

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, October 5, 2026 - 7:00 PM
Agenda

1. Opening Activities

- 1.1.** Call to Order
- 1.2.** Prayer, Pledge of Allegiance
- 1.3.** Roll Call

Board of Education:

___ Mr. Michael Barhite	___ Ms. Kirsten Smith
___ Mr. Kenneth Decker	___ Mr. Tracy Flynn
___ Mr. Derek O’Dell	___ Mr. Chase Poplawski
___ Mr. Michael Molenko	___ Mr. Dan Very
___ Mr. Jason Richmond	___ Mr. Thomas Witiak, Sec. Non-Member

Administration:

___ VACANT	___ Mr. Patrick McGarry
___ Mr. Thomas Witiak	___ Dr. Mark Lemoncelli
___ Dr. Bridget Frounfelker	___ Mr. Joseph Gaughan, Attorney
___ Mrs. Erica Loftus	___ Mr. Tim Chidester
___ Mr. Kody Fitzgerald	

1.4. Pride in Mountain View:

- SGA Representative – Audrey Anderson
- Food Service Update – Melissa Hatala & Cindy Fleetwood, Nutrition Inc.

1.5. Approve the Board Minutes

The motion is made by _____, second by _____, to approve the minutes dated September 14, 2026, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

1.6. Treasurer’s Report – Jason Richmond, Treasurer

1.7. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the

appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Kirsten Smith, Chairperson

Committee Members: Dan Very, Chase Poplawski

2.1. Approve October Bill List

The motion is made by _____, second by _____, to approve the list of bills for October 5, 2026 for the General Fund in the amount of \$_____ and the Cafeteria Fund in the amount of \$_____, totaling \$_____, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2. Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by _____, second by _____, to approve exonerations for 2026 real estate, 2026 per capita taxes and 2026 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.3. Approve United Way of Susquehanna County MOU

The motion is made by _____, second by _____, to approve the MOU between the Mountain View School District and United Way of Susquehanna County, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.4. Approve Transfer of Funds

The motion is made by _____, second by _____, to authorize transfer of funds from General Fund Bank Account to Athletic Fund Bank Account in the amount of \$18,000.00.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.5. Award Bid for Snow Plow and Salting Services

The motion was made by _____, second by _____, to award the qualified bid for snow plow services for the 2026-2027 school year to _____ of _____, in the amount of \$_____, per bid specifications, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3. Personnel Committee: Jason Richmond, Chairperson

Committee Members: Kirsten Smith, Kenneth Decker

3.1. Approve Substitutes

The motion is made by _____, second by _____, to approve the following substitute:

- A. Avery Fortuner, Teacher Substitute
- B. Chris Schmidt, Teacher Substitute
- C. Brandi Smith, Clerical Substitute, pending paperwork
- D. Jenna Seamans, Teacher Substitute, pending paperwork

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2. Approve High School Teacher Position

The motion is made by _____, second by _____, to appoint Lauren Roote as a High School Teacher, at Master's Column, Step 3 with a salary of \$73,933.00 and benefits according to the MVEA Agreement, start date pending.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.3. Approve Special Education Teacher Position:

The motion is made by _____, second by _____, to appoint Reagan DeWolfe as a Special Education Teacher, at Bachelor's Column, Step 1 with a salary of \$58,133.00 and benefits according to the MVEA Agreement, start date pending.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.4. Approve Assistant Principal Position

The motion is made by _____, second by _____, to approve _____, Assistant Principal with a salary of \$_____ and benefits per the Act 93 Agreement, pending paperwork.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.5. Approve Athletic Game Support

The motion is made by _____, second by _____, to appoint the following for athletic game support:

- A. Albert Calzola

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.6. Approve Supplemental Salaries

The motion is made by _____, second by _____, to approve following supplemental salary requests for the 2026-2027 school year:

A. Rebekah Ihlefeldt – Senior Honor Society Advisor

Voting: _____ Yes _____ No _____ Abstain _____ Absent

4. Policy Committee: Michael Molenko Chairperson

Committee Members: Michael Barhite, Chase Poplawski

4.1. Second Reading of Policy

- 249 – Bullying/Cyberbullying

5. Education Committee: Dan Very, Chairperson

Committee Members: Jason Richmond, Kirsten Smith

5.1. Approve Field Trip Requests

The motion is made by _____, second by _____, to approve the following field trip requests:

