DAVISON COMMUNITY SCHOOLS

Board of Education

Monday, September 14, 2026
6:00 p.m.
DHS Community Meeting Room

Citizens' Agenda

ORDER OF BUSINESS:

A. **Call to Order**

B. **Pledge of Allegiance:** Tonight's Pledge of Allegiance will be led by Alternative Ed's "Team America." This group of seniors was selected to represent what it means to persevere and has been chosen to be here tonight to represent the spirit of "The Alt." Each of these students has a story of overcoming adversity, challenges, setbacks, and obstacles in their lives and now stands before you today, poised not only to graduate but also to fulfill their graduation requirements on time; some will be slightly ahead of schedule.

C. **Roll Call:** Patty Galea will read the roll.

D. **Approval of Agenda**

E. **Approval of Consent Agenda:**

1. **Approval of Minutes**
2. **Presentation of Bills for Payment**
3. **Treasurer's Report**
4. **Approval of Personnel Report**

F. **Communications - Related to Agenda:**

1. **Special Presentations**

    a. **Kids First Award Recognition**
    b. **Davison Chamber of Commerce Presentation**

2. **From the Public**: Visitors who wish to address the Board, and who are not already on the agenda, may do so at this time.

The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Each person who wishes to address the Board must register himself/herself with their name and address in writing at least 10 minutes prior to the scheduled start of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's job performance, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the district are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration.

3. **Correspondence:** Alicia Hensley will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

   a. **Graduation Ceremony Dates and Times**

   b. **Approval of 8th Grade Washington D.C. Trip**

   c. **Approval of DTV Seattle/Spokane, Washington Trip**

   d. **Approval to Use 12 Qualified Professional Development Hours to Count as Hours of Instruction for the 2026-2027 Calendar**

   e. **Appointment of Advisory Member to Davison Community Enrichment and Recreation**

   f. **Designation of Voting Delegations for the 2026 MASB Delegate Assembly**

   g. **Approval of the Master Agreement between the Davison Board of Education and the Davison Custodial / Food Service / Maintenance / Transportation Association (CFMT)**

   h. **Acceptance of Contributions**

H. **Information Items:**

1. **From the Superintendent**

I. **Other Matters Which May Properly Come Before the Board**
(from Board members)

J. **Future Meeting Date:**
Monday, October 5, 2026
6:00 p.m.
DHS Community Meeting Room
1250 N. Oak Road
Davison, MI 48423

K. **Closed Session Regarding a Student Reinstatement Matter**

L**. Adjournment**