2026

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

October 5, 2026, 5:30 pm in the Thompson Community room in the Middle School.

I. Call to Order and Recognition of Audience
   A. Pledge of Allegiance
   B. School Board Norms
   C. Public Communication
   D. Conflict of Interest

II. Consent Agenda **(Action)**
   A. Reading and Approval of Minutes of September 21, 2026 Regular Board Meeting
   B. Payment of Bills (Paid, Unpaid)
   C. Administrative Memo
   D. Open Enrollment:
      1. Medina
      2. Pingree Buchanan
   E. Other
      1. Review of Reports (**Information**)
         a) Non-Resident Report
         b) Open Enrollment Report
         c) Horizontal Advancement Report
      2. Review of Tuition Formula
      3. Review of 2025-26 Jamestown 1 and JVCTC Financial Report
      4. Review of Notes from the September 23, 2026 Communication Committee Meeting

III. Regular Meeting
   A. Recognition
   B. Correspondence
   C. Reports
   D. Board Education
      1. SARB Process (Mr. Bata and Mr. Connell)
   E. Strategic Plan Progress Monitoring
      1. Dashboard
   F. Superintendent's Report (Mr. Gehlhar)
   G. Old Business
   H. New Business
      1. Activities
      2. Building and Grounds
      3. Curriculum, Assessment and Instruction
         a) Approval of Course - Welding II Course at the Career and Technology Center **(Action)**

4. Finance
   a) Approval of Final Budget for 2026/2027 School Year **(Action)**
      (1) Executive Summary
      (2) Final Budget,
   b) Approval to Submit Resolution for 2026/2027 Tax Levies **(Action)**
      (1) Levy Impact Tax Levies(**Information**)
5. Operations
   a) Authorization for addition of Medina and Griggs County school districts to JVCTC consortium in 2027-28 **(Action)**
   b) Secondary Schedule Update **(Informational)**
   c) Approval of School Board Retreat for November 2, 2026 (**Action**)

6. Personnel
   a) Approval to Hire for the 2026-2027 School Year Upon a Successful Background Check and Appropriate Licensure **(Action)**
      (1) Zero Hour Grant PE Instructors (Bill Nelson and Brandi Harty)
   b) Superintendent Evaluation Timeline **(Information)**
7. Policy and Procedures:
   a) Approval of Recommended Policies (**Action**)
      (1) Amended Policy BA (School Board Ethics)
      (2) Amended Policy BC (Meetings of the Board)
      (3) Amended Policy FDD (Education of Pregnant and Parenting Students)
8. Tuition
   a) Approval of 2026-2027 Tuition Agreement **(Action)**
      (1) Kensal
      (2) Pingree Buchanan
9. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

A. NDSBA School Law Seminar on Thursday, October 8, 2026, at 8:00 am in Bismarck

B. NDSBA Convention on Friday, October 9, 2026, at 8:00 am in Bismarck.

C. Health Insurance Committee Meeting on Monday, October 12, 2026 at 3:45 pm in the District Office Conference Room.

D. Facilities Committee Meeting on Tuesday, October 13, 2026 at 5:00 pm in the District Office Conference Room.

E. District School Improvement Committee Meeting on Thursday, October 29, 2026 at 3:30 pm at the High School Library.

F. School Board Meeting on Monday, October 19, 2026, at 5:30 p.m. in the Thompson Community Room at the Middle School

VI. Monthly Superintendent Evaluation:

A. Section 4: Curriculum and Student Support Services (Expectations/Evidence)

B. Section 5: Community Relations (Expectations/Evidence)

VII. Adjournment