

NATIONSTAR MORTGAGE LLC
Plaintiff**NOTICE OF SHERIFF'S SALE**
Case No. 2024CV000557

Vs.

Case Code No. 30404

BRANDON J. GREENO; MARIAH M.
GREENO; VILLAGE OF RANDOLPH;
COLUMBIA COUNTY AS THE LEAD
COUNTY FOR THE SOUTHERN REGION, A
COUNTY IN THE STATE OF WISCONSIN;
Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on August 4, 2026, in the amount of \$114,452.44, the Sheriff, or Designee, will sell the described premises at public auction as follows:

TIME: November 11, 2026 at 10:00 am**TERMS:**
1. 10% down in cash, cashier's check or certified funds at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.
4. Bidders not a party to this action are subject to the requirements of Wisconsin Statute Section 846.155.**PLACE:** LOBBY OF THE DODGE COUNTY SHERIFF'S DEPARTMENT, 124 WEST STREET, JUNEAU, WI 53039**Property description:**

ALL THE FOLLOWING DESCRIBED REAL ESTATE, TOGETHER WITH THE RENTS, PROFITS, FIXTURES AND OTHER APPURTENANT INTERESTS, IN DODGE COUNTY, STATE OF WISCONSIN:

A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 12 NORTH OF RANGE 13 EAST, VILLAGE OF RANDOLPH, DODGE COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 66 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 12 NORTH OF RANGE 13 EAST; THENCE RUNNING WEST ALONG THE SOUTH LINE OF LOT SOLD TO ALBERT BORK, 162 FEET; THENCE RUNNING SOUTH 66 FEET; THENCE EAST 162 FEET TO THE CENTER OF THE HIGHWAY; THENCE NORTH 66 FEET TO THE PLACE OF BEGINNING.

Tax Key No.: 176-1213-0633-006**Property Address:** 341 S. COLUMBUS STREET, RANDOLPH, WISCONSIN 53956Michael C. Timothy
State Bar No. 1032915
Attorney for Plaintiff
30 N. LaSalle St., Suite 3650
Chicago, Illinois 60602
Phone: 312-541-9710
Email: WisconsinPleadings@johnsonblumberg.comDated this 28 day of September, 2026
DALE J. SCHMIDT
DODGE COUNTY SHERIFF OR DESIGNEE

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.