MINUTES
Ashland City School District Board of Education – Regular Meeting
September 28, 2026

The Ashland City School District Board of Education met for a Regular Meeting on Monday, September 28, 2026 at Ashland City School District Administrative Offices, Samaritan Hospital Foundation Conference Room, 1407 Claremont Ave, Ashland, Ohio. Mrs. Pam Mowry, Board President called the meeting to order at 5:30 p.m.

**I.** **ROLL CALL** Mr. Rick Brindley, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Greg Summers and Mr. John Teevan were present.

**II.** **PLEDGE OF ALLEGIANCE** The Pledge of Allegiance was led by Ashland Middle School's students of the month Julia Carpenter, Aubrey Bowman, Devin Flick and Grayson Lawrence.

**III.** **APPROVAL OF AGENDA 2026-09-127** Mrs. Deppert motioned; second by Mr. Brindley to approve the agenda as presented. Motion carried 5-0.

**IV.** **COMMENTS/QUESTIONS – (On agenda items only.)**

**A. Public**

**V.** **SUPERINTENDENT'S REPORT**

**A. Recognition of:**

- **Students of the Month**

| | | |
|---|---|---|
| **AHS –** | **Arya Fisher** | **9th Grade** |
| | **Sophie Hochstetler** | **10th Grade** |
| | **Hadley Bechtol** | **11th Grade** |
| | **Leonardo Mancha** | **12th Grade** |
| **AMS –** | **Julia Carpenter** | **6th Grade** |
| | **Aubrey Bowman** | **7th Grade** |
| | **Devin Flick** | **8th Grade** |
| | **Grayson Lawrence** | **Encore** |
| **Taft –** | **Piper Page** | **5th Grade – Mrs. Krieger** |
| | | **5th Grade – Mrs. Oberholtzer** |
| | | **5th Grade – Mrs. Wyatt** |
| **Edison –** | **Evalynn Paulino** | **3rd Grade – Mrs. Lawrence** |
| **Reagan –** | **Briggs Repp** | **Kindergarten– Mrs. Sauder** |

**Support Staff Member of the Month – Felisha Efaw**

**Certified Staff Member of the Month – Megan Ewing**

**B. Ashland City Schools Foundation – Dr. McElfresh & Barb Queer**

**C. State Report Card Presentation**

**D. Property Tax Update – Mr. Klingler**

**E. Donation from Mr. and Mrs. Archer for the Archer Athletic Complex totaling $1,000,000.**

**F. Other**

## VI. FINANCIAL/BUSINESS REPORT

**A Treasurer's Consent Calendar 2026-09-128** Motioned by Mrs. Deppert; second by Mrs. Mowry to approve the Treasurer's Consent Calendar as presented. Motion carried 5-0.

Note: Items under the Treasurer's Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

1. Financial Report

   Approval of the Financial Reports (August 2026) as presented.

2. Minutes

   Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:

| | |
|---|---|
| Regular Meeting | August 24, 2026 |
| Work Session | September 14, 2026 |

3. The Treasurer recommends approval of the following contract (EXHIBIT A):

| | | | |
|---|---|---|---|
| Transition Curriculum, Inc. | Next Up online transition curriculum for students with disabilities | FY27 | $3,000.00 |

4. Items Removed for Separate Consideration

**B. Approval of a Game Worker 2026-09-129** Mrs. Mowry motioned; second by Mrs. Deppert to approve the Treasurer's recommendation to approve Mazie Paramore as a Game Worker at Ashland High School for the 2026-2027 School Year. Motion carried 5-0.

## VII. NEW BUSINESS

**A. Superintendent's Consent Calendar 2026-09-130** Mr. Brindley motioned; second by Mr. Summers to approve the Superintendent's Consent Calendar as presented. Motion carried 5-0.

Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

1. Certificated/Licensed Personnel

   Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable specified conditions and pending completion of all state, local and district requirements.

   a. Stipend for Teaching Additional Class (EXHIBIT B)

   b. Supplemental Duty Contract for the 2026-2027 School Year (EXHIBIT B)

   c. Substitute Teacher/Home Instructors for the 2026-2027 School Year (EXHIBIT B

2. Support Staff

   Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

   a. Classified New Hire (EXHIBIT C)

   b. Classified Retirements (EXHIBIT C)

   c. Classified Substitutes for the 2026-2027 School Year (EXHIBIT C)

   d. Other for School Year 2026-2027 (EXHIBIT C)

e. Special Duty Contract Adjustments (EXHIBIT C)

f. Special Duty Contracts for the 2026-2027 School Year (EXHIBIT C)

g. Game Workers for the 2026-2027 School Year (EXHIBIT C)

h. Volunteers for the 2026-2027 School Year (EXHIBIT C)

i. CBI Students at AHS for the 2026-2027 School Year (EXHIBIT C)

j. Work-Study Program Students at AHS for the 2026-2027 School Year (EXHIBIT C)

3. Program/Other

a. Approve an out-of-state trip for the National FFA Convention to be held October 20-23, 2026 in Indianapolis, IN.

4. Items Removed for Separate Consideration

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**B.** **School Bus Routes and Stops 2026-09-131** Mr. Summers motioned; second by Mr. Brindley to approve the Superintendent's recommendation to approve the bus routes as posted for the 2026-2027 school year and the designation of school bus stops. Motion carried 5-0.

**C.** **Policy 2026-09-132** Mrs. Mowry motioned; second by Mr. Summers to approve the Superintendent's recommendation to adopt the following new and/or revised policy for the Ashland City School District Board of Education:

| | | |
|---|---|---|
| 0145 | Revise | Filling a Board Vacancy |
| 0146 | Revise | Resignation or Removal |
| 1231 | Revise | Outside Activities of Staff |
| 2265 | Revise | Protections of Individual Beliefs, Affiliations, Ideals or Principles of Political Movements and Ideology |
| 2431 | Revise | Interscholastic Athletics |
| 2431.07 | Revise | Extracurricular Participation of Non-Enrolled Public High School Students (Student Athlete Mobility "SAM Act") |
| 2461 | Rescind | Recording of District Meetings Involving Students and Parents |
| 3231 | Rescind | Outside Activities of Staff |
| 4231 | Rescind | Outside Activities of Classified Staff |
| 5111.01 | Revise | Homeless Students |
| 5224 | Revise | Youth Membership Organization Access |
| 5330 | Revise | Use of Medications |

| | | |
|---|---|---|
| 5463 | Revise | Credits from State-Chartered and Nonchartered Nonpublic Schools |
| 5514 | Revise | Student Use of Bicycles, E-bikes, Scooters, E-scooters, and Other Personal Transportation Devices |
| 6100 | Reject | Proper Use of Public Funds |
| 6423 | Revise | Use of Credit Cards |
| 7540.1 | Revise | Recording and AI Processing of Communications on School Property and at School Events |
| 8120 | Revise | Volunteers |
| 8310 | Revise | Public Records |
| 8330 | Revise | Students Records |
| 8470 | Revise | Sex Offender Notification |
| 9700 | Revise | Relations with Special Interest Groups |

Motion carried 5-0.

**VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items.)**

**A. Public**
**B. Board Member**

**XI. EXECUTIVE SESSION 2026-09-133** Mr. Summers motioned; second by Mr. Brindley to enter Executive Session. Motion carried 5-0.

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

**A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**

1. ____ Appointment.
2. _X__ Employment
3. ____ Dismissal
4. ____ Discipline
5. ____ Promotion
6. ____ Demotion
7. ____ Compensation
8. ____ Investigation of charges/complaints (unless public hearing requested).

**B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**

**C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**

**D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**

**E. Matters required to be kept confidential by federal law or rules or state statutes**

**F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**
Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) ___**A2**____ as listed above.

Entered Executive Session at 6:31 p.m.
Executive Session ended at 7:38 p.m.

**X. ADJOURNMENT 2026-09-134** Mrs. Mowry motioned; second by Mrs. Deppert to adjourn the September 28, 2026 regular meeting. Motion carried 5-0.

Meeting adjourned at 7:38 p.m.

Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

09/28/2026

Treasurer

Superintendent of Schools

President Board of Education

Pam Mowry, Board President

Kyle Klingler, Treasurer

**IMPORTANT DATES**

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|---|---|---|---|
| October Work Session | October 12, 2026 | 5:30 p.m. | Administrative Offices |
| October Regular Meeting | October 26, 2026 | 5:30 p.m. | Administrative Offices |