



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Superintendent

Kristi Estay, Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Ina)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Appearances

1. Introduction of Students and Employees of the Month. (Mrs. Black)
 - A. Bayou Vista Elementary School
 - B. W. P. Foster Elementary School
 - C. Patterson Junior High School

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Public Hearing: September 3, 2026

2. Regular Meeting: September 3, 2026

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Discuss and/or take action on Request for Proposals (RFP) for Lawn Maintenance Services for St. Mary Parish School Board Properties. (Mr. Regard)
2. *Proclamations
 - A. * National Bullying Prevention Month (Ms. Mitchell)
 - B. *Learning Disability Awareness Month (Ms. Mitchell)
 - C. *Red Ribbon Week (Ms. Mitchell)
 - D. *National Principals Month (Ms. Mitchell)
 - E. *National School Lunch Week (Ms. Mitchell)
 - F. *School Bus Safety Week (Ms. Mitchell)
3. *Revise draft of Accountant Assistant-General Fund job description. (Ms. Gunner)

VII. Personnel:

1. Review and approve updated job descriptions. (Mrs. Gunner)
 - A. Draft Cafeteria Manager
 - B. Draft Coordinator of Accountability
 - C. Draft Data Analyst-Academics
 - D. Draft Food Service Technician
 - E. Draft Payroll Manager
2. Approval of Goldbook revision to include stipends. (Mrs. Gunner)

VIII. Business Affairs

1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez-DJW Insurance)

2. Receive update regarding 2027 Commercial Group Health Plan renewal. (Mr. James Perez)
3. Receive 2027 Medicare Advantage Plan (MAP) renewal and take appropriate action. (Mr. James Perez-DJW Insurance)
4. Discuss and/or take action on the St. Mary Parish School Board's process for participation in the Louisiana Industrial Tax Exemption Program (ITEP). (Dr. Sanders)
5. Discuss and/or action regarding the Foreign Trade Zone Applications for Deepwater Supply, Inc. and Cameron International Corporation. (Mr. Evan Boudreaux, Director of St. Mary Parish Economic Development)
6. Discuss and/or take action regarding bids on the 1.087-acre property located at 497 Hwy 317, Centerville, LA 70522. (Mrs. Jackson)
7. Request for Approval to Piggyback on Rapides Parish School Board Bid No. 26-28 for Educational Materials and Supplies. (Mrs. Jackson)
8. Request Permission to Surplus Transportation Buses. (Mrs. Jackson)

IX. Committee Reports

1. The Policy Committee met on September 10, 2026, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana (Mr. Mancuso) to review and make recommendations regarding the following item:
 - A. Discuss and/or take action regarding approval of the completed transition from the (CAPS) hosted St. Mary Parish Policy Manual to the (SIMBLI) hosted St. Mary Parish Policy Manual Section 00-900.
2. The Special Education Advisory Council Committee met on September 21, 2026, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana (Ms. McClarity) Discussion included the following items:
 - A. Introduction of Committee Members
 - B. Introduction of New Community Representative
 - C. Report on Student Growth in St. Mary Parish
 - D. Upcoming Dates for Committee Meetings
 - E. Special Education Olympic Bowling Event
3. The Section 16 Land and Building Committee met on September 28, 2026, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana (Dr. Sanders) to discuss and make recommendations regarding the following items:

- A. Update regarding the consolidation of district offices.
- B. Discuss and/or take action regarding the Office of Special Services facility and property located at 402 Iberia Street, Franklin, Louisiana 70538.
- C. Discuss and/or take action regarding closure of the Materials and Operation Center (MOC) located at 212 Onstead Street, Morgan City, Louisiana 70380.
- D. Discuss and/or take action regarding the park property located behind the former Alternative Program on the Corner of Clausen Road South and Lou Street, Franklin, Louisiana 70538.

X. Staff Reports

- 1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

XI. Superintendent's Report (Dr. Sanders)

XII. Resolution of Respect (Mrs. Gunner)

XIII. Executive Session

- 1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss the status and strategy in the matter entitled: Ashlee Mitchell Naquin, individually and on behalf of her minor child, Jazlynn Mitchell versus St. Mary Parish School Board, Suit No. 140606, 16th Judicial District Court, Parish of St. Mary.(Mrs. Black)

XIV. Return to Regular Session

- 1. Consideration of action in the matter entitled: Ashlee Mitchell Naquin, individually and on behalf of her minor child, Jazlynn Mitchell versus St. Mary Parish School Board, Suit No. 140606, 16th Judicial District Court, Parish of St. Mary. (Mrs. Black)

XV. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