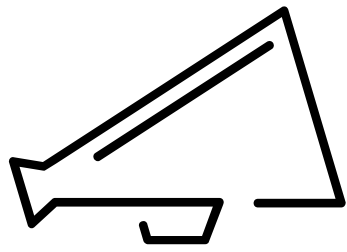
| S U N | M O N                      | T U E                      | W E D                      | T H U                      | F R I | S A T |
|-------|----------------------------|----------------------------|----------------------------|----------------------------|-------|-------|
| 1     | 2<br>Practice 3:30-5:30pm  | 3<br>Practice 3:30-5:30pm  | 4<br>Practice 3:30-5:30pm  | 5                          | 6     | 7     |
| 8     | 9                          | 10<br>Practice 3:30-5:30pm | 11<br>Practice 3:30-5:30pm | 12<br>Practice 3:30-5:30pm | 13    | 14    |
| 15    | 16<br>Practice 3:30-5:30pm | 17<br>Practice 3:30-5:30pm | 18<br>Practice 3:30-5:30pm | 19<br>Boys Game vs Clay    | 20    | 21    |
| 22    | 23<br>Practice 3:30-5:30pm | 24                         | 25<br>Thanksgiving Break   | 26<br>Thanksgiving         | 27    | 28    |
| 29    | 30<br>Practice 3:30-5pm    |                            |                            |                            |       |       |



# DECEMBER

2026

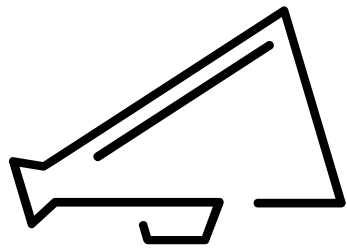
| S U N | M O N                   | T U E                       | W E D                         | T H U | F R I | S A T |
|-------|-------------------------|-----------------------------|-------------------------------|-------|-------|-------|
|       |                         | 1<br>Boys Game vs Westfield | 2<br>Practice 3:30-5pm        | 3     | 4     | 5     |
| 6     | 7<br>Practice 3:30-5pm  | 8<br>Boys Game vs Westlane  | 9<br>Practice 3:30-5pm        | 10    | 11    | 12    |
| 13    | 14<br>Practice 3:30-5pm | 15<br>Practice 3:30-5pm     | 16<br>Boys Game vs Fall Creek | 17    | 18    | 19    |
| 20    | 21<br>Winter Break      | 22                          | 23                            | 24    | 25    | 26    |
| 27    | 28<br>Winter Break      | 29                          | 30                            | 31    |       |       |



# JANUARY

2026

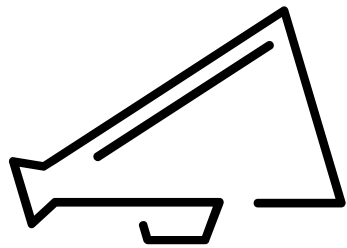
| SUN | MON                     | TUE                                      | WED                     | THU                                              | FRI | SAT   |
|-----|-------------------------|------------------------------------------|-------------------------|--------------------------------------------------|-----|-------|
|     |                         |                                          |                         |                                                  | 1   | 2     |
| 3   | 4<br>Winter Break       | 5<br>Practice 3:30-5pm                   | 6<br>Practice 3:30-5pm  | 7<br>GAME DAY<br>Girls Game vs Creekside         | 8   | 9     |
| 10  | 11                      | 12<br>Practice 3:30-5pm                  | 13<br>Practice 3:30-5pm | 14<br>GAME DAY<br>Girls Game vs Noblesville East | 15  | 16    |
| 17  | 18<br>MLK Jr Day        | 19<br>GAME DAY<br>Girls Game vs Fishers  | 20<br>Practice 3:30-5pm | 21                                               |     | 23    |
| 24  | 25<br>Practice 3:30-5pm | 26<br>GAME DAY<br>Boys Game vs Creekside | 27                      | 28                                               | 29  | 30/31 |



# FEBRUARY

2026

| S U N | M O N                                  | T U E                                                                                                                      | W E D | T H U                                                                                                                             | F R I | S A T |
|-------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | 1<br>Week of Boys County<br>Tournament | 2                                                                                                                          | 3     | 4                                                                                                                                 | 5     | 6     |
| 7     | 8                                      | 9                                                                                                                          | 10    | 11<br>GAME DAY<br>Girls Game vs<br>Westfield  | 12    | 13    |
| 14    | 15<br>Presidents Day                   | 16<br>GAME DAY<br>Girls Game vs Clay  | 17    | 18                                                                                                                                | 19    | 20    |
| 21    | 22                                     | 23                                                                                                                         | 24    | 25                                                                                                                                | 26    | 27    |
| 28    |                                        |                                                                                                                            |       |                                                                                                                                   |       |       |



# MARCH

2026

| S U N | M O N                                   | T U E                  | W E D | T H U                  | F R I | S A T |
|-------|-----------------------------------------|------------------------|-------|------------------------|-------|-------|
|       | 1                                       | 2<br>Practice 3:30-5pm | 3     | 4<br>Practice 3:30-5pm | 5     | 6     |
| 7     | 8<br>Week of Girls County<br>Tournament | 9                      | 10    | 11                     | 12    | 13    |
| 14    | 15                                      | 16                     | 17    | 18                     | 19    | 20    |
| 21    | 22                                      | 23                     | 24    | 25                     | 26    | 27    |
| 28    | 29                                      | 30                     | 31    |                        |       |       |