BUTLER COUNTY AREA VOCATIONAL-TECHNICAL SCHOOL
JOINT OPERATING COMMITTEE
REGULAR MEETING AGENDA

October 1, 2026 ▪ 7:00 p.m.
Large Conference Room
210 Campus Lane ▪ Butler, Pennsylvania 16001-2664

CALL TO ORDER BY CHAIRPERSON ..... Mr. John Conrad
PLEDGE OF ALLEGIANCE..... Mr. John Conrad
MOMENT OF SILENCE ..... Mr. John Conrad
ROLL CALL BY RECORDING SECRETARY ..... Mrs. Ashlee Lamenza

√	Members	Officers-Term	School District	3-YR JOC Term Expires
☐	Mr. Nick Brower		Seneca Valley	December 2026
☐	Mr. John Conrad	Chairperson-1 YR	Butler Area	December 2027
☐	Ms. Jennifer Daniels		Butler Area	December 2026
☐	Mr. Phil Heasley		Butler Area	December 2028
☐	Mr. Tim Hester	Vice-Chairperson-1YR	Seneca Valley	December 2026
☐	Mr. Dennis Kelly		Karns City Area	December 2027
☐	Mr. Justin Kovach		Knoch	December 2027
☐	Ms. Brittney Larimore		Moniteau	December 2028
☐	Mr. David McRandal		Knoch	December 2026
☐	Mr. Justin Miller		Mars Area	December 2027
☐	Mr. Mark Taylor	Secretary-6/30/2030	Slippery Rock Area	December 2028
☐	Mrs. Nina Teff	Treasurer-1 YR	Butler Area	December 2028

√	Alternates	School District
☐	Mrs. Leslie Colosimo	Slippery Rock Area
☐	Mrs. Jennifer Cummings	Butler Area
☐	Mr. Anthony DePretis	Mars Area
☐	Mr. Eric DiTullio	Seneca Valley
☐	Mrs. Donna Eakin	Knoch
☐	Dr. Brenda Ealey	Karns City Area
☐	Ms. Susan Harrison	Seneca Valley
☐	Mrs. Kathy McBride	Moniteau
☐	Mr. Gary Shingleton	Butler Area
☐	Mr. Terry Stivason	Butler Area
☐	Mrs. Cecilia Tomko	Butler Area
☐	Mr. Alvin Vavro	Butler Area
☐	Mr. Jake Weidner	Knoch

√	Others	Officer-Term	Title
☐	Dr. Brian White		Superintendent of Record
☐	Dr. Regina Hiler		Executive Director
☐	Mrs. Rebekah Davis	Asst. Secretary-6/30/2030	Business Manager
☐	Mrs. Ashlee Lamenza		Recording Secretary
☐	Attorney Thomas Breth		Solicitor

REPORTS

1. **Hearing of Public**
2. **Director's Report** **Exhibit 1-7**

Recommend approval of the Director's Report

Motion by:_____ Seconded by:_____ Voice Vote:_____

MINUTES

1. **Regular Meeting Minutes of September 3, 2026** **Exhibit 8**

Recommend approval of:

1. **Regular Meeting Minutes**

Motion by:_____ Seconded by:_____ Voice Vote:_____

NEW BUSINESS

1. **Field Trip Request(s)** **Exhibit 9**

2. **Donation**

   Recommend approval of the Donation of PPG water base toners from Joe Peirrel Auto.

3. **Articulation Agreement – Community College of Allegheny County (CCAC)** **Exhibit 10**

   Recommend approval of the updated Articulation Agreement between Community College of Allegheny County (CCAC) and the BCAVTS Culinary Arts program as outlined in the exhibit.

4. **Auction Item**

   Recommend approval of the 2026-2027 Obsolete Equipment/Supply Auction Item, Helix Epilog Laser Engraver, Model #MX-50, Serial #8050-14148992418R.

Recommend approval of:

1. **Field Trip Request(s)**
2. **Donation(s)**
3. **Articulation Agreement – Community College of Allegheny County (CCAC)**
4. **Auction Item**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

EXECUTIVE SESSION, if requested.

PERSONNEL

1. **Adult Education Teachers – Fall Term** **Exhibit 11**

   Recommend approval of the details for Adult Education for the Fall Term, pending sufficient enrollment as outlined in exhibit, adult ed salary for bargaining unit members is dictated by the current agreement.

Recommend approval of:

1. **Adult Education Teachers – Fall Term**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

FINANCE

1. **Financial Reports** **Exhibit 12**

2. **Bill List** **Exhibit 13**

Recommend approval of:

1. **Financial Reports**
2. **Bill List**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

ADJOURNMENT

Motion by: _____ **Seconded by:** _____