- A. Mason Stiver, 1 Student, November 6-7, 2026, Marywood String Celebration, Scranton, PA (Travel: \$43.50, Registration: \$75.00, Substitute Teacher: \$115.00; Total: \$223.50).
- B. Whitney Johnson, 10 Students, October 22, 2026, World Polio Day 2026, Scranton, PA (Travel: \$21.03, Substitute: \$115.00; Total: \$136.03).
- C. Glen Mackey, George Paterno, Nurse TBD, Woodworking 1 & 2, September 29, 2026, Sustainable Timber Harvesting Workshop, Wilkes Barre, PA (Substitute: \$345.00; Total: \$345.00).
- D. Stacy Decker, Kim Fletcher, Hayley O'Dell, Brittney Latwinski, Life Skills Classroom, September 25, 2026, Roba Family Farms, North Abington Township, PA (Travel: \$26.10; Total: \$26.10).
- E. Kathy McHenry, 4 students, October 15, 2026, PA FBLA Region 27 Leadership Workshop, Wyalusing, PA (Travel: \$55.61, Substitute: \$115.00; Total: \$170.61).
- F. Anthony Borgia, 5 students, September 25, October 5, October 19, November 13, 2026, January 22, 2027, March 18, April 13, May 7, and May 18, Environmental Forum, Various Locations, (Travel: TBD, Substitute \$920.00).
- G. Jamie Bottger, 40 students, October 27, 2026, County Chorus, Tunkhannock, PA, (Travel: \$118.84, Registration: \$1,000.00, Substitute: \$115.00; Total: \$1,233.84).
- H. Sarah Evans, Melissa Berish, Charissa Ofalt, Denise Skurnowicz, and Christina Curtis, Nurse TBD, Autistic Support Classroom, October 16, 2026, Roba Family Farms, North Abington Township, PA (Travel: \$117.58; Substitute: \$115.00; Total: \$232.58).
- I. Mason Stiver & Diana Lombardi, 2 students, October 6, 2026, WVIA Artist of the Week Recording, Scranton, PA, (Travel: \$58.00, Substitute: \$230.00; Total: \$288.00).

- J. Mason Stiver, 10 students, November 4, 2026, Susquehanna County Band, Montrose, PA, (Travel: \$104.35, Substitute: \$115.00, Registration: \$300.00; Total: \$519.35).
- K. Jamie Supancik, Steve Farrell, Jennifer Zech, Joy Bognats, Pre-K Classes, October 15, 2026, Roba Family Farms, North Abington Township, PA (no cost to district).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.2. Approve Conference Requests

- A. Lisa Kozloski, September 25, October 23, November 20, December 11 2026, January 22, 2027, February 19, March 12, April 23, May 14, School Psychologist Network, Archbald, PA (Travel: \$105.71; Total: \$105.71).
- B. Andrea Aten, December 1-6, NASSCED & NA4SA Conference, Pittsburg, PA (Travel: \$468.35, Substitute: \$460.00, Meals: \$150.00, Total: \$1,078.35).
- C. Leslie Gossage, October 5, 2026, ESL Meeting, Archbald, PA (no cost).
- D. Erica Loftus, October 12, 2026, Title IX Coordinator Training, virtual (Registration: \$850.00; Total: \$850.00).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

6. **Building and Site Committee: Kenneth Decker, Chairperson**

Committee Members: Michael Molenko, Derek O'Dell

Mr. Chidester's Report

7. **Transportation Committee: Derek O'Dell, Chairperson**

Committee Members: Michael Barhite, Michael Molenko

7.1. Approve Substitute Driver

The motion is made by _____, second by _____, to appoint the following bus substitute for the 2026-2027 school year

- A. Heather Hedrick
- B. Justin Carpenter

Voting: ____ Yes ____ No ____ Abstain ____ Absent

8. **Labor Relations Committee: Tracy Flynn, Chairperson**

MVEA Committee Members: Michael Barhite, Kenneth Decker, Jason Richmond

MVESPA Committee Members: Jason Richmond, Michael Molenko, Michael Barhite

9. **Administration**

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry

High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs – Dr. Bridget Frounfelker

9.4. Director of Technology – Mr. Kody Fitzgerald

9.5. Business Manager – Mr. Thomas Witiak

9.6. Interim Superintendent - Dr. Bridget Frounfelker

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, October 5, 2026 – 5:00 pm - _____pm for Personnel & Interviews

SCHEDULED:

- Monday, November 2, 2026 before the public meeting

11. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____pm.

Enclosures:

- 1.5 – September 14, 2026 Minutes
- 1.6 - Treasure's Report
- 2.1 - Bill List
- 2.2 – Exonerations
- 2.3 – United Way of Susquehanna County MOU
- 4.2 – Policy 249