MADISON MIDDLE SCHOOL DAILY NOTICE

THURSDAY, DAY 2 **OCTOBER 1, 2026**

Today's Schedule is a Regular Day Bell Schedule

ANNOUNCEMENTS

Congratulations to the boys and girls cross-country team as they competed in their first meet yesterday. Top finishers include Michael Cafaro and Avery Dombrowski, who both placed third!

There will be a **Student Government meeting today, October 1st** in **room 115** for all newly elected members. The meeting will end at 3:20 in time for the late bus.

The **Fallout dance** will be held on Friday, October 9th! Information coming soon via your Student Government Representative.

SAVE Club will meet on **Thursday, October 8th** after school in **room 103**. New members welcome! Come help us plan fun events for the school year that promote inclusion and connectivity. Help us reduce social isolation and create a culture of "upstanders" who look out for one another!

TEENTOBER events begin TODAY! Take a **picture with your favorite book** in the Learning Commons **this Thursday, October 1 during ELB!** See calendar of month long events HERE. 🎃📙



Yearbooks are on sale! Go to jostens.com to purchase yours today. Remember, the earlier you buy, the more you save!

Create your eWallet to purchase your favorite books at the **Scholastic Book Fair!** The begins **Tuesday, October 6. Visit the fair website** to create your eWallet and preview books. There is an after school **parent event on Wednesday, October 7** from 2:30-4 PM.

Attention **8th Graders**! **Yearbook ads** are now available for purchase. Have your parents visit jostens.com to buy your ad today!

REMINDER! If you are submitting a design for the cover for the Career Night packet on October 15th, please make sure you send it to Ms. Cranston or Mrs. Dancho by **OCTOBER 2ND. Submissions after that date will not be accepted.**

Madison's Got Talent! Madison's Annual Talent Show is **Thursday, October 8th at 7pm.** Tickets are $5 each and can be purchased on the IC portal. Please join us to see talented singers, dancers, musicians, and comedians. All proceeds support KARE Club's service projects. Students must be accompanied by an adult. We hope to see you at the show!

The VFW is sponsoring their annual **"Patriot's Pen" essay contest.** This year's theme is, "What a Veteran taught me about America." Ask your social studies teacher for more information and an entry form. The deadline to enter is **10/28/26.**

The Read & Roar Book Club meets **Friday, October 2nd** during **LUNCH** in the Learning Commons.

Yarn Buddies begins this **today**, 10/1 in **Room 232.**

Dungeons & Dragons Club will meet on **Monday, October 5th** in the **Learning Commons.**

Workout Wednesday Club begins **October 7th!** Google classroom code quzhpbnt for more information. Permission slips are in the whiteboard folder in the gym!

Happy Birthday: James R. and Nicole Z.

UNANNOUNCED

Late buses began on **Wednesday, September 23rd. After school activities with late bus opportunities are on Monday, Wednesday and Thursday only.** Stay tuned for the bus routes.

Congratulations to our new NJHS officers for the 2026 - 2027 school year!

- **President - Diana Champagne**
- **Vice-President - Adit Pherwani**
- **Secretary - Aleksandra Sakalauskaite**
- **Treasurer - Reina Snook**
- **Historian - Rose Aulac**

All students **MUST BE SIGNED OUT** when using the **restroom**. Please go to your classroom and then sign out with a teacher. Any inappropriate behavior or mess in the bathroom needs to be reported immediately to a teacher

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Celebrations and Recognition: