



Tri-Valley Board of Education AGENDA

October 8, 2026 | 4:30 p.m. | Regular Meeting

BOARD MEMBERS:

Steve Barr, Betsy Brocklehurst, Andrea Collet, Luke Davis, Scott Ford

NOTE:

This is a meeting of the Board of Education for the purpose of conducting official School District business. It is not to be considered a public community forum. A designated time for public comments is included on the agenda. We ask that all cell phones be turned off during the meeting.

Individuals who wish to speak during the public comment period must be residents of the District. Please complete the Board Brochure and submit it to the Treasurer ensure proper recognition. For more information regarding public comments at Board meetings, please refer to Policy 1.16 on the District website.

PRESIDENT:

Open meeting – Pledge of Allegiance and Opening Prayer

ROLL CALL:

Mr. Barr_____ Mrs. Brocklehurst_____ Dr. Collet_____ Mr. Davis_____ Mr. Ford_____

PRESENTATIONS:

Asst. Superintendent Mr. Woodard
HS Principal Mr. West

PUBLIC COMMENT:

TREASURER'S REPORT:

A. Approve the minutes from the Regular Meeting of September 10th, 2026 as presented.

Motion_____ **Second**_____ Barr_____ Brocklehurst_____ Collet_____ Davis_____ Ford_____

B. Approve the Financial Report for August 2026, as presented.

Motion_____ **Second**_____ Barr_____ Brocklehurst_____ Collet_____ Davis_____ Ford_____

C. Approve a 5% increase to the health/medical and prescription drug insurance premium rates paid by the Board and employees, as well as a per month increase to V.S.P. vision premiums of \$0.44 for single and \$0.99 for family coverages, effective January 1, 2027.

Motion_____ **Second**_____ Barr_____ Brocklehurst_____ Collet_____ Davis_____ Ford_____

PERSONNEL REPORT:

A. ADMINISTRATIVE:

✓ Admin. Reports

1. Issue a three-year limited contract to *Tye Hunter* as Transportation Supervisor, effective October 12, 2026, continuing through the 2028-2029 school year, pending verification of all license requirements, background checks, and years-of-experience calculations. Step 24.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

2. Approve Mr. Hunter's request for carryover of his vacation balance currently accrued and unused (from the Head Mechanic position to the Transportation Supervisor position) and allow for Mr. Hunter's vacation earning accrual of 20 days per year based upon his total years of service.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

3. Accept the resignation from employment of *Tye Hunter* as Head Mechanic effective at midnight, October 11, 2026.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

B. CLASSIFIED:

1. Issue a one-year limited contract to *Meagan Umphlettee* as a full-time Asst. Custodian at the High School for the remainder of the 2026-2027 school year pending verification of all license requirements, background checks, and years of experience calculations. To begin October 16, 2026. Step 0.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

2. Issue a one-year limited contract to *Stephany Holbein* as a full-time Educational Aide at Nashport Elem. for the remainder of the 2026-2027 school year pending verification of all license requirements, background checks, and years of experience calculations. To begin September 24, 2026. Step 6.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

3. Issue a one-year limited contract to *Hayley Holskey* as a part-time Educational Aide at Frazeyburg Elem. for the remainder of the 2026-2027 school year pending verification of all license requirements, background checks, and years of experience calculations. To begin October 1, 2026. Step 3.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

4. Accept the resignations of the following classified staff, as presented:
 - a. *Meagan Umphlettee*, part-time Assistant Cook (2.5 hrs.) at the HS, effective September 11, 2026.
 - b. *Carlie Hittle*, full-time Educational Aide at Nashport Elem., effective September 18, 2026.
 - c. *Stefany Holbein*, part-time Educational Aide (5.5 hrs.) at Frazeyburg Elem., effective September 23, 2026.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

5. Approve the unpaid leave request for the following classified staff, as presented:
 - a. *Kim Prince*, Secretary at Dresden Elem., 5 days, Nov. 2-6, 2026.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

C. SUPPLEMENTAL:

1. Approve stipends for Resident Educator *Mentors* for the 2026-2027 school year at \$750.00 per educator mentored, as presented:

Mentor:

Selina Emerson
Trisha Ashcraft
Michelle Hill
Rachel Griffith
Kendra Roberts
Jolene Hendershott
Lori Searls
Ashley Lovallo
Brad Sims

Resident Educator:

Molly Allen
Madison Rock
Rachel (Verhey) Richardson
Kaelin Moore
Bailee Shafer
Maura Cool
Leslie Corp
Jeffrey Shaffer
Reece Smith

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

2. Approve the following winter coaches for the 2026-2027 school year, as presented:

Archery

Head Coach - Ashley Davis
MS Head Coach - Ty Kendrick
Vol. Asst. Coach - Jason Seward
Vol. Asst. Coach - Dallas Church
Vol. Asst. Coach - Tyler Lacy
Vol. Asst. Coach - Derek Shilling
Vol. Asst. Coach - Stephen Nutbrown
Vol. Asst. Coach - Amy Adams

