



AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322
Phone: 508.588.0230 · www.avon.k12.ma.us

School Committee:	Paul Chapman, Chairperson	Maria Piccirilli
	Tracy Sheehan, Vice Chair	Shannon Sabree
	Claudia Lucia, Secretary	
Student Advisors:	Madie Iasimone	Clarissa Polynice
Superintendent:	Lori Jodoin	

AVON SCHOOL COMMITTEE

April 16, 2025

5:30pm Hybrid Meeting and Budget Hearing

In person at Avon Middle High School Library or Remote Via Zoom
285 West Main Street, Avon

Join Zoom Meeting

<https://us02web.zoom.us/j/89668373857?pwd=v57wE2lJtc1m2W5ZtvNPMVrGEalY.1>

Meeting ID: 896 6837 3857

Passcode: 080642

Dial: 19292056099

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Public Comment shall be for a period of 20 minutes and shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters. Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. Improper conduct and remarks will not be allowed. Defamatory or abusive

remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.

I. CALL TO ORDER BY THE SUPERINTENDENT OF SCHOOLS:

II. ELECTION OF FY2025-FY2026 SCHOOL COMMITTEE OFFICERS:

- A. Chair
- B. Vice Chair
- C. Secretary

III. ELECTION OF FY2025-FY2026 SCHOOL COMMITTEE SUBCOMMITTEE

- A. Budget Subcommittee
- B. Personnel Subcommittee
- C. Maintenance Subcommittee
- D. Policy Subcommittee
- E. Insurance Subcommittee
- F. Superintendent Goals and Evaluation Subcommittee

IV. Signing of Warrants

V. Public Comment

VI. Information

A. Municipal Complex Building Committee Presentation

B. Student Report

Student Advisors, Madie Iasimone & Clarissa Polynice

C. Superintendent Report

VII. Financials

- A. FY26 Budget Hearing

VIII. Action Items

- A. A request to approve the School Calendar. Vote Item.
- B. A request to sell T-Shirts at District Arts Day to raise funds for future District Art Days. Vote Item.
- C. A request from the AMHS Booster's to sell Lawn Signs to raise money for the Boosters and Senior Pride. Vote Item.
- D. A request to approve a donation of a Sensory Pathway and Basketball hoop from the ASA. Vote Item.
- E. A Fundraising request from the AMHS Booster's to sell Mother's Day flowers. Vote Item.

- F. A Fundraising request from the AMHS Booster's and Avon House of Pizza to sell Pizza on the May 14th half day. Vote Item.
- G. A Fundraising request from the AMHS Booster's to hold a Meat/Raffle/Trivia night at Ben's Pour House. Vote Item.
- H. A Fundraising request from Gianna Rosa and Micaella Gomes to do the Cradles to Crayons Drive. Vote Item.
- I. A vote to approve the Elizabeth Brunelle Scholarship. Vote Item.
- J. A vote to approve School Choice Participation for 2025-2026 School Year.

IX. Minutes

- A. Vote on the Minutes of March 19, 2025. Vote Item.

X. New Business

Any Business not reasonably anticipated by the chair.

XI. Upcoming Meetings

- A. Annual Town Meeting, Tuesday, May 6, 2025 @ 7:00pm-AMHS
- B. Regular School Committee Meeting, Wednesday, May 21, 2025 @ 5:30pm
- C. Regular School Committee Meeting, Wednesday, June 11, 2025 @ 5:30pm

XII. Adjourn