

---

**EAST KNOX BOARD OF EDUCATION MEETING**

**Thursday, October 8, 2026, 6:00 PM – Elementary**

**REGULAR MEETING AGENDA**

---

This is a public meeting of the East Knox Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There will be time for public participation during the meeting as indicated in the agenda.

Board Members: Lindsay Bush-President, Randy Reese-Vice-President,  
Josh Beltz, Alan Huffman, Melissa Tomlinson

**A. Call to Order**

The President, Ms. Lindsay Bush, calls the meeting to order, Pledge of Allegiance.

- The President reads the Vision, Mission, and the Core Values of East Knox Local School District:
  - Vision:
    - Blending Traditions with Visions of our Future
  - Mission:
    - East Knox Local School District is the heart and foundation of the community. Teachers, staff, and families partner to prepare our students for lifelong excellence.
  - Core Value:
    - Our safe and supportive community
    - Preparation leading to new opportunities
    - Relevant, clear, and consistent communication
    - Learning and growing throughout life

**B. Roll Call**

The President calls the roll.

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson

### **C. Approval of the Agenda**

Recommendation to approve the agenda as presented.

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson

### **D. Public Participation**

- Please see Board Policy #0169.1

### **E. Treasurer Report**

- 

### **F. Treasurer Recommendations**

Recommendation to approve the minutes of September 10, 2026, regular meeting.

Recommendation to approve the September 2026 Financial Report as presented.

Recommendation to accept with appreciation and gratitude the donation from Mohican Wilderness, Inc. to the East Knox Europe Travel Group, \$500.

Recommendation to approve the FY27 Budgetary Amendments as follows:

|     |                                  |             |
|-----|----------------------------------|-------------|
| 001 | General Fund                     | \$50,000.00 |
| 200 | Student Managed Student Activity | \$2,375.00  |
| 572 | Title I-Disadvantage Children    | \$56,392.24 |

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson

## **G. Building Report Updates & Athletics**

- Elementary Building – Principal

- Jr./Sr. High Building – Principal

- Athletic Director Sprague

## **H. Superintendent Report and Board/Community Discussion**

- Updates/Discussion Items
  - Set Policy Meeting Date:

## **I. Superintendent Recommendations**

Recommendation to approve the purchase of 300 Chromebooks for Grades 3-6 from Xtek Partners for \$172,200.

Recommendation to rescind the resolution 26-070 approved August 13, 2026, regarding the acceptance of the estimate from RCI Mechanical for sewer line work at the Jr./Sr. High School.

Recommendation to approve the proposal from Shrock Premier Custom Construction for excavation for sewer line repair at the Jr./Sr. High School for a cost of \$26,280.

Recommendation to approve agreement with Mid-Ohio ESC to provide Focused Literacy Services, \$5,250.

Recommendation to approve the service agreement with Catalyst Behavior Project, LLC for a Board-Certified Behavioral Analyst (BCBA) for the 2026-2027 school year, at a cost of \$6,400 monthly.

Recommendation to approve the Estimate with Carson Fence, LLC for Fencing around the Elementary Playground, including a 14' x 6' tall Double Drive Gate, cost \$13,627.

Recommendation to approve the Jr./Sr. High School Coach and Advisor Handbook as presented.

Recommendation to approve the Jr./Sr. High School Head Coach and Program Evaluation Process/Results, as presented.

Recommendation to approve the Service and Repair Order from Otis for the repair of the Jr./Sr. High School Elevator, \$8,719.20.

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson

**J. Personnel—(Subject to proper placement on the salary scale, contingent upon favorable report from the BCII/FBI, and receipt of proper certification.)**

Recommendation to accept the letter of resignation from Mary Tidd, custodian, effective September 30, 2026.

Recommendation to approve Julia Kelly as Jr./Sr. High School Testing Coordinator for up to 52 hours for the 2026-2027 school year at \$35 per hour.

Recommendation to approve Katrina Wobbecke for one additional hour per week for elementary afterschool programming paperwork/administration at the rate of \$30 per hour for the 2026-2027 school year.

Recommendation to approve the following supplemental contracts for 2026-2027 school year:

|                    |                            |        |
|--------------------|----------------------------|--------|
| Ron Fannin         | Assist. HS Boys Basketball | Step 9 |
| Dustin Springer    | JH Boys Basketball         | Step 3 |
| Curtis Belcher     | Assist. HS Boys Basketball | Step 5 |
| Elizabeth Pozderac | Head Bowling Coach         | Step 5 |

Recommendation to pay the listed below staff members \$100 for teaching ACT prep classes as follows:

Margaret Snyder - (English) - Sunday, October 25, 2026, from 1 pm – 4 pm  
Melissa Frazee - (Math) – Sunday, November 1, 2026, from 1 pm – 4 pm

Recommendation to approve the following BLT teachers, up to 3 hours, to develop department level schedules for data collection and collaborative planning:

Tisha Melick  
Curtis Belcher  
Lisa Downes  
Jessica Eaton

Recommendation to approve Emily Brockway for up to 6 hours for curriculum and development.

Recommendation to approve the following teachers, up to 6 hours, for resource mapping and collaboration:

Zachary Stair  
Tisha Melick

Recommendation to pay Cynthia May (aide pay) for the 2026-2027 school year to supervise after school detentions for up to 2 hours per week.

Recommendation to approve Jordann Scarberry as a long-term substitute as an intervention specialist in the elementary at \$150 per day retroactive to September 14, 2026.

Recommendation to approve unpaid leave days for Stacy Futo for September 21-25, 2026 (five days).

Recommendation to add Mary Tidd to the classified substitute list as a custodian.

Recommendation to add Arlene Aeschliman to the classified substitute list as a custodian.

***Recommendation to approve the professional development, Crisis Prevention Training, after school for the following staff members participating, at \$30 per hour, up to 6 hours total on Tuesday, October 6, 2026, and Wednesday, October 7, 2026, from 3:30-6:30.***

***Alyssa Nixon  
Allie Bennett  
Afton Griffith  
Jayna Svoboda  
Leslie Gilbert  
Ron Fannin***

Recommendation to approve the following KCESC Board approved substitute teacher(s) for the 2026-2027 school year:

Christie Cochran  
John Kelley  
Ronald Krsolovic  
Staci Hall  
Aaron Vance

Recommendation to approve the following KCESC Board approved Aide(s) for the 2026-2027 school year:

Ashley Moore

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson

## **K. Adjournment**

Recommendation to adjourn the meeting at \_\_\_\_ p.m.

J. Beltz  
L. Bush  
A. Huffman  
R. Reese  
M. Tomlinson