

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, October 5, 2026

5:30-6:30 Tour followed by 7:00 PM Public Session followed by Executive Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2Vlv4xw

AGENDA

- I. OPEN SESSION**
- II. OPENING BUSINESS**
 - A. Pledge of Allegiance
- III. PUBLIC COMMENT** *(Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes)*
- IV. PRESENTATION**
 - A. [PMA Update](#)
- V. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Approval of Minutes
 - a. 9/14/26 School Committee Meeting
 - B. Homeschool Requests (9)
 - C. School Property Disposal
- VI. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Discuss/Approve Bid for Intercom System for Colt Andrews as recommended by the Budget Subcommittee and presentation by approved bidder](#)
 - B. [Discuss Legislative Priorities](#)
 - C. [Discuss/Approve Budget Timeline as recommended by the Budget Subcommittee](#)
 - D. [Discuss/Approve Gate Receipts Report/EOY](#)
 - E. Discuss/Approve Strategic Plan RFP
 - F. [Discuss/Approve IJND – Information Technology Equipment Policy – New- 1st Read](#)
 - G. [Discuss/Approve GCQBC - Information Staff Technology Equipment Policy-Removal-Final Read](#)
 - H. [Discuss/Approve JFBC - Information Technology Student Equipment Policy-Removal-Final Read](#)
 - I. [Discuss/Approve JFBC-E -Technology Chromebook Care and Use Policy Guide-Review- 1st Read](#)
 - J. [Discuss/Approve JEA - Compulsory Attendance Ages – Review- 1st Read](#)
 - K. [Discuss/Approve JEB - Entrance Age – Review- 1st Read](#)
 - L. [Discuss/Approve JEC- School Admissions – Review- 1st Read](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: October 1, 2026

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- M. [Discuss/Approve JEC-E- Registration Form Instructions – Removal- Final Read](#)
- N. [Discuss/Approve JEC-R School Admissions – Removal- Final Read](#)
- O. [Discuss/Approve DN- School Properties Disposal Procedure – Review- 1st Read](#)
- P. [Discuss/Approve IAD- Interlibrary Loan Policy – Review- 1st Read](#)
- Q. [Discuss/Approve DJB- Petty Cash Accounts – Review- 1st Read](#)
- R. [Discuss/Approve JFCH - Tobacco, Alcohol and Other Drug \(TAOD\) Policy for Students - Review- 1st Read](#)

VII. MOTION TO GO INTO EXECUTIVE SESSSION

VIII. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

IX. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Dates 9/14/26 & 10/5/26)

X. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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