

Fulton County Farm Bureau “Growing Together” Scholarship

The Fulton County Farm Bureau Board of Directors is offering a \$500 scholarship to one deserving senior on an annual basis. This is a one-time, nonrenewable scholarship that may be used toward tuition, room, board, books and school supplies.

ELIGIBILITY/SELECTION CRITERIA:

- The applicant must be a legal resident of Fulton County, Pa.
- The applicant must have a parent/guardian or grandparent, who is a current member of the Fulton County Farm Bureau.
- The applicant must be enrolled as a part-time or full-time student for the coming fall semester at a community college, university or trade school.
- Include two letters of recommendation. The letters should be from individuals who can account for the applicant’s character, ability and/or effort. Examples would include an employer, church youth leader, coach or instructor. The letters CANNOT be from a relative.
- Include a copy of the letter of acceptance from the college, university or trade school you will be attending this fall.
- Include a copy of your current high school transcript.
- Complete a 500-word essay explaining how agriculture has influenced your life AND how you would educate the general public on the importance of agriculture.
- Complete the attached application.

I UNDERSTAND THAT I MUST MEET ALL OF THE QUALIFICATIONS LISTED ABOVE IN ORDER TO BE ELIGIBLE FOR COMPETING FOR THIS SCHOLARSHIP, AND IF I WIN THIS AWARD, AGREE TO PARTICIPATE IN ANY PUBLICITY ASSOCIATED WITH THIS AWARD. IN THE EVENT I DO NOT ATTEND AN INSTITUTE OF HIGHER LEARNING AFTER RECEIVING THE AWARD, I MUST RETURN THE SCHOLARSHIP FUNDS IN FULL.

Applicant’s Signature (Required)_____

Parent/Guardian Signature (Required)_____

APPLICATIONS MUST BE RECEIVED BY APRIL 1 VIA MAIL OR EMAIL.

PLEASE SEND APPLICATIONS TO:

FULTON COUNTY FARM BUREAU

C/O CHANIN MOUNTZ

759 CITO ROAD

BIG COVE TANNERY, PA 17212

chaninmountz0071@gmail.com

STUDENT NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

PARENTS' NAMES: _____

NAME OF PARENT/GUARDIAN/GRANDPARENT WHO IS A MEMBER OF THE FULTON COUNTY
FARM BUREAU: _____

VOTING MEMBER # OF PARENT/GUARDIAN/GRANDPARENT: _____

HIGH SCHOOL CURRENTLY ATTENDING: _____

COLLEGE/UNIVERSITY/TRADE SCHOOL WILL ATTEND: _____

COLLEGE MAJOR: _____

ACADEMIC/EXTRACURRICULAR AND COMMUNITY ACHIEVEMENTS (9th-12th grades. Attach
additional pages if needed):

WORK EXPERIENCE (Attach additional pages if needed):
