

ELEMENTARY / MIDDLE SCHOOL

2026 – 2027 DISTRICT AND STATE ASSESSMENT CALENDAR

DATES		ASSESSMENTS	GRADES
MP1	Sep 8 – Nov 13	Please refer to https://tinyurl.com/26-27Topics for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
September	Sep 8 – Sep 25	Dibels/Amplify Lectura	K-5
	Sep 8 – Oct 30	Kindergarten Readiness	K
	Sep 8 – Oct 2	Phonics Inventory	1-5*
	Sep 14 – Oct 2	SGO Baseline Data (Teacher Created)	K-8
October	Oct 5 – Oct 9	Linkit NJSLA ELA & Writing Task/Math Benchmark Form A	3-8
	Oct 5 – Oct 9	Linkit NJSLA Science Benchmark Form A	5-8
MP2	Nov 16 – Jan 29	Please refer to https://tinyurl.com/26-27Topics for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
January	Jan 4 - 22	Dibels/Amplify Lectura	K-5
	Jan 11 - 22	Phonics Inventory	K-5*
	Jan 11 – Jan 15	Linkit NJSLA ELA & Math Benchmark Form B	2-8
	Jan 11 – Jan 15	Linkit NJSLA Writing Task Benchmark Form B	3-8
	Jan 11 – Jan 15	Linkit NJSLA Science Benchmark Form B	5-8
	Jan 25 – Mar 12	NAEP: Math, Reading, & Science Schools - TBD	4 & 8
MP3	Feb 1 – Apr 9	Please refer to https://tinyurl.com/26-27Topics for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
February	Feb 1 – Mar 19	ACCESS 2.0 for ELLs/Alternate Access	K-8
March	Mar 8 – Mar 18	SGO Post Assessment (Teacher Created)	K-8
MP4	Apr 12 – Jun 11	Please refer to https://tinyurl.com/26-27Topics for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
April	Apr 5 – May 27	Dynamic Learning Maps (DLM)	3-8
	Apr 12 – Apr 16	Linkit NJSLA ELA & Math Benchmark Form C	2-8
	Apr 12 – Apr 16	Linkit NJSLA Writing Task Benchmark Form C	3-8
	Apr 12 – Apr 16	Linkit NJSLA Science Benchmark Form C	3-8
	Apr 19 – May 7	Dibels/Amplify Lectura	K-3
May	May 3 - 6	NJSLA –ELA/L & MATHEMATICS - Adaptive	3-8
	May 10 - 11	NJSLA-SCIENCE	5&8

*STUDENTS IN GRADES 3-5 THAT SCORED IN THE RANGE OF “STRATEGIC SUPPORT” OR “INTENSIVE SUPPORT” IN ANY AREA OF DIBELS/AMPLIFY LECTURA WILL PARTICIPATE IN THE PHONICS INVENTORY.

[UNDERSTANDING THE DISTRICT ASSESSMENTS](#)