Bowling

Vol. Asst. Coach - Dwight Gildow
Vol. Asst. Coach - Cory Jones

Boys Basketball

Varsity Asst. Coach- Ben Kennedy
JV Coach - Davis Keel
Freshman Coach - Jake McLoughlin
8th Grade Coach - Ed Butler
7th Grade Coach - John Lanning

Girls Basketball

Varsity Asst. Coach- Alison Murrey
JV Coach - Andrew Gray
8th Grade Coach - Breanna Garber
7th Grade Coach - Emily Reilly

Cheerleading

JV Coach - Heather Brassfield
9th Grade Coach - Ashlee Starkey
8th Grade Coach - Brittany Stubbs
7th Grade Coach - Amanda Wheeler
Vol. Asst. Coach - Hillary Martin

Gymnastics

Vol. Asst. Coach - Beth Braddock

Wrestling

Varsity Asst. - Skye Wisecarver
Varsity Asst. - Chase Higgins
Vol. Asst. Coach - Matt Fellows
Vol. Asst. Coach. - Cameron Moran
Vol. Asst. Coach - Garrette Miller
Vol. Asst. Coach - Riley James
Vol. Asst. Coach - Josh Murphy
Vol. Asst. Coach - Cohen Bunting
MS Head Coach - Mike Thomas
MS Vol. Asst. - John Ungaro

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

3. Approve the following winter coaches for the 2026-2027 school year, as presented:

Swimming

Varsity Asst. Coach - Dannan Stewart

Vol. Asst. Coach - Caroline Holmes

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

SUPERINTENDENT'S REPORT:

- A. Approve all professional leave requests, as presented.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- B. Approve the Gordon Flesch Company, Inc. Leasing Image CARE Master Agreement for the lease, service and supplies of new copiers for a 5-year period, September 2026-September 2031, as presented.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- C. Approve the Resolution to Adopt a Cybersecurity Program, as presented.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- D. Approve the Yearbook Purchase Agreement with Walsworth Publishing Company, Inc. as presented.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- E. Approve the following overnight trip for the High School Softball Team, with coaches and parents serving as chaperones. Parents and Boosters will cover all costs associated with the trip. Athletes will be transported by their parents.

<u>Event</u>	<u>Location</u>	<u>Date</u>
Team Camp	Youngstown State Univ.	Nov. 8, 2026

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- F. Approve the following overnight trip for the High School Swim Team, with coaches and parents serving as chaperones. Parents & Boosters will cover all costs associated with the trip. Athletes will be transported by school bus.

<u>Event</u>	<u>Location</u>	<u>Date</u>
NW OH Classic	Bowling Green, OH	Dec. 18-19, 2026

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

- G. Approve the following overnight trips for high school students, as presented. Teachers will serve as chaperones. Parents will cover all costs associated with the trips.

<u>Event</u>	<u>Location</u>	<u>Date</u>
American Sign Language Immersion	Washington D.C.	April 8-10, 2027
Holocaust & Forensic Immersion	Washington D.C.	Dec. 10-12, 2026

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

H. Accept the following donations:

<u>From:</u>	<u>To:</u>	<u>Amount:</u>	<u>Purpose:</u>
Adamsville PTO	Adamsville Elem.	\$1725.00	School Assemblies
Adamsville Alumni Assoc.	Adamsville Elem.(018)	\$1330.85	General Purposes
Delta Kappa Gamma	Adamsville Elem.	\$ 500.00	Grant for Books
Norwex	TVHS Athletic Dept.	\$ 75.00	Girl's Golf Team
Rachel Dillon	TVHS Athletic Dept.	\$ 100.00	Girl's Golf Team
TV Young Farmers Assoc.	TV FFA	\$1000.00	FFA Competitions
Dresden Elem. Staff	District	\$ 650.00	Emigrace Finnell Memorial Scholarship
Dresden Elem. Staff	District	\$ 60.00	Emigrace Finnell Memorial Scholarship
Dresden Elem. Staff	District	\$ 80.00	Emigrace Finnell Memorial Scholarship
The Blackburn Giving Fund	TVMS	\$ 40.00	TVMS General Fund
The Blackburn Giving Fund	TVMS	\$ 20.00	TVMS General Fund
Community Donations	TVMS	\$ 100.00	Washington DC Scholarships
Nashport PTO	Nashport Elem.	\$ 547.00	1 st Grade Field Trip-Lynd Fruit Farm
Nashport PTO	Nashport Elem.	\$ 875.00	Super U Assembly

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

ADJOURNMENT:

Adjournment @ _____ **P.M.**

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

The next regular meeting will be held Thursday, November 12, 2026 at 5:30 p.m.